



# Martin County USBC Board of Directors Application

**Send Application to:**  
  
 Email: mcusbc300@gmail.com  
 or hand to a MCUSBC member

**PLEASE TYPE OR PRINT – USE INK ONLY**

|                  |  |                  |             |
|------------------|--|------------------|-------------|
| Name:            |  |                  |             |
| Address:         |  |                  |             |
| Apt. No.:        |  |                  |             |
| City/State/Zip:  |  |                  | USBC CARD # |
| Telephone - Home |  | Telephone - Work |             |
| Cell Phone:      |  | E-mail:          |             |

### BOARD POSITION INTERESTED IN:

|  |            |                     |            |
|--|------------|---------------------|------------|
| What board position are you interested in:<br>(check appropriate boxes): | President: | 1st Vice President: | Director:  |
|  |            | 2nd Vice President: | Auxiliary: |
| Were you referred by a past/current board member:                        | Yes    No  | If so, who          |            |

**Please answer the following questions:**

|   |        |                                      |
|---|--------|--------------------------------------|
| 1. Have you held a league office? <b>YES</b> <b>NO</b> If so, what office did you hold? |        |                                      |
| Office Held   | League | Name of Association / Bowling Center |
|   |        |                                      |
|   |        |                                      |

|   |  |
|---|--|
| 2. Have you been on any committees? <b>YES</b> <b>NO</b>                          |  |
| If yes, please list them: (example: PTA School Family Dinner, Fundraising, Etc..) |  |
|   |  |
|   |  |
|   |  |

|  |            |           |
|--|------------|-----------|
| 3. Are you an active bowler, bowling in at least one certified league? | <b>YES</b> | <b>NO</b> |
|--|------------|-----------|

|   |                             |           |                                       |
|---|-----------------------------|-----------|---------------------------------------|
| 4. Have you ever held an office in a bowling Association? | <b>YES</b>                  | <b>NO</b> | If yes, what office(s) have you held: |
| Office Held   | Name of Bowling Association |           |                                       |
|   |                             |           |                                       |
|   |                             |           |                                       |

|   |            |           |                         |
|---|------------|-----------|-------------------------|
| 5. Are you currently involved with Youth Bowling? | <b>YES</b> | <b>NO</b> | If yes, to what extent: |
|   |            |           |                         |
|   |            |           |                         |
|   |            |           |                         |

|  |            |           |
|--|------------|-----------|
| 6. Have you a working knowledge of Roberts Rules of Order Newly Revised? | <b>YES</b> | <b>NO</b> |
| Do you have time to attend <u>ALL</u> meetings called by the President?  | <b>YES</b> | <b>NO</b> |
| Do you have time for any committee work?                                 | <b>YES</b> | <b>NO</b> |

|  |
|--|
| 7. List any other hobbies or talents you have that would benefit this board: |
|  |
|  |

|   |
|---|
| <b>8. SafeSport and Registered Volunteer Program:</b>   |
| According to the Safe Sport Act of 2017, USBC requires all local board members complete the SafeSport training & enroll in the Registered Volunteer Program |
| Do you have a current RVP Certification? <b>YES</b> <b>NO</b> If yes, RVP Expiration date: _____  |
| If not, are you willing to obtain RVP certification within 45 days of start of term? <b>YES</b> <b>NO</b>   |

|  |  |                      |           |
|--|--|----------------------|-----------|
| I hereby consent to have my name submitted for election. |  | <b>YES</b>           | <b>NO</b> |
| Signature of Applicant:                                  |  | Date of Application: |           |
| Print Name:  |  |                      |           |