

REGISTRATION FORM & RULES PAGE

43rd KANSAS ASSOCIATION OF TAXIDERMISTS CONVENTION AND COMPETITION 2025

**EARLY**-REGISTRATION DUE FEBRAURY 28, 2025. NO EXTRA BANQUET TICKETS AVAILABLE AFTER THIS DATE OR AT CONVENTION. ORDER TICKETS ON THIS FORM.

Name \_\_\_\_\_ Address \_\_\_\_\_  
Spouse's Name \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Business Name \_\_\_\_\_  
Primary Phone (\_\_\_\_) \_\_\_\_\_ Secondary Phone (\_\_\_\_) \_\_\_\_\_  
Email: \_\_\_\_\_  
Website Address: \_\_\_\_\_

**Required**

Convention Registration Fee \$115-----\$ \_\_\_\_\_

Or

K.A.T Day Pass (\$50) Thurs-Fri Seminars only (Req's Kansas Membership) -----\$ \_\_\_\_\_

Saturday Seminars and people's choice voting, (Req's Kansas Membership) -----\$ \_\_\_\_\_

**Membership Type**

Single \$40 (NEW!!! Kansas Membership Required) -----\$ \_\_\_\_\_

Family \$55.00 (Covers 2 votes @ business meeting, any adult taxidermist competing with registration & anyone 18 or younger competing without registration. 19 and over must purchase registration) -----\$ \_\_\_\_\_

**Additional (NO BANQUET TICKET INCLUDED WITH REGISTRATION)**

Adult banquet tickets (13 yrs and up) ----- X \$45.00/ticket = \$ \_\_\_\_\_

Children's banquet tickets (0-12yrs old) ----- X \$20.00/ticket = \$ \_\_\_\_\_

Competition pieces (Every Mount but Youth and Collective)----- X \$20.00/Entry = \$ \_\_\_\_\_

Habitat (Master & Professional)----- X \$20.00/Entry = \$ \_\_\_\_\_

Master Competitors Award 4 mounts minimum of any category (must be all master level) (habitat & original art not permitted)

\$25.00 entry fee-----\$ \_\_\_\_\_

Professional Competitors Award 4 mounts minimum of any category (must be all professional level) (habitat & original art not permitted) ---\$25.00 entry fee-----\$ \_\_\_\_\_

President Challenge (Any Waterfowl) --\$20.00 entry -----\$ \_\_\_\_\_

Combined Artist (judged at highest entry taxidermist level) \$20.00 entry fee /ea. Taxidermist- \$ \_\_\_\_\_

KAT Scramble (Live mounting competition) winner takes the pot. Mount anything in 4hrs voted on by people's choice at the end of 4hrs. \*See show schedule ---\$10.00 entry -----\$ \_\_\_\_\_

**Total Due \$** \_\_\_\_\_

Please enter mounts, with species type being brought below. Please include habitat entries, and awards categories you wish to enter.

**Sign the enclosed KAT Competition Rules and return with this form.**

To qualify for these awards (Pro 1, Polytranspar, Ben Mears, G2, ArtRocks, ETC.) please indicate on the right

CATEGORY	SPECIMEN	LEVEL Am, Pro, M, Y	AWARD

Please mail your registration and entries to:  
Brad Anderson, 1017 Flag Rd, Abilene, KS 67410

\*\*\*\*\*Even if you're unsure what you will be actually bringing, go ahead and enter it at this time. It's more time efficient to have it pre entered and then make changes at the show\*\*\*\*\*