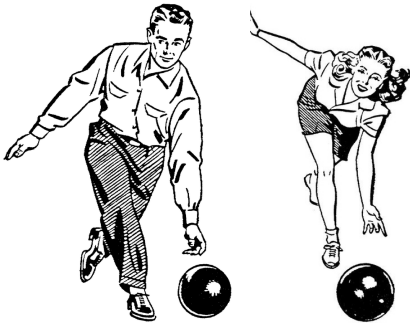
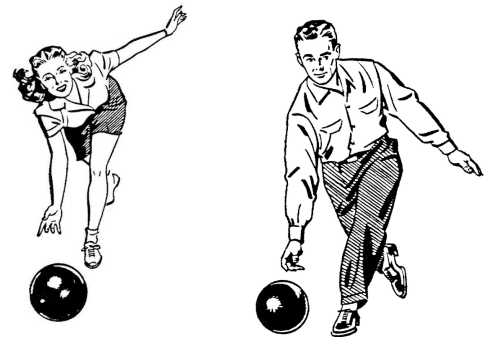


MARTIN COUNTY USBC OPEN CHAMPIONSHIP TOURNAMENT



HOSTED BY:
STUART BOWL
1638 SE FEDERAL HWY
STUART, FL 34994
(772) 286-9700



March 19, 2022
DBLS/SNGLS

Saturday @ 1 PM
CHECK IN @ NOON

March 20, 2022
TEAM

Sunday @ 1 PM
CHECK IN @ NOON

ENTRIES CLOSE: March 17, 2022 (THURSDAY)

ENTRY FEES PER PERSON:

TEAMS - \$ 25.00

DOUBLES AND SINGLES - \$ 50.00

HANDICAP ALL EVENTS(OPTIONAL) \$ 10.00

SCRATCH ALL EVENTS (OPTIONAL) \$10.00

SCRATCH DOUBLES (OPTIONAL) \$10.00

SCRATCH SINGLES (OPTIONAL) \$10.00

FEE DISBURSEMENT:

LINEAGE = \$8.00

PRIZE FUND = \$16.00

EXPENSES - \$ 1.00

PRIZE FUND RATIO:
1 PER 4 ENTRIES



SPONSORED BY:
MARTIN COUNTY USBC ASSOCIATION
PRESIDENT - CAROLE J. OLNEY
MANAGER - RICK JENKS
TOURNAMENT DIRECTOR - DENNY BRUNNING
WWW.MARTINCOUNTYUSBC.COM

TOURNAMENT RULES

- 1: TOURNAMENT STRUCTURE** - This is a handicapped tournament with handicap being 90% of 230. Each event will consist of 3 games. All final scores and prizes will be based on the bowlers scratch score plus handicap.
- 2: ELIGIBILITY** - The tournament is open to Martin County USBC members. If you are from another association you may pay the association fees and participate in the tournament.
- 3: ENTERING AVERAGE** - Participants must use their 2020-2021 highest winter league average on bowl.com of 21 games or more. If entrant does not have a winter average then the summer 20-21 average of 21 games or more will be used. If participant does not have a 2020-2021 average on bowl.com they can use current league average as of tournament cut off date. If none of the above qualifications are met, they must bowl scratch.
- 4: TARDY** - Late bowlers must start in the frame being bowled with a zero given for the frames missed. Pacers are not permitted.
- 5: PROPER ATTIRE** - Proper bowling attire shall be required to bowl, this includes no tank tops, halter tops or short shorts.
- 6: CHECK IN** - All entrants must check in for event 1 hour prior to start time
- 7: LANE ASSIGNMENTS** - Lane Assignments shall be made by the tournament director
- 8: SIDE EVENTS** - Side events will be offered if there are enough participants.
- 9: ENTRY REFUSAL** - The Martin County USBC Association reserves the right to refuse any entry
- 10: QUESTIONS/PROTESTS** - The tournament director shall resolve all questions not covered by these rules. The tournament director shall reserve the right to hear and act on all protests concerning this tournament. The decision of the tournament director shall be final subject to any right to appeal under USBC Rule 329.
- 11: RE-RATING** - The tournament director shall have the right to re-rate any bowler prior to entry.
- 12: Payout** - Prize Fund for all divisions will be paid out at 1 per 4 entries basis.

Make check payable to the Martin County USBC Association. Full name of all entrants and all required information must be shown. All entries must be printed or typed. Submit entries to any Martin County USBC Board Member or Association Manager (Richard Jenks) 115 Sandhill Blvd, Fort Pierce, FL 34982. For additional information please call the Tournament Director (Denny Brunning) at 772-475-7333 or via email at msusbc300@gmail.com

Entry Form

Team Name				Date		
Position	Bowler's Name	USBC #	Average	Team Entry Fee \$25.00 Per Person	All Evnt Scratch* \$10.00	All Evnt Hdcp* \$10.00
1						
2						
3						
4						
Total Team Money						

Doubles Team #1				Date	
Position	Bowler's Name	USBC #	Average	Dbls Entry Fee \$25.00 Per Person	Doubles Scratch* \$10.00
1					
2					
Doubles Money					

Doubles Team #2				Date	
Position	Bowler's Name	USBC #	Average	Dbls Entry Fee \$25.00 Per Person	Doubles Scratch* \$10.00
1					
2					
Doubles Money					

Singles				Date	
Position	Bowler's Name	USBC #	Average	Singles Entry Fee \$25.00 Per Person	Singles Scratch* \$10.00
1					
2					
3					
4					
Total Singles Money					

Team \$\$ _____
 Doubles \$\$ _____
 Doubles \$\$ _____
 Singles \$\$ _____
 *All Events Scr & Hdcp \$\$ _____
 *Doubles Scratch \$\$ _____
 *Singles Scratch \$\$ _____
 TOTAL MONEY DUE _____
 * OPTIONAL EVENTS