

Saint Andrew's Episcopal Church

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The Feast of the Annunciation of Our Lord



"The Annunciation" by Henry Ossawa Tanner

The Holy Eucharist Rite II

The Reverend Canon Portia Corbin, *Celebrant*
The Reverend Cody E. B. Maynus, *Gospeller*

The Word of God

Celebrant Bless the Lord who forgives all our sins;
People God's mercy endures for ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord.

People Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

 Pour your grace into our hearts, O Lord, that we who have known the
 incarnation of your Son Jesus Christ, announced by an angel to the Virgin
 Mary, may by his cross and passion be brought to the glory of his
 resurrection; who lives and reigns with you, in the unity of the Holy
 Spirit, one God, now and for ever.
People Amen.

The First Lesson

Isaiah 7:10-14

Reader A reading from the Prophet Isaiah

Again the Lord spoke to Ahaz, saying, I Ask a sign of the Lord your
God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not
ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then,
O house of David! Is it too little for you to weary mortals, that you
weary my God also? Therefore the Lord himself will give you a sign.
Look, the young woman is with child and shall bear a son, and shall name
him Immanuel.

People The Word of the Lord.
Thanks be to God.

The Second Lesson

Hebrews 10:5-10

Reader A reading from St. Paul's Letter to the Hebrews

Consequently, when Christ came into the world, he said, 'Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt-offerings and sin-offerings you have taken no pleasure. Then I said, "See, God, I have come to do your will, O God" (in the scroll of the book it is written of me).' When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

People The Word of the Lord.
Thanks be to God.

The Gospel Lesson

Luke 1:26-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said,

'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Cody E. B. Maynus
Diocesan Curate, Saint Andrew's Church

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Adapted from the Association of Episcopal Deacons

- Gospeller As we celebrate with joy the coming of Jesus, let us offer prayers to God who comes among us.
- Gospeller With Gabriel and all angels and archangels
- People Lord, have mercy.
- Gospeller With Mary and all the saints, witnesses to the gospel.
- People Lord, have mercy.
- Gospeller For the Church throughout the world and the faithful in every place
- People Lord, have mercy.
- Gospeller For the leaders of the nations and all in authority.
- People Lord, have mercy.
- Gospeller For mercy, justice, and peace among peoples of the earth.
- People Lord, have mercy.
- Gospeller For all those in danger and need: the sick and the suffering, travelers and prisoners, the hungry, homeless, and oppressed; and all who work in health care.
- People Lord, have mercy.
- Gospeller For the dying and the dead, especially those who have died of COVID-19.
- People Lord, have mercy.
- Gospeller For our deliverance from all affliction, strife, and need.
- People Lord, have mercy.
- Gospeller For whom and for what else shall we pray this night?

The People may offer their intercessions and thanksgiving silently or through Facebook live comment.

Gospeller Remember our most glorious and Blessed Virgin Mary, Saint Andrew, and all the saints, let us commend ourselves and one another to the living God through Christ.

People To you, O Lord.

Celebrant God of light and gladness, accept the prayers we offer on this joyful feast. As Mary bore Jesus for the salvation of the world, may we bear the good news of Christ among all our friends and neighbors; through Jesus Christ our Lord. Amen.

The Confession and Absolution of Sin

Gospeller Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

The Celebrant begins the Offertory with a Sentence of Scripture. The People's offerings of bread, wine, and money or other gifts—offered representationally—are presented and placed on the Altar.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Andrew, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

An Act of Spiritual Communion

Adapted from the Order of Julian of Norwich

Due to restrictions surrounding COVID-19, it is not possible for us to gather as a Eucharistic assembly together. While the ministers present will receive the Eucharist on behalf of the whole parish community, the People are invited to make an Act of Spiritual Communion—using the words which follow or similar—trusting that the full benefits of the Sacrament of Christ's Body and Blood are received, even though the consecrated Bread and Wine are not received physically.

In union, O Lord, with faithful Eucharistic people throughout the world, we offer you our thanks and praise. We present to you our souls and bodies, earnestly desiring that we may always be united with you. You promise, O Christ, to be present with us in the sacrament of your Body and Blood, so with confidence we claim your presence among us during this Eucharistic fast. Come into our hearts and unite us with you and one another. May your healing grace abound. Let nothing ever separate you from us. May we live in you and you live in us, both in this life and the in the life to come. Amen.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing and Dismissal

The Celebrant blesses the people. The Gospeller then dismisses the people, who respond,

Thanks be to God!