

Mission Possible

Ezekiel 34:26 (AKJV)

And I will make them

and the places round

about my hill a

blessing; and I

will cause the shower

**to come down in his
season;**

**there shall be
showers of
blessing.**

Jeremiah 33:6

(AKJV)

Behold,

I will bring it

health and

cure, and I will

**cure (relieve a
person or
animal of the
symptoms of a
disease or
condition heal,**

**restore to
health, make
well, make
better, restore)
them, and will
reveal unto**

**them the
abundance of
peace and
truth.**

Luke 9:1 (AKJV)

Then he called

his twelve

disciples

together, and

gave them

**power and
authority over
all devils, and
to cure
diseases.**

Acts 3:26

(AKJV)

Unto you first

God, having

raised up his

Son Jesus, sent

him to

bless you,

in turning away

every one of

you from his

iniquities.

Luke 13:32

(AKJV)

And he said unto them,
Go ye, and tell that fox,
Behold,

**I cast out
devils, and**

**I do cures to
day and to
morrow,
and the third
day I shall be
perfected.**

Lies

Deception

Thievery

Trickery

Delusions

**God's desire
for me is to
be
Blessed**

Satan's Plan

is to stop

God's

Desire

Matthew

6:9-13 (AKJV)

After this

manner

therefore

pray ye: Our

Father

which art in

heaven,

Hallowed

be thy

name. 10

Thy

kingdom

come. Thy

will be done

in earth, as

it is in

heaven. 11

Give us this

**day our
daily bread.**

12 And

forgive us

our debts,

as we

forgive our

debtors. 13

And lead us

not into

**temptation,
but deliver
us from evil:
For thine is
the**

kingdom,

and

the

power,

**and the
glory, for
ever.**

Amen

Hebrews 12

Hebrews 12 (AKJV)

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 looking unto Jesus the author and finisher of our faith; who for the joy that was set before

him endured the cross,
despising the shame, and is set
down at the right hand of the
throne of God. 3 For consider
him that endured such
contradiction of sinners against
himself, lest ye be wearied and
faint in your minds. 4 Ye have
not yet resisted unto blood,
striving against sin. 5 And ye
have forgotten the exhortation
which speaketh unto you as
unto children, My son, despise

not thou the chastening of the
Lord, nor faint when thou art
rebuked of him:

**6 for whom the
Lord loveth he
chasteneth,
and scourgeth
every son**

**whom he
receiveth. 7 If
ye endure
chastening,
God dealeth
with you as**

**with sons; for
what son is he
whom the
father
chasteneth
not?**

**8 But if ye be
without**

chastisement,

whereof all

are partakers,

then are

ye bastards,
and not
sons.

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not

**much rather be
in subjection
unto the Father
of spirits, and
live?**

10 For they verily for a few days
chastened us after their own
pleasure; but he for our profit,

that we might be partakers of his holiness. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. **12**

Wherefore lift up the hands which hang down, and the feeble

**knees; 13 and make
straight paths for your
feet, lest that which is
lame be turned out of
the way; but let it
rather be healed.**

**14 Follow
peace with all**

men, and
holiness,
without which
no man shall
see the Lord:

15 looking diligently lest any
man fail of the grace of God;
lest any root of bitterness

springing up trouble you, and thereby many be defiled; 16 lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, 19 and the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: 20 (for they could not endure that which was commanded, And if so much as a beast touch the

mountain, it shall be stoned, or
thrust through with a dart: 21
and so terrible was the sight,
that Moses said, I exceedingly

fear and quake:) **22 but**

ye are come

unto mount

Sion, and unto

the city of the
living God, the
heavenly
Jerusalem, and
to an
innumerable

company of
angels, 23 to
the general
assembly and
church of the
firstborn, which

are written in
heaven, and to
God the Judge
of all, and to
the spirits of

just men made
perfect,

**24 and to Jesus
the mediator
of the**

**New
Covenant,
and to the
blood of
sprinkling, that
speaketh**

better things than that of Abel.

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we

turn away from him that
speaketh from heaven: 26
whose voice then shook the
earth: but now he hath
promised, saying, Yet once
more I shake not the earth
only, but also heaven. 27 And
this word, Yet once more,
signifieth the removing of those
things that are shaken, as of
things that are made, that
those things which cannot be
shaken may remain. 28

**Wherefore we
receiving a
kingdom which
cannot be
moved, let us
have grace,**

**whereby we
may serve God
acceptably
with reverence
and godly fear:
29 for our**

**God is a
Consuming
Fire.**

Zechariah 9 Authorized (King James) Version (AKJV)

9 The burden of the
word of the Lord in the
land of Hadrach,
and Damascus shall be
the rest thereof:

when the eyes of man,
as of all the tribes of
Israel, shall be toward
the Lord.

2 And Hamath also
shall border thereby;
Tyrus, and Zidon,
though it be very wise.

3 And Tyrus did build
herself a strong hold,
and heaped up silver as
the dust,
and fine gold as the
mire of the streets.

4 Behold, the Lord will
cast her out,

and he will smite her
power in the sea;

and she shall be
devoured with fire.

5 Ashkelon shall see it,
and fear;

Gaza also shall see it,
and be very sorrowful,

and Ekron; for her
expectation shall be
ashamed;

and the king shall
perish from Gaza,
and Ashkelon shall not
be inhabited.

6 And a bastard shall
dwell in Ashdod,

and I will cut off the
pride of the Philistines.

7 And I will take away
his blood out of his
mouth,

and his abominations
from between his
teeth:

but he that remaineth,
even he, shall be for
our God,
and he shall be as a
governor in Judah,
and Ekron as a Jebusite.
8 And I will encamp
about mine house
because of the army,

because of him that
passeth by,
and because of him
that returneth:
and no oppressor shall
pass through them any
more:
for now have I seen
with mine eyes.

9 Rejoice greatly, O
daughter of Zion;
shout, O daughter of
Jerusalem:
behold, thy King
cometh unto thee:
he is just, and having
salvation;

lowly, and riding upon
an ass,
and upon a colt the foal
of an ass.

10 And I will cut off the
chariot from Ephraim,
and the horse from
Jerusalem,

and the battle bow
shall be cut off:

and he shall speak
peace unto the
heathen:

and his dominion shall
be from sea even to
sea,

and from the river even
to the ends of the
earth.

11 As for thee also, by
the blood of thy
covenant

I have sent forth thy
prisoners out of the pit
wherein is no water.

12 Turn you to the
strong hold, ye
prisoners of hope:
even to day do I declare
that I will render
double unto thee;
13 when I have bent
Judah for me,

filled the bow with
Ephraim,
and raised up thy sons,
O Zion, against thy
sons, O Greece,
and made thee as the
sword of a mighty man.
14 And the Lord shall
be seen over them,

and his arrow shall go
forth as the lightning:
and the Lord God shall
blow the trumpet,
and shall go with
whirlwinds of the
south.

15 The Lord of hosts
shall defend them;

and they shall devour,
and subdue with sling
stones;

and they shall drink,
and make a noise as
through wine;

and they shall be filled
like bowls,

and as the corners of
the altar.

16 And the Lord their
God shall save them in
that day

as the flock of his
people:

for they shall be as the
stones of a crown,

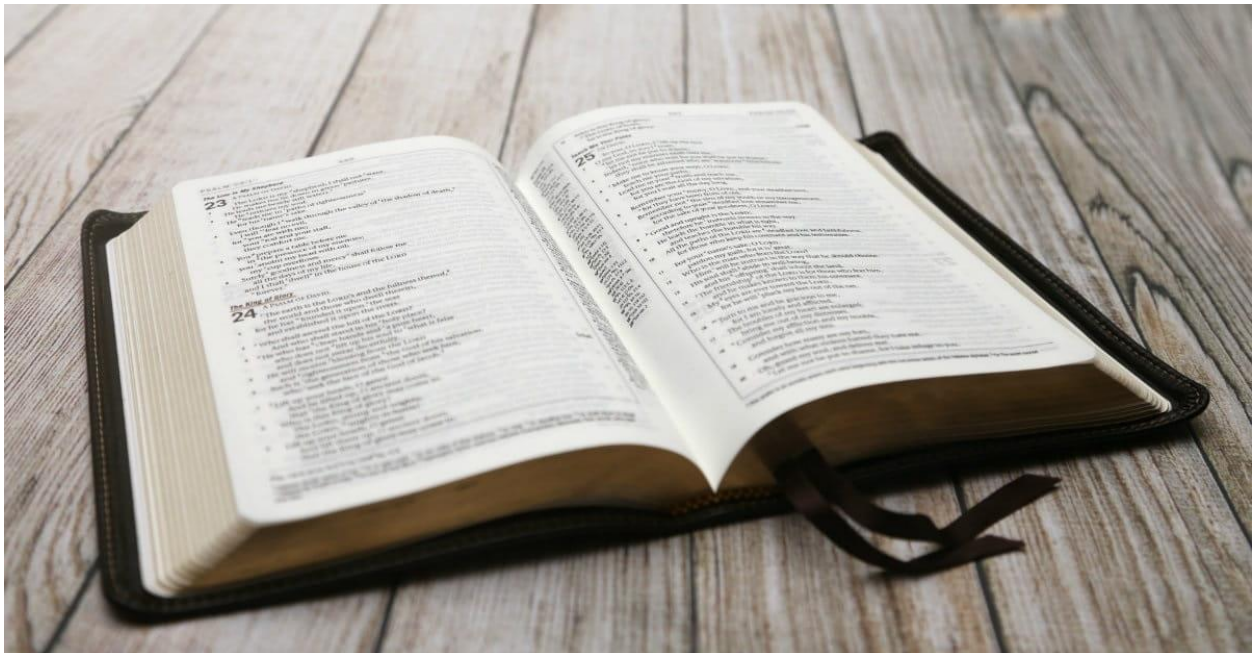
lifted up as an ensign
upon his land.

**17 For how
great is his
goodness,**

**and how
great is his
beauty!**

corn shall make the
young men cheerful,

and new wine the
maids.



Deuteronomy

23 (AKJV)

He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the Lord.

2 A bastard

shall not

enter into the

congregation

of the Lord;

even to his

**tenth
generation
shall he not
enter into the
congregation
of the Lord. 3**

An Ammonite or
Moabite shall not enter
into the congregation
of the Lord; even to
their tenth generation
shall they not enter
into the congregation
of the Lord for ever: 4
because they met you
not with bread and

with water in the way,
when ye came forth out
of Egypt; and because
they hired against thee
Balaam the son of Beor
of Pethor of
Mesopotamia, to curse
thee. 5 Nevertheless
the Lord thy God would
not hearken unto

Balaam; but the
Lord thy God
turned the
curse into a
blessing unto
thee, because

**the Lord thy
God loved
thee. 6 Thou
shalt not seek
their peace nor
their**

**prosperity all
thy days for
ever.**

7 Thou shalt not abhor
an Edomite; for he is
thy brother: thou shalt
not abhor an Egyptian;
because thou wast a

stranger in his land. 8
The children that are
begotten of them shall
enter into the
congregation of the
Lord in their third
generation.

9 When the host goeth
forth against thine

enemies, then keep thee from every wicked thing.

10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he

shall not come within
the camp: 11 but it
shall be, when evening
cometh on, he shall
wash himself with
water: and when the
sun is down, he shall
come into the camp
again.

12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 and thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and

shalt turn back and
cover that which
cometh from thee: 14
for the Lord thy God
walketh in the midst of
thy camp, to deliver
thee, and to give up
thine enemies before
thee; therefore shall
thy camp be holy: that

he see no unclean thing
in thee, and turn away
from thee.

15 Thou shalt not
deliver unto his master
the servant which is
escaped from his
master unto thee: 16
he shall dwell with
thee, even among you,

in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

17 There shall be no whore of the daughters of Israel, nor a Sodomite of the sons of

Israel. 18 **Thou**
shalt not bring
the hire of a
whore, or the
price of a dog,
into the house

of the Lord thy
God for any

VOW: for even both
these are abomination
unto the Lord thy God.

**19 Thou shalt
not lend upon**

**usury to thy
brother; usury
of money,
usury of
victuals, usury
of any thing**

that is lent

upon usury: 20

unto a stranger thou

mayest lend upon

usury; but unto thy

brother thou shalt not

lend upon usury: that

the Lord thy God may

bless thee in all that

thou settest thine hand
to in the land whither
thou goest to possess
it.

21 When thou shalt
vow a vow unto the
Lord thy God, thou
shalt not slack to pay it:
for the Lord thy God
will surely require it of

thee; and it would be
sin in thee. 22 But if
thou shalt forbear to
vow, it shall be no sin in
thee. 23 That which is
gone out of thy lips
thou shalt keep and
perform;

**even a
freewill
offering,
according as
thou hast
vowed unto**

the Lord thy

God, which

thou hast promised

with thy mouth.

24 When thou comest

into thy neighbour's

vineyard, then thou

mayest eat grapes thy

fill at thine own
pleasure; but thou shalt
not put any in thy
vessel. 25 When thou
comest into the
standing corn of thy
neighbour, then thou
mayest pluck the ears
with thine hand; but
thou shalt not move a

sickle unto thy
neighbour's standing
corn.

Bastard Curse Prayer of
Renunciation

Father God, I come to
you in the name of
Jesus, as your child.

Lord Jesus, I stand
before You as my Lord
Savior, Priest and as the
Bishop of my Soul.

I am here to repent for
the sins of my parents
and to destroy any

holds or curses that the enemy may have against me because I was born out of wedlock.

Lord Jesus, I come before you today as my Deliverer from any and every spirit that came in through by and

because of the curse of
the Bastard. Spirits
such as rejection, spirits
of fear, spirit of lust,
unclean spirits, spirits
of defilement.

Father God, I forgive
my parents for
conceiving me out of
marriage.

I forgive them from my heart and I ask you to let them go free from the penalties of that sin.

Father God, I come in the Name of Jesus Christ of Nazareth, and I bring every sin of my forefathers from Adam

up to this day and time
up to You. I ask You to
forgive this sin of
bearing illegitimate
children that is in my
family line. I ask You to
forgive this sin that has
displeased You, and if
there has been anyone
in my family line that

has hated You and are bearing this iniquity, I ask You to forgive them also.

I know, Lord, that Your Word says that we bear the sins and the iniquities of our forefathers, I ask You to break the bastard's

curse and cleanse my
blood line and anything
that I have inherited
from my forefathers on
both sides.

Lord, Jesus cover me
with your blood and
allow Your precious
anointing come upon
me. Heal and cleanse

me by Your precious blood, by Your stripes that You bore. Lord, I claim healing. Because You hung on a tree and was made a curse, I don't have to bear this curse.

Galatians 3:13 says,
"Christ hath redeemed

us from the curse of
the law, being made a
curse for us; for it is
written,

“Cursed is everyone that
hangeeth on a tree”.

Lord, for all of my
feelings and acts of
rejection, not being
able to love people, not

being able to really receive or give love to the fullest, due to unloving spirits.

Lord Jesus for all of my feelings and acts of not really being able to “enter in” and worship with a congregation, not ever feeling at

home in church, I ask
for Your help. I ask that
this curse be lifted off
me.

Lord Jesus for
unaccountable bouts of
Oppression and
Depression.

Father God, I ask for
your forgiveness for

this spirit of rejection
and unloving spirits and
for the times that I
allowed spirits to put
thoughts in my soul
where I wanted to take
my life or tried to take
my life. Forgive me for
wanting to destroy
your creation.

Spirits to cast out:
Father God, I repent
and renounce for me
and my generations
back to Adam and Eve
on both sides of my
family and for the sins
participated with in my
life or in my
generations.

In the name of Jesus, I
renounce every spirit
that I am about to Cast
Out,

In the name of Jesus I
take authority,
dominion, bind and
break any and all
agreement with the
following spirits:

I renounce you,
I bind you, and as you
are called out
You will be carried by
God's Angels to the Pit
and sealed by the
Power of God's Holy
Spirit, you will remain
there in that position
until the day of

judgement by the Lord
Jesus Christ.

Spirit of Rejection

Spirit of Unloving

Spirits

Uncleanness

Envy and Jealousy

Perversion

Lust Fantasy Lust

Immorality

Inordinate affections
for men or women

Feelings I don't belong

Spirits that made me
feel I don't fit in

Shame and Guilt

Spirit of Abandonment

Fear of Abandonment

Suicide

Spirits of fear

I command and cast
these spirits to the pit,
in the name of Jesus
and I seal it up by the
power of God's own
Holy Spirit until the day
judgement of Jesus

Christ of Nazareth.

Father God, I now take
the sword of the spirit,
Your Word break and
destroy the bastard's
curse and every spirit
that had legal ground
to operate through this
curse and break it and
destroy it's power,

binding it's spirits all
the way back to Adam
I now decree that I no
longer have the bastard
curse and the bastard
curse no longer has me,
my family line or any
power or influence
over me through
transference of spirits.

I renounce you,
I bind you,
I break your power
through out past or
present generations,
In the name of My Lord
and Savior Jesus Christ
The Son of God,

By the power of God's
Own Holy Spirit,
I command you
Bound and in chains to
Go!
Go!
In the name of Jesus!
I belong to and

**I have been
adopted in the
family of Jesus
Christ of
Nazareth as my
Savior.**

I am now a
son/daughter of God.
I proclaim, Declare and
Decree, my position
In Christ Jesus.
With Power Over
Lies
Deception
Thievery

Trickery

Delusions

I destroy Satan's Plan,

Right Now

To Stop God's Desire!

I claim Victory within

both the Spiritual realm

and the Natural realm

and In the name of

Jesus,

I Loose the

Will of

God, the

**plan of
God and
the**

**Purpose of
God**

**On earth
as it is**

In

Heaven