

# **MARTIN COUNTY USBC 17TH ANNUAL YOUTH BOWLING TOURNAMENT**

**HOSTED AT:  
STUART BOWL  
1638 SE FEDERAL HWY  
STUART, FL 34994  
(772) 286-9700**

**APRIL 17, 2021  
DBLS/SNGLS**

*SATURDAY @ 9:30 AM*  
CHECK IN @ 9AM

**APRIL 24, 2021  
TEAM**

*SATURDAY @ 9:30 AM*  
CHECK IN @ 9AM

**ENTRIES CLOSE: APRIL 16, 2021 (FRIDAY)**

**ENTRY FEE: \$12 Per Event Per Person**  
TEAMS, DOUBLES, AND SINGLES    ALL EVENTS (OPTIONAL): \$4.00

**FEE DISBURSEMENT:  
LINEAGE = \$8.00 / PRIZE FUND = \$4.00**

**PRIZE FUND RATIO:  
1 PER 4 ENTRIES**



SPONSORED BY:  
MARTIN COUNTY USBC ASSOCIATION  
PRESIDENT - CAROLE J. OLNEY  
MANAGER - RICK JENKS  
TOURNAMENT DIRECTOR - DENNY BRUNNING  
[WWW.MARTINCOUNTYUSBC.COM](http://WWW.MARTINCOUNTYUSBC.COM)

# ENTRY FORM

| TEAM NAME: |                |        |     | DATE:                           |                         |
|------------|----------------|--------|-----|---------------------------------|-------------------------|
| BOWLER     | BOWLER 'S NAME | USBC # | AVG | TEAM<br>ENTRY<br>FEE<br>\$48.00 | ALL<br>EVENTS<br>\$4.00 |
| 1          |                |        |     |                                 |                         |
| 2          |                |        |     |                                 |                         |
| 3          |                |        |     |                                 |                         |
|            |                |        |     |                                 |                         |

| SINGLES AND DOUBLES |                |        |     | DATE:                              |                                    |
|---------------------|----------------|--------|-----|------------------------------------|------------------------------------|
| DOUBLES TEAM NAME:  |                |        |     |                                    |                                    |
| BOWLER              | BOWLER 'S NAME | USBC # | AVG | DOUBLES<br>ENTRY<br>FEE<br>\$24.00 | SINGLES<br>ENTRY<br>FEE<br>\$12.00 |
| 1                   |                |        |     |                                    |                                    |
| 2                   |                |        |     |                                    |                                    |

| SINGLES AND DOUBLES |                |        |     | DATE:                              |                                    |
|---------------------|----------------|--------|-----|------------------------------------|------------------------------------|
| DOUBLES TEAM NAME:  |                |        |     |                                    |                                    |
| BOWLER              | BOWLER 'S NAME | USBC # | AVG | DOUBLES<br>ENTRY<br>FEE<br>\$24.00 | SINGLES<br>ENTRY<br>FEE<br>\$12.00 |
| 1                   |                |        |     |                                    |                                    |
| 2                   |                |        |     |                                    |                                    |

ALL YOUTH WINNINGS PAID IN THE FORM OF BOWLING SCHOLARSHIPS

Make check payable to the Martin County USBC Association. Full name of all entrants and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information please call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

# TOURNAMENT RULES

- 1: TOURNAMENT STRUCTURE** - This is a handicapped tournament with handicap being 90% of 230. Each event will consist of 3 games. All final scores and prizes will be based on the bowlers scratch score plus handicap.
- 2: ELIGIBILITY** - The tournament is open to Martin County USBC Youth members. If you are from another association you may pay the association fees and participate in the tournament.
- 3: ENTERING AVERAGE** - Participants must use their 2019-2020 highest bowl.com average for 21 games or more. If entrant does not have 2019-2020 average they may use their highest current average of 21 games or more. If entrant does not have any of the above qualifications they must bowl scratch.
- 4: TARDY** - Late bowlers must start in the frame being bowled with a zero given for the frames missed. Pacers are not permitted.
- 5: PROPER ATTIRE** - Proper bowling shall be required to bowl, this includes no tank tops, halter tops or short shorts.
- 6: CHECK IN** - All entrants must check in for event @ 9AM
- 7: LANE ASSIGNMENTS** - Lane Assignments shall be made by the tournament director
- 8: SIDE EVENTS** - Side events will NOT be offered for Youth Tournaments.
- 9: ENTRY REFUSAL** - The Martin county USBC Association shall reserve the right to refuse any entry
- 10: QUESTIONS/PROTESTS** - The tournament director shall resolve all questions not covered by these rules. The tournament director shall reserve the right to hear and act on all protests concerning this tournament. The decision of the tournament director shall be final subject to any right to appeal under USBC Rule 329.
- 11: RE-RATING** - The tournament director shall have the right to re-rate any bowler prior to entry.
- 12: WALK-INS** - Walk-ins are not permitted.
- 13: Payout** - Prize Fund for all divisions will be paid out in a 1 per 4 entries basis. Youth winnings will be transferred to your USBC SMART Program Account. If you do not have an account, the SMART account director will assist in having one created for you.

MAKE CHECKS PAYABLE TO:  
Martin County USBC Association

FOR REGISTRATION/PAYMENT:  
See any board member or mail registration to:  
Richard Jenks  
115 Sandhill Blvd  
Fort Pierce, FL 34982