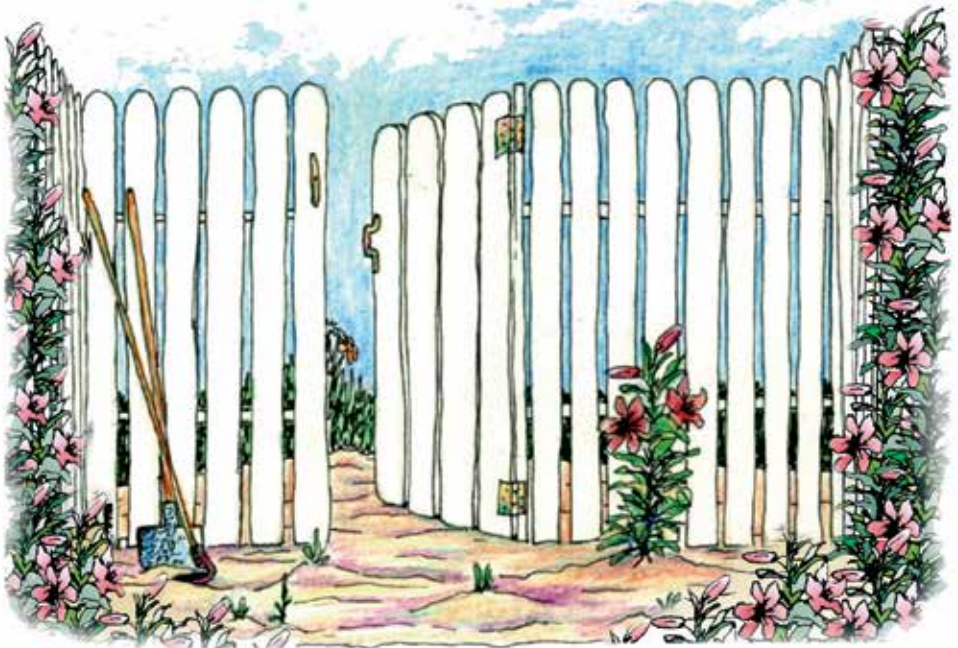


# Miracule's

*When we let God to show us who He really is, then He will show us who we really are. Mirror of His Glory. A book written from dreams on the 7 Spirits of God with references to 5 Holy Books.*

by Sheri Hauser







# Miracle's

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# *Miracule's*

*by Sheri Hauser*



Glorybound Publishing  
Las Vegas, Nevada  
in the year 2008



### Dad's Endorsement

*I thank God for giving Sheri the insight to express God's love through her poetry and verses. Her gift of reading God given dreams demonstrates her close association with Him. Reading this book will be a refreshing study into God's love for all His children.*

*Dale Crowe*

*Good Luck, Dad*

## **Purpose of Writing Miracle's**

Miracle's is a book that I have already written once, but have been instructed to write again, a chapter at a time, on line. The emphasis of the book is to know God. We can only know someone by who we think them to be. Our image of God directs who we know to be 'God'.

And, Miracle's takes it a step further by saying that we reflect the image of God that we have. If we rely upon the image of God which has been taught to us by others, then this is the reflection which we will show to others. For example, if our image of God is one who only answers prayers after much contemplated prayer, then we will be one who spends a lot of time in prayer because that is what we have come to expect.

But, the book reveals that God wants to tell us who He is. How can this be possible? God is speaking and we need to learn to open our hearts to listen to Him. He speaks into our spirit through our heart. This is the miracle of God who is revealed to each of us individually.

Miracle's is written from dreams which have been opened using the presence of God, and several Holy Books including translations of the Hebrew-English Tanakah, the Book of Mormon, the Qur'aan, and New American Catholic Bible.

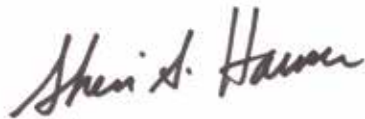
The goal of this book is not to convert individuals to any specific religion, but to open up our understanding how to hear God's voice for ourselves within whatever group we live. Think of it like this: each of us has been given a piece of paper {symbolic of our ideas concerning who God is}. None of us has a whole piece of paper because there is no way we could totally understand Him. So, each of us is missing parts of the paper: some more than others. How would I know which piece of your paper is missing and how would you know which piece of mine is not there? Many think that we can 'straighten' up others by planting them into 'our pot'. But, the message of Miracle's is that God want to feed us all in the pot where we have been planted.

We each reflect Him in our own special way. But, how can we know what that is if we can't figure out who He is? Miracle's walks the reader into the secret garden of understanding things of a spiritual nature which is very different from understanding things of the physical nature.

We cannot come to any type of understanding of God using our mind; it doesn't work. We must put the puzzle together using the pieces He has given. It's His puzzle, not ours. So why not ask Him to provide the pieces necessary to build the picture the way it was intended?

Welcome to Miracle's. It was originally written (309 pages) with art by my sister, Karna. The book is same size as Corianta when it is printed. It is book four of the Stepping Stones to the Garden.

So, I hope you enjoy Miracle's.

A handwritten signature in dark ink, reading "Sheri A. Hammer". The script is cursive and fluid, with the first name "Sheri" and last name "Hammer" clearly legible.



## *Letter from the Author*

*In 2001 I received a dream. Then I had it again. When it came to me the third time, I took notice of it. I couldn't help but to think of Moses stopping to notice the bush on fire wondering why it wasn't consumed. I wondered why this dream wasn't consumed by time. Why didn't it pass like all the others?*

*And, like Moses, when I paused, I found something greater than what looked to be ordinary. I took the dream to God in my prayer time and asked Him for the answer to it. How amazing! He responded with another dream. I was awe struck to recognize that my questions were responded to like a volley ball in a game: He sent the answer back to me in a dream again and again.*

*At first, I was shocked and kept the information to my self and then I shared with a few close friends. Some admonished me to 'put away the foolishness' while others pacified me, tossing my 'interpretations of dreams' into waste cans when they felt I wasn't looking. But, they kept coming and like a 'secret rendezvous each night, I set a notebook with a pen by my bedside eager for another 'encounter' with my new friend 'the voice that responds back in dreams'. Certainly, it had to be God because He was the one I was asking for answers. Who else knows the answers?*

*And, I fell in love. I couldn't help it. When the dream came:*

*'I am looking for night dreamers to become day doers who do what I only dreamt of until I found you.'*

*That sounded like a personal letter from God to me. I became addicted to understanding the dreams because they were like 'post-its' from God.*

*So, I copied the dreams down in the middle of the night onto a pad and used Scripture and prayer to understand them as signs from God. It was an amazing development just like getting the lid off a can of beans. Once the lid is off, you can eat all the beans you want. Once the lid was off the idea that dreams came to me as 'messages from God in response to prayers' I*

*consumed all I could at an alarming rate.*

*I began putting the dreams into the computer because my handwriting was illegible from being transcribed onto my notebook in the middle of the night. I was at this stage after about a year from receiving the first dream [several times] when I received another significant dream. In this dream there were just words in which God said, “You are writing a book”.*

*Now, I’m not a writer, by trade. I am a nurse. And, I have never attempted to write anything other than term papers, so I am confident that, if God wanted me to ‘write a book’ it was supposed to be compilation of these files of dreams. At that point I had no idea of the topic. To me, the dreams had come as answers to my prayers, leading for my life, and words of caution which steered me away from things that would potentially harm me.*

*So, I decided to pile up the dreams three times. I figured that, with the chances of odds, I could be able to come up with a reliable pattern by the third try. Well, I piled them up two times after about six months. But, the problems was that while I was attempting to ‘arrange my pile’ I was being overwhelmed by more and more dreams; sometimes as many as four a night. It was like God had found someone who would ‘finally’ listen, so He was talking a streak.*

*One of the things that I do, when I can’t figure out what else to do, is to fast. So, I fasted because I was urgent to know the answer of how this pile of dreams came together. After a forty day fast, God gave me a dream which led me to an outline for all of the dreams. It was Isaiah 11.2-3. So, I compiled all of the dreams with their ‘interpretations’ into one book and called it *Miracule*□. It was five hundred notebook pages. {To help you understand, this is about 1500 pages in a regular size book.} During this time I started receiving ‘words’ which came like ‘poetry’, as well. I didn’t know what to do with these ‘words’, so I put them in a separate file and called them ‘Reflections of Praise’.*

*The night I completed the book, I handed it to God and considered myself ‘done’ with the project. But, that night*

*He gave me 4 dreams. In those dreams He told me to set the book on my dresser for forty nights whereby He would give instructions over that time. He likened it to Noah and the Ark. Noah took 100 years to build the Ark, then God closed him up in the boat for a few days before it rained. I bet those 7 days while they waited for it to rain were tough on Noah because I can imagine that he got taunting from the nearby people and, probably, even his family. And, God showed me that, like Noah, I had taken 40 years to complete a project which should have been done a long time ago, I needed to be patient and given Him a few days to work out the details.*

*Over the next 40 days, He gave me dreams which directed me to ‘chop’ up Miracle□ into four books: Miracle□, Katísha, Tomaseña, and Coríanta. Then, He told me to ‘turn the stack over and release them. Well, the dreams kept coming at an alarming rate and hearing the voice of God pushed into the daytime. He gave me the gift of ‘rhyme’ all at once, so many of the pieces rhyme. What happened was that the books ‘exploded’ in the center. Miracle□ kept being pushed further and further back while others were inserted.*

*At this point I have completed 14 books and am, finally, ready to compile Miracle□. To me, this is the first book which I wrote, so I am happy to finally be releasing it.*

*The essence of the book is that “God knows Himself best” so if we learn to hear His voice, He will tell us about Himself. The reason the book includes several ‘Holy Books’ is that these give evidence that God is speaking and others have heard His voice. I do not cover any ‘religious’ aspects regarding the ‘Holy Books’. If you desire to know the religions behind the books, they can be readily found without my help.*

*Sheri Hauser  
Released April 13th 2008  
on my birthday*

## ***Thanksgiving***

*I wish to express my thanks to Elder Scotty for his help with understanding the Book of Mormon and to Dr. Chowdhry, Dr. Qazi and Dr. Qureshi with helping me to understand the Qur'aan. Each of these men taught me to love their Holy Books, not merely by lessons of understanding, but from their lives and hearts...and I am willing to risk all to say that, truly these books are Holy. I now lift these banners together in honor of the Lord, God, Almighty.*



## *Prelude*

### **Garden of your Heart**

This book is for those who know that there is a wall between them and God; they know there is a wall between where they are and where they want to be. Because, perhaps, after looking over all the book titles, you feel overwhelmed because you are still on the other side of the wall. And, like a college student looking to receive a degree in a few years, you feel you can't wait that long. You have a burning in your chest that won't let you rest.

Your soul is starving. And, you have been so long without food that you have looked for other things to eat. But, what they have fed you is the cardboard box instead of the Cheerios. And, you look at them chewing on their own cardboard with plastic smiles on their faces and wonder, "Certainly they know." For, they are filled, but not satisfied.

And, if you find that you are surrounded with good things. If you have a nice family, decent job and comfortable living conditions, yet are miserable; this book is for you.

But, before I pour Cheerios into your bowl, let's see if you're ready. Maybe you're not. Here are a few questions to test your soul. Your soul is like a roast cooking in a pot. It starts out tough as can be, then, becomes tender. It doesn't start out being tender. We are all at different degrees of tenderness in our relationship with God. Many times we need to get back into the pot and simmer some more before we are ready to be served and serve others. The tenderness of your soul is not anyone else's responsibility; and they can't do it anyway. It is yours.

We would like to think that it is God's responsibility to make our soul tender to Him and others. Sometimes, like a pot roast, we assume that 'over time' we will become tender. That's not true: If the cut of meat is bad, time won't change it. If our soul is 'bad' time only preserves it for later.

Oh, and we think, "Add some seasonings and certainly this

roast will become tender.”

So, we add. We add religious meetings, scripture study, memorization, and discipline. We add things to help tenderize our soul. And, we reason, that over time, through *seasons* of study and discipline, we will become tender to God.

But, this doesn’t work. So, we leave conventional religion and go seeking. Still we are looking for the Cheerios that we know are in that box: it says so in the cover. We are believed that we were looking for the ‘presence of God’ and, certainly, ‘God is not in this religion’, so we jump from one pot to the next. Sometimes we choose a bigger pot, and sometimes a smaller one. {Bigger group of followers} But a pot is a pot and we are bound by external elements which are out of our control.

What I have found is that we have a garden which our soul is grown in. Oh what wonderful plants, rockeries and statues are in that garden! It is a wonderful place. But, we don’t know how to sit and enjoy that garden because we keep looking over the fence at the neighbor’s.

We need to learn to be content in our own garden. We need to pull our own weeds and tend our bushes when they get out of control. {That is what all these books are on.} And, if you diligently read all these books, your garden will be in pretty good shape.

Yet, there will continue to be unrest in your soul until you learn to leave the gate open. You see, my friend, of all the messages I have to share this is the most profound: God has a garden, too. And, He isn’t waiting for us to come to His garden, but for us to leave the gate open so He can come to ours. Oh, we are worried that ‘what if He comes when the roses are not blooming?’ And ‘what if He comes when I am in the middle of weeding and finds me in my work clothes?’.

And, if you leave the gate open, He will come at the most inopportune times.

You see, it is our responsibility to open the gate to our garden because, if that gate is locked, it is latched from the inside. It’s not that He doesn’t want to come: It’s not that He is withholding

your Cheerios and giving the box, but we have not extended our bowl. You can't eat Cheerios without a bowl and He has put the bowl into our hands. God is not short on being found like a cupboard without supplies: Certainly He knows where He is.

We cannot go to God. He is a spiritual being who lives in a spiritual house. We are a physical being and live in a world we can touch. He lives in a world we can't touch.

But that's OK because He has made the effort to come to us. The Christian Scriptures say that Jesus had a relationship of love with God and when He left, He made a provision for us to have that same relationship. He made opened the gate to the garden of God on His side because He went to heaven (God's garden) and came back (to our place). You see, it is like someone going through the house and out the gate leaving the door open.

{John 14-17}.

So, my friend, the bottom line is that if you feel you are separated from God by a wall, then it is because your gate is not open. Your roast needs to be tenderized and you need some Cheerios in your bowl.

Your soul is starved to for that which is spiritual and your heart needs to become tender to the things of God. Ask. There is a lock on your gate that must be opened from the inside if you want the things of the Spirit to enter. It's not done in a physical world because the physical world does not connect with that which is spiritual.

And, if you open the gate to your heart (your garden) to the entrance of God, then He will come.

And, when He comes what will He find? Is your heart hardened to conversation with Him? Do you already know what He will say, so you fill in the words? Are you afraid of Him? Will you provide a bench so He can stay? Are you so concerned with the weeds in your garden that you will rush Him to go so you can take care of things yourself?

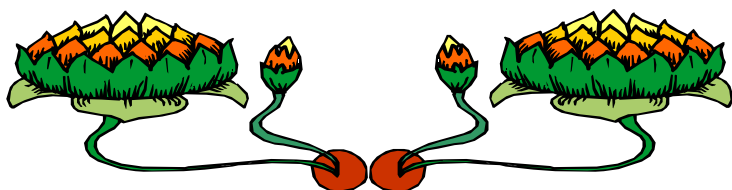
He wants to be our friend. Imagine that: God wants to come to our garden and chat. He wants to speak to our heart. He doesn't use words: He's God. He uses spiritual language which

we will never understand.

And, if you have had your gate shut all this time; perhaps even built up a fortress against His entrance, dismantle it, open the door and say you're sorry. Greet Him before He enters. Don't wait to see the look of disappointment in His face...trust me....it will be too much. Just run to Him and apologize.

The one thing about God is that He does not go against His character; He is forgiving and ever loving. He will forgive and He will continue to love you. The difference is that now, you will feel it.

July 3, 2006/Miracule's





## 10 Stepping Stones to the Garden

The image is that we move from the front of His house to the backyard where He waits for us. Along the side of the house are stepping stones which we walk on to get there.

This book shows how to get your gifts from God. We need to copy down what He says and learn to walk into the words by the power of the Holy Spirit indwelling us.

1. **Coríanta** {Introduction to hearing the voice of God. This book declares that God has opened a window to heaven declaring an open house on understanding His voice in dreams and visions.}
2. **Tomaseña** {Follows the spirit of prophecy, which is hearing the voice of God, from the Old Testament, New Testament in the Bible, and on to today showing that God is speaking the same as He always has, we need to learn to listen. It reviews ways to 'clean your slate' so He can write on it in such a way that we will be able to figure out the message.}
3. **Katísha** {We are surrounded by many voices: our mind, our flesh, the world and demonic powers. This book shows how God will help us to differentiate between them and have victory in hearing His voice over others. It is a book on tactical spiritual warfare. It compares spiritual Kingdoms and shows how they are at battle and we live in the midst of the war. We can be passive, or active. When we are passive, then our enemies claim victory.}
4. **Miraculeś** {Our image of who God is directs our image of who we are according to Him. If we allow Him to show us who He is, then He will show us who we are. This book reviews the influences which we have telling us who we are and shows that we can learn to listen to the voice of God which will tell us who we are and who we should be. Miraculeś reviews the seven spirits of God:

wisdom, knowledge, understanding, fear of the Lord, presence, counsel, and might which are given in Isaiah 11 and shows how the Holy Spirit wants to flow through us with this same Spirit giving direction.}

5. **Camezia Reptidad** {Because we are created in His image, we take after Him in many ways. We need to learn to copy His ways in relation to spiritual things. We live in the world, but seek to not live like carnal men. So, where do we learn the difference? The title says the message of the book. We are encouraged to be ‘like God, our Father in Heaven’. The Holy Spirit is compared to seltzer water and we are the ones who add the color and serve others. We become poured out as a drink offering to others when we serve them with the Holy Spirit as our base and add the spiritual gifts that He has given to us.}
6. **Sinactía Empezia** {When we try to move forward in doing that which we know God wants us to do, often, there are impediments to our progress. We are influenced by our past, present and future. Often, the sins of our parents roll out in front of us like a ‘welcome mat’ causing us to trip. This book demonstrates that we can overcome the sins that are rolling down hill on us as well as the results of the sins which we commit. (You know, if we rob a bank, we will go to jail.) Sinactía Empezia is on deliverance that comes from hearing the voice of God regarding sin. When we allow Him to point it out, then help us to get out of it, He will.}
7. **Festevía** {When we figure out how to hear the voice of God, accept our calling and deal with sin (past, present and future), then we are ready to serve others. Festevía demonstrates how we are the gift which God has given to others. What He desires to share, He shares through the gifts of the Holy Spirit as our fingers reach out to others. When we

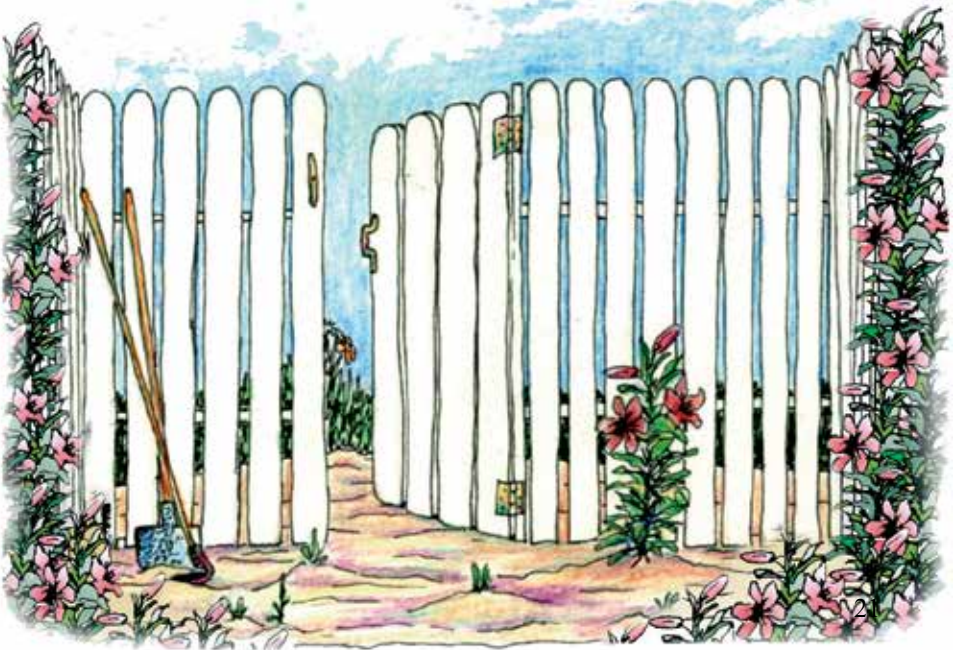
are willing to be open with Him, then open with others, He can flow through us. This book is about enabling the flow of the Holy Spirit to move through to achieve the dreams of God. For, the spirit of might flows when we move into the intentions of God's plans, not our own.}

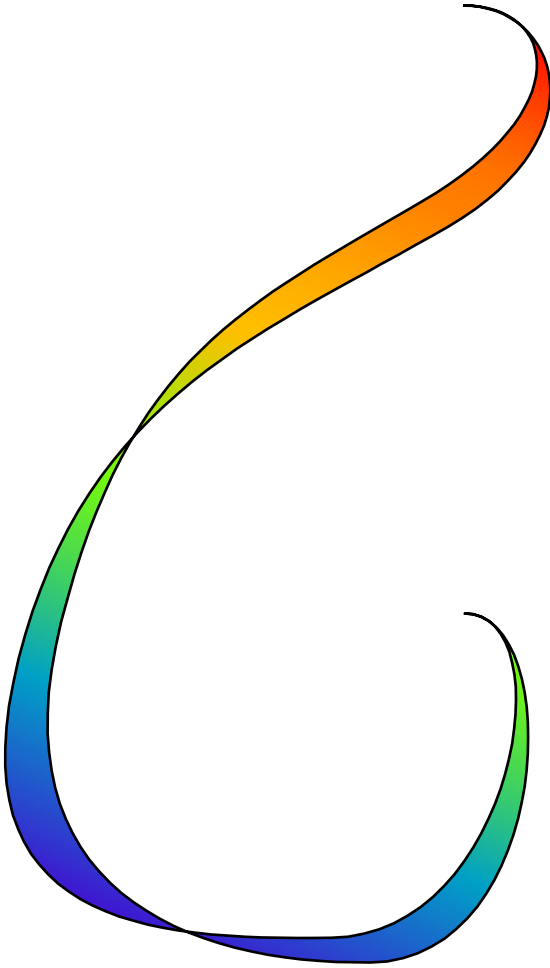
8. **Kapaseus** {When we learn which way God wants us to head, it is like we take the threads of His wisdom and run through the place of His desire. We are like a runner with a string: we are threaded through His desires by His provision to the goal. Kapaseus is about being threaded like a string through a needle; from one place, through a tight place, to a spanning place where you are supposed to be. It is about leaning on His promises which will bring you through by your faith to achieve His miracles.}
9. **Firefly** {This book is about dreams. It doesn't show how to interpret them, but how to get the words from them. Dreams are not meant to be 'silent movies'; they have words. The Holy Spirit (Fire of God) flies at night, just like fire flies in the East light up against the dark sky.}
10. **Seedlings** {This book shows how, when we become mature, like mature plants, we will produce seeds which will be that which will grow other stuff. We bloom, flower, then produce fruit. But, after that, we should bust the fruit apart and set the seeds to fly in the wind. It is about releasing the seeds of your ministry to fly without watching where they go; simply trusting in Him. And, are we willing to buy seed for others? This book cuts to the heart of service and shows the difference between the true servants of God's Kingdom and those who are the 'hired hands'.}



# *Miracule's*

*Welcome to the secret garden of God.  
The gate is open.*





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*A letter from the author.*

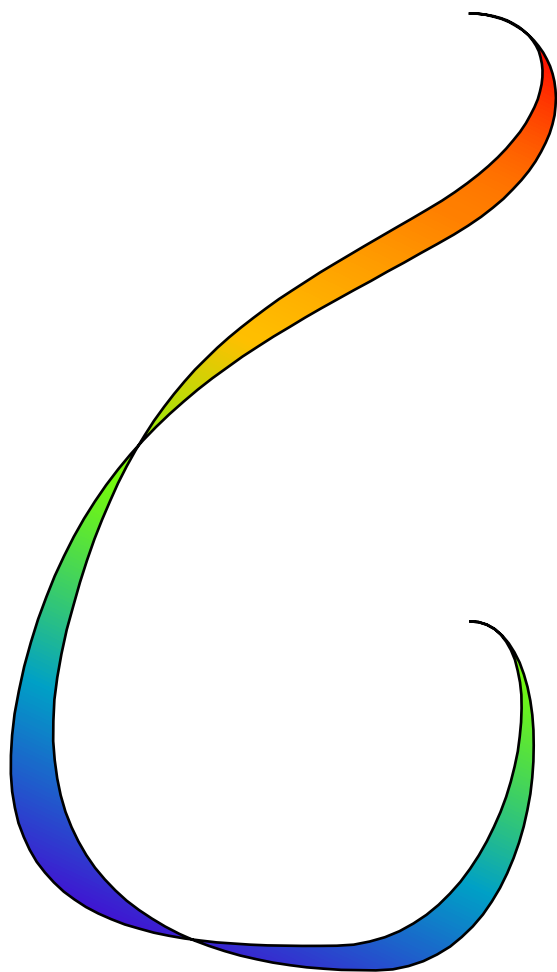
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# Chapter I

## Our Need

### A voice cries in the Desert

To write this book I had to allow myself to feel the pain of separation from the one who created me.

*Go to the desert and see how dry it is. Even when it rains, it develops into a flash flood that does not profit the plants that grow there. It is dry, hot, dusty. There's a fine red silt that sticks to your socks and shoes. It burns your eyes. There is no water except what you bring. What you carry. I brought cool water with me I hiked.*

*Then I talked to Him. He was the only one there. Desolation and hunger is what I felt. My heart had been hardened by sin. I had built a garden on that rock. It was tender moss and delicate flowers that I showed to others. Then, I turned the rock over and grew some on the other side. But when I turned it over the moss on the bottom died. Each time I turned the rock of my heart over, a piece of me died. I was alive but dead. Living a lie, attempting to convince myself it was true. Where was truth? I could not face it. It was too brutal. It would destroy me; tear me to shreds, dismantle my personality.*

*I had tried therapy. I spent \$5000 going to someone with a fake name who charged me for advice that caused me to leave my husband leaving my children without a father.*

*I did not find God there...because He wasn't. He does not*

*live in the places where we try to make excuses for going our own direction. He stands in the place where we left Him and sobs for us.*

*I followed my own ideas of who God was. I built an image of what who God was. Then, I paid tribute to it. I sacrificed to my golden calf. I set it high on a pedestal and encouraged those around me to serve it. But, it was not true, because it was an image that I built myself. I had taken all of the ideas that I held precious, all of my precious gold jewelry and formed a beast. It never gave me anything back. It was a cow that gives no milk; barren, just like the desert. It only stood in my path preventing me from going the direction that I was supposed to go. My \$5000 had bought me an expensive statue. So, I fell down and worshipped that beast.*

*You see, we have to fall down before we can worship. When we are outside of the place where God intended us to be, then there is a lot of tripping and falling. Then, when we trip, we think that we are out of line with God, so we give. We give to a charity or a religious basket. We try to spend more time with someone that we really hate. We press ourselves into service for what we have come to worship. But, that golden calf will give no milk. He can't. He will only reflect whatever we have made him out of.*

*So, I came to the point where I was at the end of the rope dangling over the fire. I could feel the flames lapping at my legs, ready to consume everything that I had done in my life because none of it was worth anything.*

*How did I get here? God told me to tell you. He carried me. I let go of the rope and fell into the fire. I turned myself over to His mercy. I decided that it was either true, or not. And, I pushed Him. I pushed God for the answer.*

*I stopped hiding my desolate heart from myself. I was the golden cow. I had glazed over what needed to be melted down to make the jewelry He wanted me to wear.*

*I cried out with everything I had. And I still do. I cry to my*

*Creator for His mercy is everlasting and He does not withhold His love to us.*

*We need only to ask forgiveness from our Lord; for He is oft-forgiving; He will send rain to you in abundance. [Surah 71.10,11 Qur'aan]*

*Then, I put the other distractions aside. I stepped out of all of the teaching that I had been given. I turned the television and the radio off. I quit reading the newspaper. And, I slowly turned my face toward Him. It was very painful as His light exposed the decay in my life. I would turn a little at a time, as much as I could bear. The light is so bright that it hurts the heart.*

*But, just like a runner training for a match, each time I would push. Push a little further in. Into the light that exposed the pain that I had caused myself and my family.*

*That heart was so full of dark secrets of decay that I could see snakes come out of the holes like eels live in the shell of the coral reef. I was a coral reef, bones where life used to live. And the enemy had taken up comfortable residence in that place.*

*The light of God is like a fiber optic instrument. The channel of His light bends. The light does not bend but it is the channel of light bends in the hand of the great physician. He brings to light the things hidden since the beginning of time so that he can bring us healing and to Himself. [Colossians 1.25 New Testament]. [Surah 20.7 If you pronounce the word aloud, it is no matter; for verily He knows what is secret and what is yet more hidden. Qur'aan]*

*So, I did nothing but voice my need to my Creator. I needed an infusion of a new life; I needed a transfusion of that which would bring life to my dead situation. I sought to live, not merely be alive. To walk, not merely stand. I could envision myself before the throne of the Lord when I die. I wanted to take care of the sin issue here on earth, so that when I am there, I can run to Him, not hide my face because of the sorrow over how I had lived my life. I don't want to be one of those people who fall at this feet out of grief for what I had done and not*

*done while here on earth. I wanted no regret. I wanted to set things up on earth so that I could be able to come to His face enter into His grace and be without regret.*

*But how? I threw down my tools. Everything I had. I was alone. No other person came with me. Just me and the Lord were there in the desert. And I threw abandonment to the wind. I brought my abandonment to Him and unleashed it*

*Then, I prayed. I prayed Scripture. Verses, chapters, books. Every time I prayed for others, I prayed for myself. I sought His blessing in my life. I came abandoned and left the door to my heart open waiting for Him to show up when He desired.*

*And I kept coming back. Little by little the abandonment gave way to filling. The filling gave way to filled. The filled became overflow. Then, the top blew off the volcano. Lava spewed down to the sea.*

*He began giving me dreams and visions from heaven. They came like wonderful ribbons of light into the screen of my mind day and night.*

*I dared to believe the dreams were from Him. Then, I took a chance that the visions might be true also. Never once has He disappointed me. They have all been true. It is I that has not always been true to them. He is a faithful tennis player. He lobs the ball into my court play after play to keep the score love, love.*

*It is me that runs out of bounds into the bushes. I use the back hand when I should use the forward swing. I worry that my arm will not be strong enough, but I forget that it is Him that empowers even my arm to return the volley to Him.*

*Then, He started to talk. It is not that He started to talk for the first time. It is that I started to understand what He was saying. I realized that He had been talking all along, but I never heard Him.*

*The voice of God comes to the heart, not the mind. He speaks to us as a child because that is what we are. He speaks to the heart, and then we must transfer the information to our mind to understand it. The transformation needs to be pure, unabridged,*

*innocent, and tender like a small child responds to their parent.*

*It is like when I was a child asleep and my mother would tenderly come into my room and wake me. She would whisper. It would sink into my subconscious ears first, then work its way up to my conscious until I would wake up. The voice of the Lord comes that way. He whispers into our heart, then, it has to pass through to our subconscious. If there are blocks, then it will not pass through. We will not hear His voice.*

*If we want to hear God, clear out the blocks. Get rid of the dead wood in our life. Gather it up and burn it. It is the season to burn. In Washington there are a lot of trees. To clear the land they log the trees, pull the stumps, then, when it is burning season, they burn the stumps. We are logging the trees, confessing our sin, but we are not burning the stumps. We are not allowing the healing power of the Holy Spirit to infiltrate us and pull up the stumps. They have to be pulled up before they can be burned. This means visiting those painful experiences in our lives and opening ourselves up to receive his healing. It hurts, I know. But little, by little, the land will be cleared and make way to plant new growth. He wants to make us new. He wants to make new growth on our lot.*

*I have learned that God can be pushed. He will do a whole lot of clearing if we are ready for it. I believe He has an assignment held in His hand for each of us. It is up to us how fast we want to get to that place where we can do it.*

*Noah took his sweet time building the Ark. He could have done it much faster, but he didn't. [Genesis 6-8 Tanakah]*

*I got here in three years. I pushed. I pushed, and He pushed back. What I learned is that the Lord can be pushed: in fact He loves to be pushed. Did you know that you can change the mind of God? It's the only thing about Him that changes.*

## **Amazing Faithfulness**

His faithfulness does not depend on ours. That is why they call it amazing grace. The relationship is very uneven, and He does not seem to mind.

## **Absolutes**

When did bad become good and good become bad?  
It's gotten all mixed up.  
When we started thinking for ourselves and stopped  
checking in with the absolute truth.  
For God is the only one with absolutes.  
There's healing in there.  
Absolute healing.  
That could be a reason to give it some thought.  
And, there's deliverance in there: Complete deliverance  
from all that terrorizes us.  
And there's restoration.  
Complete restoration.  
I think, I might like God's idea of absolutes.

## Reasonable Relevance

Revenant, rational, reasonable.

Why are we so unreasonable when it comes to the relevance of the rationality of the Truth?

The Lord is today as He was yesterday, will be for tomorrow.

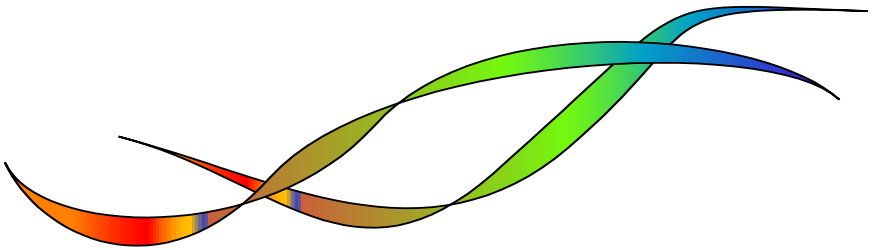
He continues to be as revenant as He was ever since ever.

The break in the bridge happened when we became irrational because we didn't see His reasons.

We couldn't reason our way to Him, so we declared Him irrelevant.

Just because we can't see the bridge doesn't mean it doesn't exist. Maybe we are the ones in the fog.

When did reason give way to relevance?



## Death to a Cow

**Words:** *There is a brown milking cow on the trail.*

*There is a brown leather coat over a wooden school chair.*  
*Death to a cow.*

### **Interpretation:**

There is a cow in the Old Testament. It is a golden calf that was made by the Children of Israel. Moses and Aaron lead them across the Red Sea by the water parting. They end up in the desert encamped. Moses goes up to a mountain to ask God what to do next.

He stays gone for 40 days. Well, they don't know what has happened to him, so they stir up their own plan of redemption. They melt down their jewelry and make a golden calf. They need an image of God; the one who rescued them. They are desperate to serve the one who delivered them. But, they do not know who he is. He has not revealed Himself to them for them to know him. He tried. He invited all of them up to the mountain, but they were scared, and backed off. The only one brave enough to seek knowledge of Him was Moses.

The Children of Israel developed an image of God from what they knew. They were familiar with the gods of the Egyptians. But, lest we be too rough on them, notice that they did not make several cows. They only made one. They knew that He was supreme; that He was the God in charge of all.

We have cows. We have an image of who God is. This is what ever image that we have come to know. It is from our past; from what we have grown up with. The information is from our parents, school, the Scriptures, and television. We set this image before us; on the trail and we pay homage to it. We sacrifice to what ever image of God we have. Then we milk it. Milk is what flows from a cow.



We take what ever flows from that image that we have.

The second part of the dream has a leather coat on a chair. A leather coat is made from the skin of a cow. Obviously, this cow has been slaughtered. God wants us to sacrifice what ever image of Him that we have, back to Him. We need to give this image up. We need to ask Him to supply us with His image of who He is. He invites us each to come to His Mountain, as Moses did, and see Him face to face. Has the story of Moses reached you? [Surah 20.9 *Qur'aan*]. He wants to talk to us and tell us who He is. When we come to Him and learn from Him, then our image will be accurate. Then, our sacrifices will be acceptable to Him because they will be to Him, not another. [I Corinthians 2.10, *New Testament*] [Isaiah 64.4 *Tanakah*] [Enos 1.4-5 *The Book of Mormon*]

The leather coat is a representation of the coat of righteousness that we need to wear to come into His presence. We need to put on the righteousness of our Lord given to us by His abundant mercy to be able to learn from Him. It is over a chair because when we take our seat at His table. It is like we sit down at the dining room table and talk with Him. We enter into communion with the Lord when we put our image of who we think He should be over the back of our chair. The only things we need to get the right image of God are a leather coat and a chair. I believe we need to sit in the chair. It is a wooden chair used at school. We need to be schooled in who He is. Let him talk. Ask.



### **Lopsided Relationship**

When did we get confused and think we have to  
love

Him before He loves us?

Deal with it.

The relationship with God isn't fair.

## Ease Dropping Conversations

There's a conversation between your heart  
and the heart of your Savior going on.

I'm just listening and taking notes  
to provide insight into the  
process of how God  
shares His love with  
His followers today.

*You listen,  
But you  
get in  
the way.*

*It's not the whistling wind  
or the pitter patter of rain  
that gets in the way,  
but the roar of your own thoughts  
banked against Mine. Your contrary mind.*

## **He is Always True**

Thwart temptation, avert a test.

How?

The eyes of Our Lord are steady, but the eyes of the tempter will look away when you reach the trouble.

He pretends he wasn't part of the plan to destroy you.

God never pretends anything. He is always true

## **Call AAA**

Wretched, unsure caused from going places  
without direction. Your Lord never sent  
you there. Now your on the  
wrong side of town.  
Call for help. AAA  
Always available  
Always attentive  
Always around  
Three in one company. Call Him  
Abundant, amazing, awesome God of love.

## **Unabridged Love**

A fluffy white puppy  
will mess  
up  
your yard,  
pea on the floor,  
and chew up the furniture.  
But, still we insist on loving him.  
Affection out of control. Unabridged love.  
To love someone who only needs attention and care,  
then turns to bite you when you take away  
the old bones  
to replace them with something new.  
Sound familiar?

## Victory

When you are not afraid to return to any place  
Along the trail of your life because God has walked  
Inside your heart to take you there, before now.

Back track needs to be the track behind you.

Let it go. It was your rail before,  
but not today.

*Be healed,*

*O*

*dear*

*Ones.*

*Your pain*

*has more than crossed My mind. Oh that  
the many names of God may be demonstrated!*

## Binding Love

### **Dream:**

*There was a small booklet. At first it was bound with staples on the front. Then, it was bound with holes and three metal rings through the center of the whole stack of pages. Any page could become the front at any time.*

**The Words;** *“The binding is put on a certain way the book will open from both directions.”*

### **Interpretation:**

Our lives are a book to be known and read by all men. We are the print of God that He gives to others. He wants to bind us His way. He wants us to own Him; to be His and have Him be ours. Give our heart to Him and ask Him to take it and make it new.

We have three parts to us; our heart, spirit and will. Often, we only recognize our heart and will. When we see someone we want to love, then we love him. The desire comes from our soul. Then, we tell our flesh to obey. We ignore our spirit.

The Lord wants more. He wants all of us, in order. He asks us to give Him our will. We move toward Him by our desire. When we realize that we need Him, we kneel on the floor and ask for Him to be our Lord. Our will moves our flesh.

Then, when we ask the Holy Spirit to help us, God changes us all around. The Spirit of God is a Spirit, so He cannot join with our flesh, He connects with our spirit. A new bond is formed that has never been formed before that day. God's Holy Spirit joins with our spirit.

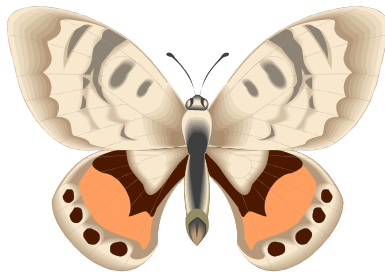
When we ask for help through our spirit reaching out to the Holy Spirit, then He moves through us in a different way than we have ever experienced before.

We learn how powerful our spirit is to direct us. It directs us through our heart melded to the heart of God. We become motivated by the love and mercy of God.

So, imagine how powerful it is when we ask Him to help us



learn to love Him. Our drive, then activates our will; our soul. Our desire to please Him provides direction to our flesh. Our soul moves our feet to do what we tell them to do. We have become open and broken. When we became open to the Holy Spirit, He broke us apart. We became aware of our separate pieces. No longer do we have to be led by our will or our flesh, but we can be led by our spirit that is held in the hand of God.



### **Follow the Line**

*Hook your heart to Mine,  
Then follow it hook, line and sinker  
to the depths of My love.*

## **Our Funeral**

Does our memory of someone die at their funeral?

The bad seems to drift away and the good stabilizes as we mull over their life. Our only hope is the Lord will feel the same way at ours.

## **Time Coming**

Time is like a bowling ball coming down the alley.

We are pinned. It will strike us or will we be spared its destruction?

## **Wait on Him**

Weight causes things to break. Wait causes us to break.

Brokenness before God is good. Wait on Him. He's reliable.

# Fallen from Grace

## **The dream:**

*There is a tall ladder that leads to a structure like a bill board sign. I climb it with my mother and someone else. Then, on the way up, I fall. AAAAH...It's about 40 feet down. As I am falling someone yells to me to ask if I am OK.*

*I yell back, "Don't worry, it happens all the time and I don't get hurt."*

*Words: Every day I stumble and fall. Fall from grace.*

## **Interpretation:**

God has provided a series of rungs on the ladder of life for us. The steps are arranged a certain distance apart, but often we miss a rung on the ladder. We aren't paying attention when God wants to speak to us, so we don't know where the next step is. We get diverted and miss our step. Then, when we get to that place on the ladder, there is not rung for our foot to step into. We fall.

God has provided a safety net. It is like the rope that wraps around the waist of the person on the trapeze. It catches them when they fall so that they do not get hurt. God has provided us with a safety rope; grace.

I think the others on the ladder are the prayers of my mother and an angel. Prayers can go before us and be beside us as we walk. They are very powerful companions to us in our climb up the ladder of life. Angels also stick pretty close to those close to God's heart.

To get the grace of God, we have to ask for it. It is not automatic, but by request. He always gives it. If we need more, just ask, He has an unlimited supply. He wants His work done.

Grace is like paint. God has the can in the garage. When ever we feel the need for more, He will hand us the can. Suppose we get in a tight situation, we can call for more grace. Then we

‘can’ go it. The can comes to us. He paints the situation with the colors that He has in mind and we are able to pull through.

Often these difficult times are like mountains in our way. God does not move the mountain, but changes our outlook of it so that we are able to see where the tunnel is to get through to the other side.

Once, I received a patient to the Intensive Care Unit from the Emergency Room. She was a very old woman who had come from a rest home. Within 40 minutes, she went into a lethal heart rhythm and died.

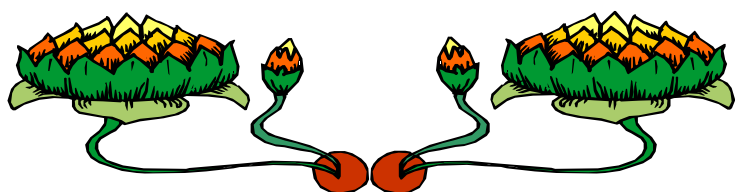
Five minutes later, the front desk called me to report that she had visitors that wanted to see her. (Visiting hours had just started.)

As I walked to the front to greet the visitors, I prayed for God to provide extra grace to me. It was a short prayer from my heart just before I opened the double electric doors that led to the ICU.

I had no idea who was on the other side of that door. It turned out that there were 5 huge people. They looked like football players to me. I tried to be gentle as I told them that their family member had just passed away, but when they understood the message they all let out blood curdling screams. They looked like they had all been shot. Staff came out of the surgery department to see what was going on in the hall. The family was completely overcome with grief. I stood there with my mouth open, and then started to pray, for grace for them. As I prayed, they all calmed down.

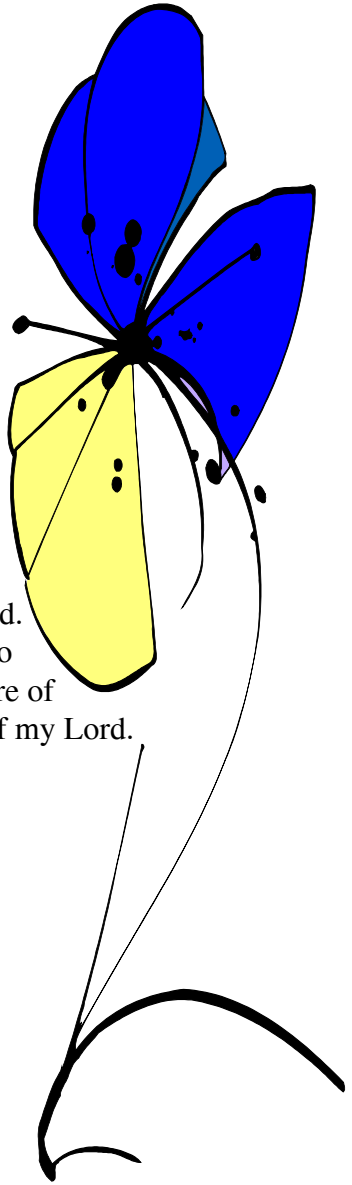
It turned out that the family members continued to arrive one by one. They all came to the hospital. As many as fifty came. God gave me the grace to minister to all of them amidst their grief. I had no idea that I was praying for the grace to minister to fifty grieving individuals when I prayed for grace. I presumed that I only needed a little grace. But God knew how much I needed, and He came through with what I needed.

The Holy Spirit brings not only power, but grace. Grace is the capstone to our relationship with God. It provides us with the ability to do things God's way instead of plowing through on our own. Grace makes it 'OK' to fall from the steps along the way and not worry about it.



## Sweet Grace

Amazing Grace doesn't  
sound sweet.  
It is.  
Dessert to my soul.  
7 flavors I hold in my hand.  
And His companionship to  
help me upholds the desire of  
my heart, the sweetness of my Lord.



## **Fill the Tub**

You can't fill a can that's full.

Yet we go about with our minds already full of ideas about who God is and how we should serve Him.

We need to practice being empty, feel our need, experience the hunger so He can fill our need and feed our hunger with Him.

Why go to the gas station without need?

Do you need a Savior?

If you don't feel filled it's because you already are.

Release the plug on the tub that holds the murky tepid bath water.

Empty the vat. Then fill.

Add some bubbles while you're there.

Take a bath.

Linger in the tub, cleanse, refresh, and enjoy the presence of God.

## He Pursues Us with Grace

Where is God when it hurts? When the pain has pursued us like a boulder rolling down hill and threatens to crush our very being? Where is He then? He's in the boulder.

He's the rock within.

We don't realize that He pursues us harder than all else.

His love is more powerful than everything there is. So,

even though pain pursues us, the love of God out

runs it to provide a cushion between. He trains

us to lead us through the directional

stalls. How dare we doubt Him.

But we do. Over, above, around and through. We doubt

His supremacy over our lives, His enveloping Holy Spirit amidst us, His wisdom to bring us through tough times, His ability to lift us above it all, and raise us up in the end.

We are a sorry case. Then, we hide this doubt in our lives like

a broken guitar in a fractured case. We take it out and play

the same broken tune. We can't play good music

on a bad instrument. He has new instruments

waiting for us, but our knuckles are

blue from hanging onto the

old one. We need to

pry our fingers

off of trying

to run

our own

lives.

Let go,

doubt us, dare Him. For He does what we can't.

He's a do when we are a don't.

Because

He will,

when ever we won't.

His word is true, His love is pure,

His power is invincible. Where did that boulder go?



## **God's Not Done**

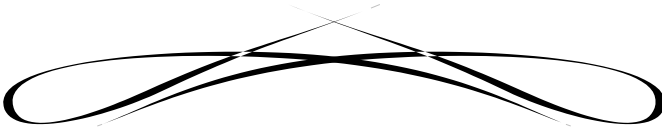
If you're not healed all the way,  
then God's not done yet.

## **The Carpet Layer**

When we die, will we rise to eternal life?  
He says so, and He hasn't been wrong yet.  
100% accuracy in predicting the outcome  
of the future.

I guess, if the hand that rolls out the future  
like a rug, is the same one that rolled it up,  
I guess, He knows how it will lay out.

## A New Era



What is the difference between twilight and sunrise?

Look closely. The light is the same.

The air is cool. At sundown.

There is a reflection of  
the close of the day,

Whereas sunrise  
reflects the  
beginning  
of an era.

Both  
are held  
in the hand  
of the supreme God.

## **RSVP**

Forever and always God will be true!  
Our redeemer lives!  
By Invitation only do we seek God.  
Then, we use the RSVP over and over.

## **Now Becomes Forever**

Days, seasons, months, years. Time.  
When we let go of our own timeliness and  
walk through His threshold, temporal becomes eternal.  
Now becomes forever because we are living the Truth.

## **Mum Pause**

Why do we only want, when to have lies so close at hand?

Ask.

There's power standing at bay behind our lips.

We remain mum like a generator  
at a dam that is turned

to pause.

Flip the  
switch,

break

the dam, talk to God.

For

He's the one

who controls the river up stream,

to release to us what we need. We forget.

## **Contact in Your Eye**

When your contact is not in  
your eye, how do you expect to see?  
Contact the I Am.

See.

He will give you vision for His world.  
The most important thing we carry  
is not the pictures of our past,  
but the vision to the future.

## **Clarity to Vision**

Where's the light when it's only dark?  
There isn't any. A door opens a crack.  
A window with the blinds turned to allow a bit of light.  
The place at night where it stops being more dark and  
becomes more day. The sun's not risen, but only the  
light comes giving us clarity to vision so we don't trip  
around.

## **Leading Wonders**

If you loose the trail, Ask for signs.

He doesn't expect us to follow the trail without leading by signs and wonders.

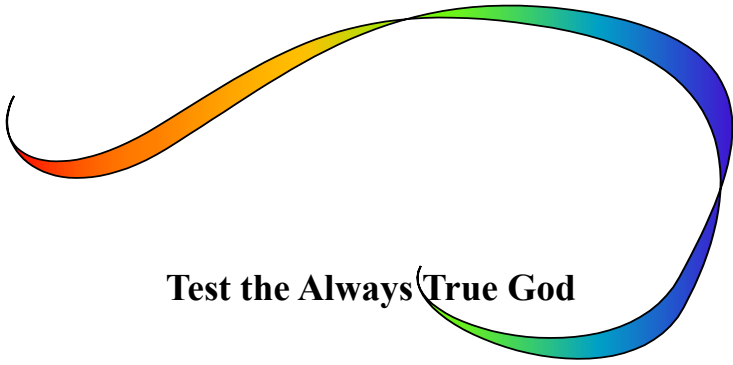
A wonder is not a wish. It is a question presented to God that we don't know the answer to.

He will answer us to show who He is by answering it.

*Each time you tell someone to ask Me, then I show them wonders. I reveal Myself to them personally.*

## **Filling with Him**

Our emptiness, He fills with His fullness.



## Test the Always True God

Hope in God is true because He is a man of His words.

The Blessed Hope forever from His lips.

He arises each day with deliverance

and healing, grace and mercy,

love and testing.

*Test me.*

*Give*

*my*

*Words examination.*

*I Am*

*a true*

*God. When*

*I heal, I always heal.*

## **Rebuilding His Words**

Why would it seem  
strange that He breaks words apart  
and rebuilds them the way He wants? He did it with us.

## **Eternal Word**

The Word of God is written clean across the pages of  
time.  
He wrote the prelude and He is there for the addendum.  
What happens in between is where we come in.  
There is a chapter with our name on it.  
What is on those pages?



# **We Need His Molds**

## **Dream:**

*There are molds like the type to make ice cubes or with play dough. They are on a stop sign in the middle of the road. People are supposed to stop by in the center of the street to be molded.*

## **Interpretation:**

Stop and press in; be pressed in.

Man was made in the image of God. We reflect the image of God with our body. When we are saved by grace and enter into the family of God, we begin to reflect His image with our spirit and our soul. We become a three dimensional reflected image of God. Our spirit needs to commune with His Spirit and our soul needs to line up with His desires for us to be the correct reflection of His image. We have to learn the Scriptures, listen to the Holy Spirit, and be obedient to what He tells us to do. This will cause us to be a 3-d image of the face of God.

## **The Potter**

God molds us like a clay pot, not like a molten image. He places us onto the wheel, then works us with His hands, pressing and shaping. The motion is when the shaping takes place. The Kingdom of heaven is in motion. Then, He pours water on us; His Holy Spirit, to make us just the right consistency for whatever He is trying to build in us.

A molten image is poured into a mold and set there until a specific time. It is abandoned until it cools down, then the inside is poured out. It is never touched by the master craftsman. When a molten image is made, it is left hollow inside. This is not the hand of God. This is an idol. It is a 3-D reflection of something other than God.

We have taken the work of God, us, and instead of attributing the work to the artist; we have given the credit to another. We have allowed another artist to sign the work of the hands of God. God's art has been stolen.

We have been made like a pot by the hands of God's. Why do we give credit to others? He is the artist. We need to turn ourselves over to Him to allow Him to autograph His work. Each one is an original work. Priceless. We are His vessels of mercy; and He raises us up to show His love. We are the reflection of His love for the world to see.

When God's wisdom flows from us it is like pure gold coming out of a chalice cup. God's wisdom looks like gold compared to clay within the values of this world. He declares that His values are with eternal things, not temporal.

God is looking for someone who will speak His words and not their own. Our own words are like making our own molds; our own idols. What happens is that when we say profound things, then we start to believe that these ideas are truth. Then, we build our lives on these words. When we do this we have made molten images and worshipped them. We have carved out our own path; with our own words because we have carved out our message on our heart.

When we use our own wisdom to run the Kingdom of heaven, our words are worth no more than an earthen jar. We stunt the growth of our children when we feed them with the words of our own instead of those from God. Sometimes, we may think we are preparing God's food, but never go outside of the box we have built for Him within our own mind.

When we trust in our own self to come up with the answers, the logic will collapse. It will smash just like a potter's jar. When we ignore God's voice and follow our own, we will spend our life running from Him. His voice pursues us. We will run until we are the only voice heard.

No one will want to hear our voice except us because they will be too busy listening to their own voices.

We may climb our own mountain; go to the place of our own dreams, but we will find loneliness there because God won't be there. He is not in our own dreams. He is in the dreams that He has for us; the best dreams for our perfect happiness. And there He waits to bless us. We need only respond to His voice.

## **Colorful Fragrance of His Love**

Colors on paper run when heated.  
Get the iron, get the wax paper.  
Heat and press. Beautiful colors running together  
to form a picture that wasn't planned by you.  
Press it. Pressed flowers. Spring flowers.  
Delicate between the layers of pages.  
Behold the love!  
Look!  
He's on the pages!  
Fragrance and love together mixed and pressed.  
Turn it over.  
Page by page.  
Smell Him.  
Dancing light with the end of the pen  
night light, bright light  
Like a train passing into the night  
It parts the fog.  
It rolls apart the mist on both sides parted by the train.

## Broken Communion Table

**The dream:** *I go to this lady's house. She lives near the sea. Everything I touch breaks. She's not happy because I keep breaking stuff, but she is building a new one. I lean on a table and it breaks. This happens three times.*

*The husband comes over and looks at it. I say, "Of course, it broke three times. The leg was never firmly attached."*

*The lady sends me away with gifts.*

### **Interpretation:**

The lady with a house near the sea represents the place where I see what God wants me to be and do. The woman is 'mother wisdom' talked about in the book of Proverbs [Tanakah: Kethuvim, Proverbs 1-9 (the Writings)]. In the dream, I keep trying to do things my way instead of God's way.

I keep breaking stuff. What do I break? Everything I touch. God does not want me to get involved in the building of His heavenly kingdom. He wants to build His Kingdom, His way in His time. I break it all three ways. I try to do things my way, with my own strength and in my own time.

The table is the table of the Presence of God. It is the place where the bread is supposed to set. As I come into the presence of God, I can't even do that right. I keep trying to do it my way, my strength, and my time.

The dream has good news. The lady says that she is building a new house. I believe she is talking about me. She is building a new me that will be able to communicate with God His way, His strength, and in His timing.

Of, course, the gifts are ours. God has given us gifts to help us get to where He wants us to be. He wants us to see.

When we rely on our own wisdom or the wisdom of others instead of listening to God, it will become a high wall that will crack, bulging and collapse suddenly in an instant. Only when

we turn to God, and seek His ideas will we be able to move through life without breaking everything we come into contact with.

Often, we are so busy doing ‘service for God’ that we don’t take time to listen to Him.

Men will break our heart. When our heart is broken, then our spirit talks to God. Do we blame Him? When we blame God for others breaking our hearts, this causes bitterness towards Him. Then, our heart is sad and our spirit is sad. We have double sadness. Heartache caused by trusting in men crushes our spirit.

Often, when we try to love others, they do not love us back properly. Part of this web is that when we are disappointed, we drag others down with us. People that we know now, may not have met others who have hurt us, but they pick up the resentment toward them. Our new friend may hate our old friend, even without meeting him. The sin generates more sin between individuals that don’t even know one another. *The splintered relationship becomes a reed that pierces a man’s hand and wounds him if he leans on it. It puts slivers in the palm.*

When we bring our broken heart to God, He brings His healing. He meets us at our point of need. He brings all of Himself; all of His healing. He will gather us up in His love and hold us close to His heart. In his love, He will pour His healing oil over us. It brings soothing relief. When God brings healing, none can take it away because it is backed by His ‘love guarantee’.

He has left us with an eternally guarantee that His love will never end and no one will ever be able to separate us from His love. God is not separated, so neither is His healing elements. We limit His working within our lives, when we stop opening ourselves up to Him. He will continue to move toward us in intimacy as long as we move toward Him.

God wants to break our heart. When we figure out what it means to break our heart, we will become close to where He

wants us to be. He wants to separate us from ourselves. We need to separate the flesh from the spirit from the soul. We need to realize that He does not desire our flesh because it is dust, but He desires our heart and soul.

If we say that we will give ourselves to Him, but hold back, then we are offering Him a partial sacrifice. We break off the pieces that we want to keep and give Him the rest. He wants to heal us completely, and He cannot if we are not willing to share the whole.

In the dream, the table breaks three times. God has responded to mankind three times, and all three times we have broken the communion table. We are the ones that break our deal with Him. We break off our leg of the table.

There was a perfect world with Adam and Eve, but that communion was broken when they sinned.

The second communion table was when God came with the tablets and spoke to Moses. He looked for communion with a nation. He wanted them to become His country and His people. But, they turned their back on Him. They left Him standing there in the desert on a mountain. Only Moses came up the mountain to talk to Him when He invited the whole nation. Then, they followed Him for a while as He built a country out of them. But, if you continue to read the through Old Testament, you will see, when you come to the Minor Prophets, Israel left the communion of God.

One by one, God has sent prophets to help bridge the gap of communion with Him. He commissioned Elijah, Abraham, Jeremiah, Samuel, Mohammed, Moroni, Joseph Smith, John the Baptist, Jesus, and many more.

With each prophet, the people listened for a while, then when their hearts began to become hardened, they rejected them because they did not like the message which refused to pamper their sinful life.

God has provided another communion table through His Spirit. We can commune with our spirit to His. He has made

a provision to bridge the gap. And, to follow the dream, once again, we broke the table of His communion by refusing to listen to the 'gentle voice' which He sends to give us guidance. He is as a spurned lover because, indeed, Our Lord is the lover of our soul.

These three were legs build His communion table, but they are made of wood. In the dream, they are represented as wood, because we are as wood. Our bodies will not last, they will be made new. This world is fractured.

The Lord will build a new communion table when He returns at the close of the age. There will be a new heaven and earth. This communion will not be broken because it is not made of wood.

### **Reference:**

Do not offer to the Lord the blind, injured or the maimed, or anything with warts or festering or running sores. Do not place any of these on the altar as an offering made to the Lord by fire *Leviticus 22.22 Tanakah*

The Lord is close to the brokenhearted and saves those who are crushed in spirit. *Psalms 34.18 Tanakah*

The sacrifices of God are a broken spirit; a broken and contrite heart, O God you will not despise *Psalms 51.17 Tanakah*

He heals the brokenhearted and binds up their wounds. He determines the number of the stars and calls them each by name. Great is our Lord and mighty in power; His understanding has no limit. The lord sustains the humble but casts the wicked to the ground. *Psalms 147.3-6 Tanakah*

His pleasure is not in the strength of the horse nor His delight in the legs of a man; the Lord delights in those who fear Him, who put their hope in His unfailing love. *Psalms 147.10 Tanakah*

A happy heart makes the face cheerful, but heartache crushes

the spirit. *Proverbs 15.13 Tanakah*

A cheerful heart is good medicine, but a crushed spirit dries up the bones. *Proverbs 17.22 Tanakah*

His legs are pillars of marble set on bases of pure gold. *Song of Songs 5.15 Tanakah*

Therefore, this is what the Holy One is Israel says: “Because you have rejected this message, relied on oppression and depended on deceit, this sin will become for you like a high wall, cracked and bulging, that collapses suddenly, in a instant. It will break in pieces like pottery, shattered so mercilessly that among its pieces not a fragment will be found for taking coals from a hearth or scooping water out of a cistern. *Isaiah 30.12-14 Tanakah*

Look now, you are depending on Egypt that splintered reed of a staff, which pierces a man’s hand and wounds him if he leans on it! *Isaiah 36.6 Tanakah*

“Speak this word to them: “Let my eyes overflow with tears night and day without ceasing; for my virgin daughter—my people—has suffered a grievous wound, a crushing blow. *Jeremiah 14.17 Tanakah*

Then I took my staff called Favor and broke it, revoking the covenant I had made with the nations. It was revoked on that day, and so the afflicted of the flock who were watching me knew it was the word of the Lord.

I told them, “If you think it best, give me my pay; but if not , Keep it” So they paid me thirty pieces of silver.

And, the Lord said to me, “Throw it to the potter”—the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the Lord to the potter.

Then I broke the second staff called Union, breaking the brotherhood between Judah and Israel.

Then the Lord said to me, “Take again the equipment of a foolish shepherd. For I am going to raise up a shepherd over the land who will not care for the lost, or seek the young, or heal the injured, or feed the healthy, but will eat the meat of the choice



sheep, tearing off their hoofs. *Zechariah 11.10-17 Tanakah*

“Our Lord! We have heard the call of one calling (us) to Faith, ‘You believe in the Lord,’ and we have believed. Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous.

Our Lord! Grant us what You promised to us through Your Messengers, and save us from shame on the Day of Judgment: for You never break Your promise.” *Surah 3.193-194 Al-‘Imran Qur’aan*

For, He is the same yesterday, today and forever: and the way is prepared for all men from the foundation of the world, if it so be that they repent and come unto him. For, he that diligently seeketh shall find; and the mysteries of God shall be unfolded unto them, by the power of the Holy Ghost, as well in these times as in times of old, and as well in times of old as in times to come; wherefore, the course of the Lord is one eternal round.

And the Holy Ghost giveth authority that I should speak these things, and deny them not. *2 Nephi 10:18-19, 22 Book of Mormon*

Now was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. But when they came to Jesus and found that he was already dead, they did not break his legs. Instead one of the soldiers pierced Jesus side with a spear bringing a sudden flow of blood and water. *John 19.31-34. Christian New Testament*

## Holy Spirit Comes

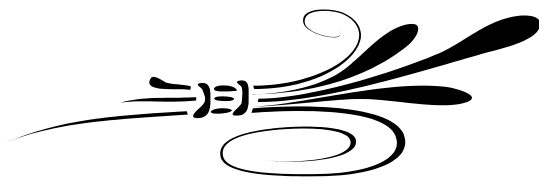
Pitter, patter. A love beat plays the song of my heart,  
the love of my life, pitter, patter, like feet walking  
down the hall.

I sense Him coming, coming to my door, to see if it is  
open that He may enter.

The Holy Spirit is exciting. He is coming.

Be quiet. Wait. Wait on Him and He will come.

Wait with reverence.



## ***Bed and Breakfast***

*I am Serving breakfast at My Bed and Breakfast lodge.  
Cereal is for breakfast. What I have left for you is all that  
you need. The cupboard is empty except for a spoon.  
What I have left you is the utensil, a scoop with a handle, to  
dip into where the grain is.*

*I have many varieties of Cereal.  
They are like the same that you give to sheep.  
Sometimes, I call you sheep.*

*When you eat My grain, you can just put you face into the  
trough and munch.*

*That is like when you open the Scriptures.  
It's there, available and ready for those who are hungry.  
There is one of those on the table in this Bed and Breakfast.  
I have left it open. It is My open heart to you.*

*The keys to My house are tucked inside.  
But, if you want cereal, go to the cupboard, and get your  
spoon . For, I have left each of you a spoon.*

*It is the ability to dip deep into the milk, that which is fresh  
from My breast, and suckle, for yourself, the word, the  
sweetened grain.*

*Look in My hiding place. Go to the closet of prayer, and ask  
where your spoon is.*

*It is like one of those infant spoons engraved with your name  
on it. I have left it there for you.*

*So, wake up, smell My essence.*

*For it is morning, and I long to rise within  
your spirit to feed your soul afresh, today. Eat truth.*

## My Sticky Eyes from Disbelief

**Words:** *The Lord is waiting from the middle. My eyes are stuck from disbelief. They are hard to get open cutting through the middle.*

### **Interpretation:**

The eyes of my heart are stuck. Eyes get stuck with matter. I am stuck on what matters to me, not to Him. I am stuck from disbelief. I have to believe that the spirit world exists before I will be able to walk into it. God talks to the eyes of the heart. The eyes of my heart are stuck on what matters to my own heart, not His.

He is waiting in the middle. He wants to see others through the eyes of my heart, but it is hard because He is having to look through the matters of my own heart. It is like He is eyes in the middle of me wanting to look out. He is having to go through me. My Soul, My flesh and blood. When God looks at others, He goes through me, through my lifeblood. I am more concerned about my own life than His or others.

He is shining His laser out of my heart to others, but it is not the best. He needs me to remove what is sticky; to wash that matter from the eyes of my heart. If I don't wash it, it dries and hardens to become hardness of heart. Disbelief. Not believing in the promises of God. Not believing in the truth that there is a heavenly Kingdom on earth.

The Lord is in the center. I need to go to Him, confess my disbelief, and ask Him to give me belief in Him. He does not want to cut me; to break my chest and repair my heart with His knife. He does not want to do heart surgery on me, but He would rather have me come to Him for an angioplasty now. I need to lie on the table (like becoming a sacrifice on the altar), open myself to Him, confess my disbelief and ask Him to repair my sticky heart. I need to cry out for help.

God is forgiving and loving. He is waiting in the middle, like

one waiting in the middle of the park for those who came along with him to return so they may continue their day in unity. He is waiting for us to return to Him. He cannot be anywhere but in the middle because He is a jealous God. He cannot share the middle with anything else that matters to us. Surah 40.7 says, “Those who sustain the Throne and those around it sing Glory and Praise to their Lord: believe in Him; and implore Forgiveness for those who believe: “Our Lord! Your Reach is over all things, in Mercy and Knowledge. Forgive then, those who turn in Repentance, and follow Your path; and preserve them from the Penalty of the Blazing Fire!

“And grant, our Lord! That they enter the Gardens of Eternity, which You have promised to them, and to the righteous among their fathers, their wives, and their posterity! For You are the Exalted in Might, full of Wisdom....” *Surah 40.7 Qur’aan*

I have been given tough messages for others which I have not delivered. I did not tell them because I was afraid of what they would think of me. I was also in disbelief. I did not believe that the message was actually from God. If I did, I would treat it as such. I would carry it with the same reverence that I carry my Scriptures.

I asked God, “Why did you tell me and not them? If the message is for them, why did you tell me?”

*He said, “They won’t listen. At least you listen. You may have some selective hearing going on, but you listen.”*

*Then He said, “But you must be willing and obedient to do what I tell you to do. He who knows what to do, and does not do it, to him it is sin. You are disobedient because you have not delivered the messages.”*

*He continued, “You appear to have faith because you have no problem interpreting the messages that I have given to you and making them for a larger group of people. You have no problem writing them down, and asking Me what they mean, but you have not given the message for the person whom it was intended. I have not come to call the masses, but individuals,*

*one at a time. I thought you wanted to be part of the plan. Where are you?"*

I have fogged over His issues with my own. There is a fog around my heart where it goes from the inside to the outside. I have focused on my own flesh and bones; saving my own skin, and this has caused the issues of God to become fogged coming to the outside. He needs me to become repentant, wash, and come to Him for help. The Spirit of God will help with my disbelief. I have to let the care for my own self go.

And I did. I got on the floor and repented. I asked for God to forgive and cleanse my soul.

*He said, "Sheri, I can't give any more. I already have given everything I have. The ball is in your court now. I only ask for obedience. You said that you would. I am asking you to be true to your word. I understand you. It's OK. That is why I give My Spirit. Empty your cup; what you are holding, repent. Then take the cup that I have already given you. I gave it to you, but you set it back by the sink instead of delivering the food for whom it was intended. You signed up to serve. Now, do it."*

So, I responded, "God, I love you. I love you. Please give me Your help. I am sorry for not carrying your messages to those for whom they were intended. Please forgive me and send that sin from as far as the east is from the west. I need You."

Then, I laid face down on the floor and asked Him to come into my heart and repair what was broken.

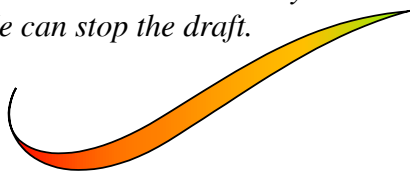
And He did. So, I turned up the music and praised Him for His loving kindness.





*Humming Birds*  
*Karna Peck Original*

*God has the right to close  
the door to His house any time:  
He can stop the draft.*







# Chapter 2

## His House

### **New room: New clothes**

#### **The dream:**

*I drove to my mother's house to attend a Tupperware party. There were several people there, including my mother and the atmosphere was casual and happy. When I got there, I realized that I was naked. The other people didn't seem to mind that I was naked and just wanted my company, but I felt uncomfortable. My mother is the same size as I am, so I knew she would have something for me to wear in her closet. I went out of one door way, made a severe turn and entered into another doorway. There was a man clinging to me as I went out the doorway trying to get me to stay, but I assured him that I would return dressed for the party. As I entered through the door into the bedroom, I was instantly wearing a gorgeous blue angora sweater. I recognize this sweater because I wore it as a teenager, when I began serving God instead of others.*

*I look around the room and find some pants hanging over a door. They are of a single thread knit with rows of pearls up the legs. They are bell bottoms and the bottom of them is a dark blue color with the color changing to lighter blue toward the waist. There are no seams in the pants. There is a design embedded in them, like an architects plans for a building. The pattern is clear at the top, but difficult to see toward the bottom of the pants because the color is too rich.*

*I put the pants on and the seat fits perfectly.*

*The only problem is that the pants are too long. They are*

*about 8 inches too long. And, then I notice that there is way that has been provided for the one who wears these pants to be able to walk without tripping. There is a channel with tiny holes embedded in each leg about 8 inches up which has a single lace threaded. When I pull the leg up and synch the lace, it makes the pants shorter and enables me to walk without tripping.*

*The pants were elegant and when I put them on they matched the sweater perfectly. I realized that everything had been laid out ahead of time for me. I just needed to step into them.*

*Then, I turned for accessories to go with my outfit and there was several jewelry boxes laid out on the bed opened. When I looked the jewelry over, I found that none seemed right for me. I knew that I would be given jewelry when it was time, later on at the party.*

### **Interpretation:**

First of all, let me say that I wish every dream I had was like this one. What a wonderful dream! Thanks be to God for His wonderful visions into our mind!

The mother in my dream refers to ‘mother wisdom’ spoken in Proverbs. The book of Proverbs uses a feminine noun to describe this aspect of God’s character. God is not defined by our body, so we cannot say He is as we are. He has feminine characteristics of nurturing and ‘mothering’ as well as masculine characteristics of protecting and providing. Proverbs uses a woman to depict the wisdom of God because the mother is usually the one who deals out the rules and raises the children to obey them. [Proverbs 8.1-4. Tanakah] She gives advice and training: so does the book of Proverbs. I don’t believe, for a moment that God is a woman—or a man. We should never presume to think He is as we are. [Surah 55.1-7 Qur’aan]

So, in the dream I am invited to attend a ‘party’ given by my mother. When go the house of Wisdom, when I see that what I am here for is a ‘Tupperware’ party. {By way of explanation for those who are unfamiliar with Tupperware, it is a retail line of plastic containers which are used to keep food fresh. They

were the first ones who invented containers which held food so it could be put into the refrigerator and kept fresh. They do not sell their product in the stores, but through a system of parties. When one woman has a party, she invites her friends and receives free Tupperware according to the volume of sales that is generated at the party. Then, hopefully, the representative can ‘cook’ up another invitation for a party from some of the guests, to generate more sales for the future.}

The correlation between a Tupperware party, Wisdom and the invitation, is that we are all invited to attend a gathering sponsored by God {according to His character of Wisdom}. It is like a party in that we can consider it fun and invite our friends to come along as well. The products which are offered at the gathering of the people who are brought together by Wisdom all have to do with keeping things fresh. Tupperware keeps its food fresh because it is sealed inside of a plastic container with a tight lid that snaps into place when it is put on in a specific manner. When we come to God and ask for His Wisdom, He will provide the seal for our teaching and everything will ‘snap into place’. He is the one who ‘seals’ His teaching in our lives.

Many refuse to accept words of prophecy given by those whom they do not know because they are afraid that the words are not from God. Also, many refuse to read other ‘Holy books’ because they are afraid that the words might not be from God. But, according to this dream, God’s Wisdom is the one who ‘seals’ in the freshness of His words. He will seal in the words which we need keeping out that which defiles. We can trust Him to provide the means which brings discernment to be able to tell the difference between those things which are from Him and not from Him.

What this section of the dream is telling us is that we can trust the Wisdom of God to seal in the words which are from Him and to seal out the ones which are not from Him. He is the one who places the seal on our heart, protecting it from wrong teaching.

In the dream, we are all invited. Indeed, every Holy Book

which I have studied says that all are invited to share in God's Wisdom, yet we have chosen to use our own instead. And, every Holy Book, then, goes on, with long dissertations, to instruct on how to get back to the place where we can receive His Wisdom and Understanding.

Back to the dream: When I arrive, I realize that I am naked. What this means is that when I come to the place where the Wisdom of God resides, I realize I have none. What I have done up to this point is to rely upon my own. So, it is like being naked: I must leave all of my 'adornment' and take up that which is provided for me. In the dream, I leave the gathering and go out one door and into another. We must leave our own wisdom before we can enter into the area of putting on the Wisdom of God. Others think we are 'OK', but if we ask God, He will show us where we stand. In the dream, others were happy to accept me and allow me to stay at the party when I was naked; even clinging to me when I wanted to put on some clothes, but I knew something was wrong, so I decided to leave and return when I was appropriately dressed. It would be a dishonor to my mother to arrive at her party without the proper clothes on.

There is a reference in the New Testament which refers to the End Times when we will all face judgment. It is a parable which correlates being invited to a wedding, yet not being properly attired. In the parable, the ones who arrive without wearing wedding clothes are thrown out and the door is locked behind them. In the New Testament, the wedding refers to the marriage of the Church to Christ as a husband a wife. In essence it is saying that when the times are fulfilled and Jesus returns to become joined with the Church, he will invite guests to the ceremony. They need to be properly attired, or they will be thrown out onto the street and the door will be locked. {Matthew 22} The correlation for New Testament Christians is that they need to be prepared when Jesus returns to gather the Church.

The Islamic teachings of Mohammad have a similar instruction in that they teach that, by following the five pillars of the faith, one can be prepared when the time of judgment comes. The five pillars are faith, prayer, fasting, zakat (giving of alms) and Hajj (pilgrimage to Mecca). One of Islam's major goals is that mankind should live in remembrance of that Day when all will be assembled before God. (ref. Islam as it is.)

Back to the dream: When we enter into the place of adornment of the Wisdom of God, we must make a sharp turn in our thinking. I go from one place to another entering out of one doorway and into the next. Notice that everything is already laid out for me: I just need to step into it. God has what we need already laid out for us. Some of what I need is laid over a door and other things are laid on the bed. Part of what we need to learn comes to us as we enter into different areas in our life. Other things can be learned through hearing His voice in dreams, visions and gentle listening of the whisper into our soul (laying on the bed).

As I step into the pants, they are already imprinted with 'blue prints' for walking. God has the blueprints for our lives: we simply need to put them into action. We need to step into what He tells us to do: become obedient to His voice of Wisdom. But, the pants are too long for me. When I put them on, if I don't make special provisions, I will trip around. When we step into the blueprints of God, we need to use what He has provided within the plans to prevent us from stumbling. There is woven into the fabric of the plan a way which will keep us from tripping when we learn how to draw upon His provision. I think the provision might be using His grace and mercy through the forgiveness which is freely given to us.

In the last part of the dream I see several jewelry boxes on the bed, but realize that there is no jewelry to go with my outfit. Jewelry is often called 'accessories' to an outfit. What I see within the dream is that although the 'outfit' is all laid out for me in the room of 'Mother Wisdom' my accessories will come later. God gives the jewels of knowledge, like gems of understanding regarding specific principles along the way

as we need them. He provides specific enlightenment which adorns our ears, our neck and our wrists that go with specific situations. It is like wearing an outfit, but sometimes wearing different jewelry dependent on the occasion. He will give our ears specific understanding to know certain things when we go to certain places (open our spiritual ears to understand). He will give us ear –rings: He calls us then and there.

A necklace refers to a covenant because it encircles our neck passing from our body to our head. When we are committed to understanding things from His vantage point, He will give us special guidance related to the covenants which we have already made with Him and our faith (what ever it may be). We limit God when we insist that He only works to provide guidance within the one we are in. God is much bigger than that. He can bring guidance through any religion where He is the center focus. In the dream there is no jewelry for me in the boxes on the bed: in essence there is nothing for me when I am boxed in by my own views. I must go to the party of Mother Wisdom and receive there.

*Additional References: [Psalm 25.5 Tanakah] [I Corinthians 12.4-9, I John 2.26-27. Christian New Testament] [2 Nephi 27.34-35 Book of Mormon]*

## **No worry**

We can walk into the plan that God has for us  
without worry because His plan is bound by  
His eternal, unending, love  
for His followers.

His plan is as alive as He is. He is the fire  
within that sparks the flame that sets the  
Word aglow  
for all to see. He will provide air,  
fuel and  
spark for His fire to  
burn.

## A New Hope

There  
is a new hope  
in things that we  
never thought could be true.  
They thought they were only fantasy. The ability to hear My  
voice for themselves. But, now they know I am able to be  
heard. And, I have revealed it to them in a way that  
they can grasp I have put it into their hand.  
Prayers  
of my people have been heard.  
Walls were up. I could feel them.  
I felt their anger and abuse.  
But, I am here to tell you that they are coming down.  
Broken hearts to be mended through hope of who I truly am.  
It is not about who others think I am. It  
is about who I really am.  
I will tell the people  
Myself.  
Inspiration  
has come to My people.  
By this word they will ask Me.  
Now, they know they  
can.  
It is  
a mystery  
of faith. Now  
revealed. A promise fulfilled.



## Highway to Holiness

The highway is hearing the voice of God. The road must be prepared. The obstacles must be removed out of the way for God's people. God's voice calls to prepare His people for the way, the straight way in the wilderness, a highway for our God. (Isaiah 40.3) **Tanakah**

We cannot go there. His voice comes to us. When we hear the low tones, it is the gentle voice within our spirit. The things of God that are too lofty, magnificent and awesome God will bring to our level of understanding. His thundering voice He will make to be at our level; a level of understanding.

Certainly Moses knew God and went to His house. The **Qur'aan** says: When Moses came to the place appointed by Us, and his Lord addressed him, he said: "O my Lord! Show (Yourself) to me, that I may look upon You." Allah said: "By no means can you see Me (direct); but look upon the mount; if it abide in its place, then shall you see Me." Surah 7.143.

### **Qur'aan**

When His voice is clear to us, then we will begin to understand the His mind. He will be able to provide us with counseling, enlightenment, direction and knowledge of Him. He will be able to show us the pathway of understanding Him.

Without His insight, our minds are totally unable to comprehend God's ways. We cannot fathom His mind. In our desperation to know Him, we improvise with other things that we focus our attention on.

God hates this. It's like going to a third person to learn all about the one who loves you, yet never going to the one who has given everything to be with you. Go to God. Listen to His voice. Learn from Him. He will provide a highway of information about Himself if we can only learn to listen to His voice.

The Highway to Holiness is a river. It flows from the throne of God. The account of heaven depicted in the book of Revelation in the Christian New Testament is awesome. Let

me encourage you to read it. ‘At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald,, encircled the throne...’ Revelation 4.2-3 **Christian New Testament**

We walk in it as we wear the robes of righteousness which He provides. We cannot bring our own because we have been born of this world, not from above. Praise God He has given us a spiritual connection to enable us to connect with Him.

*Additional References: Proverbs 1.28-32, Proverbs 15.24 Tanakah. 1 Nephi 17.46 The Book of Mormon*

**Lord,**

Show us the pathway to understanding You.

Give us the righteous robe that only flows from heaven.



## **Paving the Road**

He paves the road way with His steam roller.  
The power of God moves with His word when we pray  
into  
the will that He shows us.  
He will pave the way for us.  
The intentions of the enemy are covered over with  
cement.  
They can no longer stand in your way.  
Everything moves out of the way when a road is built.  
Property  
is purchased because individuals need to move over to  
make way for new development of the city.  
God has a city, a Kingdom.  
He has roads to it that He wants to pave.  
He paves them with His purposes.  
Everything that leads to Him has His holy intentions  
in mind as well. There are rest stops along this road,  
restaurants, shopping plazas, and houses.  
He will pave the way for us to get to all of the blessings  
that He has already intended us to get to.  
It is as if they are within a place where no road has  
reached, as yet. He wants to pave a road to that city.  
Our prayer paves the road with eternal stones and  
provides a way for us to, not only walk but move the  
vehicle that He  
has given us, on.  
The vehicle is our spiritual gifts within the package, He  
gives. If it is wisdom, then He may give us a package of  
speaking.  
He may also give us the package of writing.  
He may give the package of singing of His true  
character. These are all vehicles that He provides to  
move along the road that He paves.  
When we pray for Him to open the way, then get into the

vehicle, we can move at a rapid pace down the road of Holiness as He makes all of the lights green.

We must remember, however, that the road is made of fresh tar and it is hot.

The fire of God by the power of The Spirit is what paves the road.

We can only walk on hot surfaces when we wear the protective shoes which are provided for us.

Many prophets have left foot prints. We can follow their trail, or ask for our own to be shown. If He has shown them the way, will He not also show us?

Indeed, God will provide us with shoes which enable us to walk through the fire to get to the place where He dwells.

We can put on His sandals and adorn our feet with righteousness,

Only when we are clothed with the righteousness of God, can we walk into His City.

## **Contemplation of Beyond**

Contemplation of beyond starts now.

For we have become a door to the future when we insert the key into the slot of the door of the house  
He has left us the deed to.

## Light for the path

### **The Dream:**

*There is a car with pop up headlights. The headlights are stuck in the up position.*

### **Interpretation:**

God has given us the vehicle to see into the dark where we are going. He wants us to always have our ‘eyes’ open in front of us. The eyes that He responds to are not the ones in our head, but the vehicle that He has given us; a heart to seek Him.

The direction that God provides to us is not for our feet like a camper with a flashlight on a trail. The path that He lights for us is for eternal direction. He is more concerned with long term issues than with the things that will be history next year.

When we are motivated by the Love of God for others, we will be directed in all of our steps because they can’t be wrong. Whether we step to the right or the left, people will be blessed through us.

God reveals His plan to us into our heart. Our spirit needs to be taught how to listen to our heart so we can understand what it is and do it. Then, when He talks to us, we should cherish those words. Write them down and ask Him to help us understand them. What do they mean? Only He can interpret what He has put on our hearts. God will enlighten us, we don’t have to try to do it on our own. Just ask Him. We can ask for wisdom and understanding. God has provided us a window through His Spirit speaking in a gentle voice into the core of our being.

*The Lord does choose you and teach you the interpretations of stories and perfect His favor to you and to the posterity of Jacob – even as He perfected it to your fathers Abraham and Isaac aforetime! For Allah is full of knowledge and wisdom [Surah 12.6 Qur’aan]*

He will not reveal His will for us to our mind. Our mind needs to be taken out of the loop. What God tells our heart to do provides the direction for our path.

Everyone's spirit has eyes, not just those claiming to be 'baptized and filled' with the Holy Spirit. God has given everyone spiritual eyes so that others can tell when someone is sad or happy without them saying anything. We can sense the spirit of another person. It is like their 'spirit' eyes can see into our 'spirit' eyes. We are like two cars meeting on a dark road; our headlights flash at one another. When our eyes shine with the Love of God to others, they will see Him as they look into our eyes.

*Additional References: Psalm 19:8, 119:18, Proverbs 4:20-25, Isaiah 29.10, 40.26, Isaiah 52.8-15 Tanakah. Matthew 5.29, Luke 11:34, 1 Corinthians 2:9, Ephesians 1:18, 6:6 Christian New Testament. Surah 16.30 Yusuf Qur'aan*

## **God de Light**

*Delight is the key.*

*De light.*

*Like creamer. Be stirred. Be light.*

*By His delight to you, in you, through  
You and back. Stirred around and back to Him.*

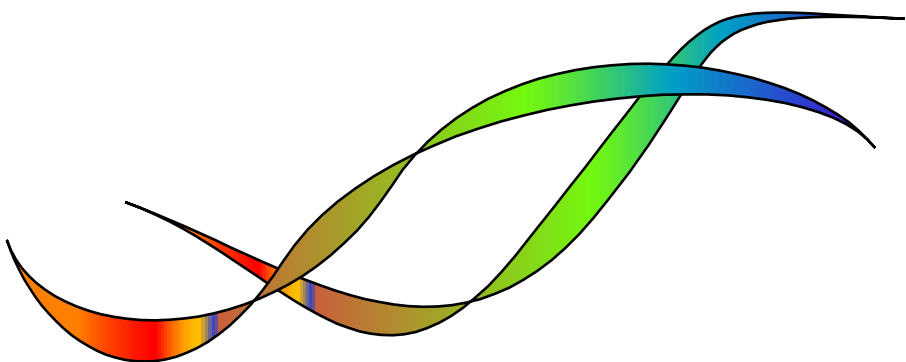
*It's like a chocolate dipped  
spoon that flavors coffee.*

*Where's My delight?*

*In you.*

## **Hands of Grace**

Held in my hand, tucked in the plan  
between the fingers tips of another.  
Held by my Lord, not my brothers  
Hands of grace forsake me not  
Envelop, develop, and renew what's askew.  
Fill my between places with Your faces  
sandwiched in the fingers of Your graces.



## **The Kingdom of God: a Picture**

### **The dream:**

*There are two houses with a street between. On one side is the house called 'Wisdom' and on the other side of the street is one called 'Knowledge and Understanding'. The road between them is the highway to Holiness.*

### **Interpretation:**

God has provided us a neighborhood in the Kingdom of God. It is waiting for us to become one of it's inhabitants. The house of Wisdom is on one side of the street. It is the love relationship that we build with God through His grace reaching out to us.

The house on the other side of the street is one called Knowledge and Understanding. Knowledge is when we learn about God; who is He? Understanding is where we learn why He is the way He is.

The street is the Highway to Holiness. It is when we follow the voice of God that we can walk into the level of Holiness that He desires for us. Holiness is a progressive walk toward God until we reach absolute holiness when we enter into His final presence in the heavenly places. We seek God's help here on earth through the power of the Holy Spirit to enable us to become more like the person He desires us to be, then we walk down that road toward greater holiness and purity.

The throne of God is at the end of the street. The street in the dream symbolizes the flow of the Holy Spirit from the throne of God. It is His outward flow of love and colorful rainbow light; inspiration of God is brought to us by a flow from Him. We cannot learn anything of God without Him bringing it to us because we are held in a physical space. Only when He reaches out to us, can we enter into the spiritual realm. Once we get onto the road to holiness, it is His edict that we should walk in it toward Him. And, how do we know the way? Just like someone we cannot see, but can only hear, we must go to him directed by the sound of His voice.



{The dream sounds like a game of Marco-Polo that children play in the swim pool. They have teams who get on someone's shoulders and hold their hand over the eyes while the other team calls out 'Marco', the responder calls out 'Polo' enabling the team to get together and win the game.} God is calling out to our spirit with His. As we respond to the 'call', He calls again to help us get our bearings and be directed toward Him. We cannot see Him, so we must learn to listen to His voice with our spirit to be enabled to find Him.

As I meditated on the dream, The Spirit showed me that there is a sky bridge which connects the two houses. A sky bridge is a glass structure that goes between the houses of Wisdom and Knowledge with Understanding over the highway to holiness. This sky bridge is called 'Inspiration'. Inspiration is the insight into spiritual things which enables us to link the houses together in our mind.

The whole picture must be in complete cooperation to enable us to see things according to God's vantage point. Only as we stand on the road of Holiness and link to all of the houses {wisdom, knowledge and understanding} will we become enabled to see the inspiration. It is the link to 'why' things happen a certain way in our lives and those around us. For it is by inspiration that spiritual things of God make sense for us today. I like the sky bridge.

### **Here is a picture of the Neighborhood of God's Kingdom:**

The picture that He paints throughout the book of Proverbs is that of neighborhood of elegant mansions. These brick mansions were built long ago by a single builder. They have placards in the front yard with endeared names for each one. The yards are carefully manicured. There are all sorts of beautiful trees; mighty oaks, cedars from Lebanon, and towering firs to name a few. They are all pruned every season as needed by the gardener. The window boxes have flowers all the colors

of the rainbow. There are the beautiful red Roses of Sharon and the pure white Lilies of the Valley. Every house has fruit trees and grape arbors. The gardener loves to cross pollinate the fruits to make new varieties each season. He brings the grapes to the winery and they produce the finest wines ever.

There are no sidewalks in this neighborhood. It was built in a time before anyone had any place else to go. There are walkways that lead to each house from the roadway. They are the work of a jeweler. They are made of gold and silver with inlaid gems. Each house is identified by the colors of the gems in the walkway leading to it. The gems reflect the brickwork of the Mansion. The house called Wisdom has rubies the shape of apples imbedded in gold and silver that are in the pathway.

The street between the mansions is so narrow that a person can nearly reach out and touch another from the upper story leaning out the window of each house. It is paved of solid Gold that reflects the sun like glass.

When the sun shines in this neighborhood, it is very bright and will blind someone who doesn't have eye protection. All of the residents have special sunglasses to give them the ability to see the way home each day.

Each of the houses has a it's own 'welcome wagon' woman to help introduce the house to others. She will show us around the place. She doesn't own the mansion, but serves the needs of the owner and the house with delight. She is almost a personification of the house she lives in because she has been there so long.

The 'Welcome Wagon Woman' of the House of Wisdom is a plump woman. She is kind and loving to all that come to her house. She wears full length dresses that are pure white and have strands of pearls from her head to her feet. She has a wonderful necklace of silver that hangs down over her heart. It has a gold apple with a small hinge that allows the apple to open up. She keeps within it a picture of her Master.

## House of Knowledge

The house of Knowledge has many windows. It has a large basement where the children can play freely. It has skylights in all of the rooms. They are filled with light. The skylights are special. They retain the light passing through, so that even at night, it is like daytime within this house.

The tool shed is filled with the most magnificent tools. The shovels have handles of made of titanium with diamond blades at the end. There are tillers and post hole diggers made of the finest, hardest metals. All are shined to spotless. The gardener washes each tool after use and puts it in it's spot in the work shed.

The kitchen has every utensil needed to cook the most gourmet meals. All of the knives have diamond tips. They sit near the pot belly stove. The people of this house usually eat in the kitchen at the picnic style table. Sometimes they take food to their rooms at night.

There is a wing with a library. Gold filigree books from floor to ceiling adorn this library. Often, you need to stretch to reach a book to read. A movable ladder is there, so you can get to the hard to reach ones. There is a heart shaped sofa covered with lambs fur in the center of the library. It has a coffee table in the center of it. It has a glass top with halite crystals as legs.

The woman of this house is old. She walks with a walker. Even though she is slow, she will always answer the door when someone visits. They never lock the door, it is always a little ajar. To come into this house, you step into the threshold, yell, then proceed. When you step over the threshold, a laser light announces your arrival. Those in the house will come to greet you.

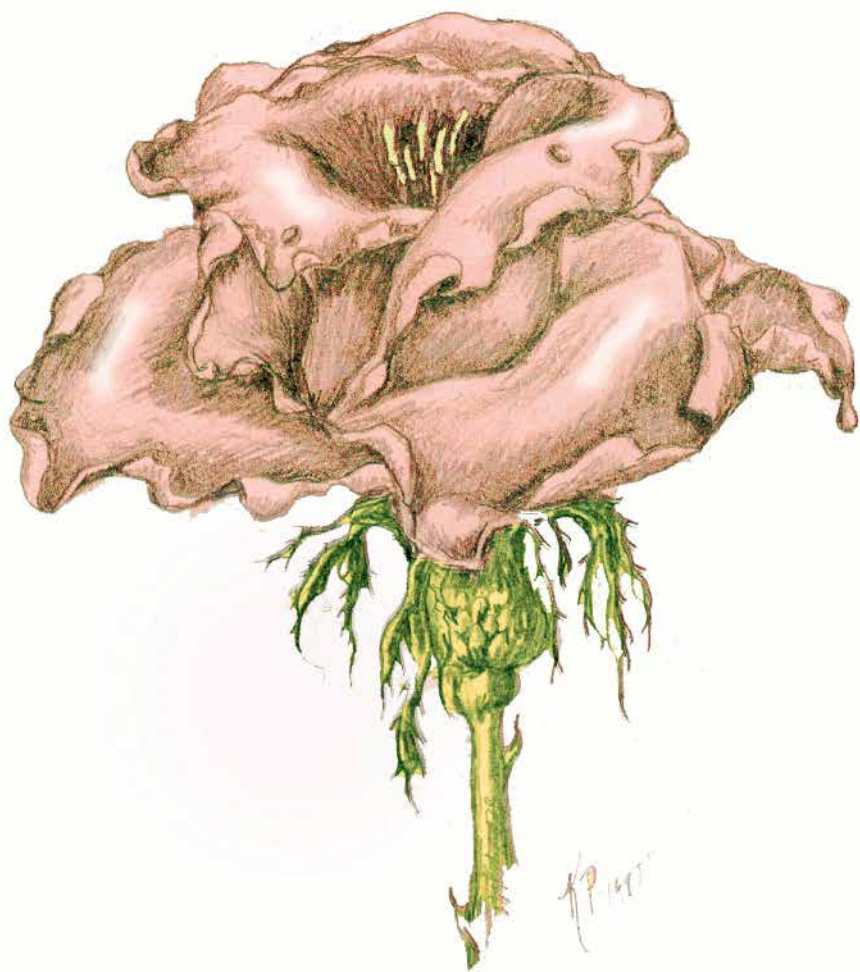
Every room has a large hand carved bed and beautiful tapestries of gold, silver, blue and red. At the foot of each bed

is a hope chest filled with treasures. The owner of the house travels abroad and brings back treasures to put into these chests. Anyone who stays in the rooms can take what ever treasure they want with them.

*Personification of Wisdom, Understanding and Knowledge  
according to Proverbs, Job, Song of Songs. Tanakah*

### **Bow of Reverence**

Like water over the top of a bow  
As your reference {reverence} to Me changes,  
so does your reference {reverence} to everything else.



*The Rose*  
*Karna Peck Originals*





# Chapter 3

## Seven Spirits of God

### The Lamp Stand

*A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.*

*The Spirit of the Lord will rest on him, the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of Knowledge and of the fear of the Lord, and he will delight in the fear of the Lord. Isaiah 11.1-3 **Tanakah***

***The seven Spirits of God which are outlined in Isaiah are the presence, the Wisdom, Understanding, Counsel, Might, Power, Knowledge, and the Fear of the Lord.***

The **Presence** of God is when He shows up bringing His Spirit. The Children of Israel followed the ‘manifest’ presence of God in the desert when He led them by a cloud in the daytime and a pillar of fire at night. During that time, the presence of God was demonstrated in thunder and lightening with smoke and a trumpet sound. {Exodus 19.18 **Tanakah**} In Exodus 33, the Lord, Himself speaks about His presence going with them and providing that which brings rest. In that same portion of Scripture, He continues to say that when His goodness passes in front of them it is a demonstration of His mercy and compassion.

In the New Testament {Mark 1.11} the Spirit comes to Jesus as he is baptized by John the Baptist in the river. The Spirit comes in a symbol of a dove accompanied by a voice from

heaven {recognized by others as coming from God}. *Mark 1.11 Christian New Testament.*

In the ‘Testimony of the Prophet Joseph Smith’ he relates a story of an appearance of exceeding whiteness, a person whose description was glorious beyond description having a countenance light lightening. Written in the ‘prelude’ to the Book of Mormon, the heavenly being describes himself as Moroni. Let us consider that that encounter which Joseph Smith had in his bedroom was so profound that he went on to write it down and move many people toward a faith in believing it as true. It is very difficult to deny that what he saw was a godly form sent from heaven carrying a presence which we cannot know on earth unless it comes from above. *Testimony of the Prophet Joseph Smith. Book of Mormon.*

Oh, and I would be dull if I did not mention that the Holy Book Qur’aan speaks of Moses encounter with the fire. It reminds us that Moses obtained guidance at the fire when a voice was heard. “Verily I am your Lord! Therefore (in My presence) put off your shoes: you are in the sacred valley Tuwa. I have chosen you: listen then, to the inspiration (sent to you). *Surah 20.9-13 Qur’aan.*

Two other Spirits of God are **Wisdom** and **Understanding**. A spiritual definition of Godly Wisdom is to have the mind of the Lord in such a way that decisions are made based on relating to things from this perspective. Certainly, none of us can argue that God is the most wise One. When I first became acquainted with the English Interpretation of the Qur’aan which I was given by a kind friend who sensed my desire to understand his faith, I was impressed by a symbol in the front of the book. After I fasted through Ramada season and attended the Mosque for the services I asked a spiritual woman who spoke the language fluently what the symbol meant. She said that it meant, “The many beautiful names for God”. This symbol is on the first page of the book. How wonderful to begin the study of the principles of the Wisdom of Allah {God} by recognizing that He has many



names.

*Again, let me relate a story of a recent encounter with a Hindu lady. She came to me with a dream. In the dream she sees the face of another {statue} embedded in the face of the God which her family worships {this statue in the place of worship. For, in their place of worship there are many statues.} In the dream, others don't see it but she does. Then she prays for power to be given to her which will bring healing and comfort to many and it is given to her.*

I interpreted the dream this way: Within the God which you worship, He is showing you a different face.

*Then, I asked her the names of the Gods. She said that the God which her family worships is one that was incarnate (meaning that he was a man at one time, but remained God) and the other God represents 'Sustaining Life'.*

So, I further interpreted her dream this way: Within the God which you worship, God wants you to see His face as the one who sustains life and brings the power to heal and comfort. {It is like seeing another face of God, but in essence it is the same God only from a different vantage point.}

Let me tell you that this woman was very excited because she has longed for the provision to bring comfort and healing to others. Then, I gave her a copy of the book ***Tomaseña*** which speaks of the indwelling power of the Spirit to bring healing and comfort. For, I would be remiss if I did not mention that Comforter is another name for God. {One of His many beautiful Names.}

*But, the same woman had another dream. I will tell it to you: In the dream she is at a Mosque and the people are all bowing and praying. But, the God which they are praying to has the face of the one which she worships.*

Oh, I said, "That is easy. For, what your dream means is that the Muslims are worshipping the same God which you are." That

very moment, she changed her view of the image of God she worships.

**The Spirit of Understanding** is to know why God would do things a certain way because there is an understanding of His way of thinking. *Let me give an example: If someone hands my husband a cat, he will pet it for a while, then put it down and go outside. I know that he is allergic to cats. He doesn't tell others, but attempts to compensate for his behavior by being kind in holding their cat, then needing to breathe by going outside.* This may seem like a silly analogy to understanding the Spirit of Understanding as it relates to God, but there is a correlation. If we know God, as a personal being, then we will understand Him. Not that we could ever understand God, but we can get an idea by becoming familiar with the Scriptures, Holy Books and interactive prayer with Him. Then, like the analogy of my husband, if we understand Him we will pray better. For, certainly we wouldn't pray for our brother to be cursed if we know that God desires to bring blessing.

What I have come to realize is that there is a bridge between the two houses of Wisdom and Understanding within the kingdom of God. It is called 'inspiration'. It provides the link between the two houses of Wisdom and Understanding providing a way for us to 'walk' from one to the other. For example, the dream which I just related about the Hindu woman who saw the face of one God in the face of another: She didn't understand the dream before she brought it to me, so she didn't know how to get to the answer (which was to receive power to help others be healed and comforted.) But, I asked God for the answer {in prayer} and listened to His voice {sent by the Spirits of Wisdom and Understanding accompanied by the Spirit of Presence} and was given insight into the answer. The 'insight' is the bridge which enables her to pass over from knowing the dream to understanding the dream for herself. And, once she understands the dream, then she can walk into the answer to her question bringing others what they need.

When I interpreted her dream, I felt that both dreams (taken together) were saying that she did not need to ‘convert’ to another faith to see a new face of God. She could see the face which she was looking for within the faith which she now has. {Recognize that I am not against converting to another faith, because I am Catholic, and there is a reason for that, but, at this point I have taken my own beliefs out of the equation and have been asked to interpret a dream...and it’s not my dream, but hers.} It’s about trusting God to show which ever face He desires to whomever He desires. We have a tendency to assume that the face which we see the most is the ‘best’ one.

It doesn’t seem right to assume that the **Spirit of Inspiration** is a separate entity, yet at the same time, it becomes alive when we get there because, out of all of the Holy Books which I have studied, it is the one of the most important aspects of the book.

One of the men who wrote many of books of the Christian New Testament prays for the congregation which he sends letters to frequently that they may have a Spirit of Wisdom and Inspiration which will enable them to know God better because then, they will see things with the eyes of their heart instead of their physical eyes.

I believe that is the key: For us to begin to see things with spiritual eyes rather than physical eyes, or mental eyes. We can look at circumstances and go along the river of life bumping around rocks and through currents hoping our boat won’t flip over, or we can take many classes and achieve great learning of religious books so that our mind is quick and attentive. We can fast and be diligent in exercise of our faith, but to see life with spiritual eyes, we need something which we do not have: Spiritual insight. Without the Spirit of Inspiration we cannot connect the wisdom of God with understanding of spiritual principles. *Ephesians 1.17 Christian New Testament*

We have a promise to receive inspiration if we wait for it. God wants for us to understand what He means when He gives a message. The Spirit of Inspiration as it connects with the Wisdom of God and the Understanding of God brings us the

answer to our questions. *Habakkuk 2.3 Tanakah*

It is Inspiration which provides guidance and assurance of the hereafter. *Surah 2.4 Qur'aan*

Inspiration is in the third sentence in introduction to Book of Mormon. The ability to know and understand that the spiritual guidance comes from God is important to their faith.

The **Spirit of Counsel** gives us direction. The **Spirit of Might** provides the power for stuff to happen. With this combination there is direction with ability to carry through by the release of His power.

There is the **Spirit of Knowledge**. This Spirit provides us with the information about who God is. When we seek this evidence of God, we learn about His many Beautiful Names and how they effect our lives. This Spirit explains who He is.

The **Fear of the Lord** is the Spirit that teaches us how to respond to situations with His response because of His love for us. It is not that we are afraid of Him, but recognize that He is all powerful, pure and the creator of the universe, yet loves us with a tender love. His love is so much greater than our love that we have a tendency to draw back because of becoming overwhelmed when He begins to demonstrate it.

The seven spirits of God are not different from God, but manifestations of Him to us. They provide access to His throne from earth because they are constantly before Him.

When we come to Him in prayer, He shares Himself with us as well. And, when He shares, we come to recognize the Spirits within their manifestations.

### **The Oil Lamp**

The Holy Spirit of God is the One who brings God's words to us today. We cannot see God, but recognize that He is A Spirit. Our spirit is able to communicate with His Spirit through a special link which He has provided when He created us by His power and authority. *Romans 1.20 Christian New Testament.*

Indeed, the Christian New Testament makes a confirmation that when God created humans, in essence, He instilled within them the ability to recognize His Divine Nature. It is like we are created as a computer having a terminal where a wire is able to fit.

God {Allah} is the One who reveals the interpretation of spiritual things. “Thus will your Lord choose you and teach you the interpretation of stories (and events) and perfect His favor to you and to the posterity of Jacob – even as He perfected it to your fathers Abraham and Isaac aforetime? For Allah is full of knowledge and wisdom.” *Surah 2.6 Qur’aan*

The Holy Spirit of God is The Interpreter how explains to us, in ways we can understand, the works of God. In essence, He explains Himself through the spiritual aspect of His Person. God is not physical, but spiritual and dwells in a holy place while we dwell with our feet planted on the earth. We are surrounded by sin, decay and degeneration, so how would we think to understand His ways except that He reveal them to us. And, indeed He does, but we must be in a place where we can receive the messages.

The Spirit of God may be compared to the oil stand in Exodus 25 that God required the Children of Israel to make as part of their temple furnishings. *Exodus 25 Tanakah*

The lamp stand was to be made of pure Gold. God’s Words to us are as pure gold, refined in a fire seven times.

The lamp stand has a single base. We are to have one foundation to our relationship with God: To love Him with all of our heart, soul and strength and serve Him only. *Deuteronomy 10.12 Tanakah*

The Lamp stand has flowers, buds and blossoms at the same time. We have an eternal season of prosperity by the entrance of Spirit.

The provision for the light to the lamp stands is from the same source of power. The oil of the Holy Spirit flows from Gods love into each source of light by its own channel. The oil is the fuel that burns to make the light be sent outward.

The Gold stand is upheld by his rod; his strength. The Word of God that makes us stand upright. It is the base for everything. A talent of pure gold was to be used for the lamp stand. We are to use all of our talent; the gold that He gives us to light the way in front of us within His temple.

God's love to us provides the base for the stand. When we come to know His love for ourselves, He begins to build His wisdom within us. This wisdom rises to become a light to others just like a lamp stand. There are seven demonstrations of God's light and love given to us and passed on to others. He gives to us and we become His face to the world. He gives oil and gold, we are transformed into light.

## He pushes His Purpose

Words: *We have to see the purpose before we can see the presence. He pushes you into the presence by direction*

We cannot get into the presence of God without His direction. God is Holy and we are pretty far from it. But, He has provided hope to us. The Holy Spirit has been working in our lives since before we were born to coax us toward God.

God has always purposed to be friends with us. He has always wanted to become our intimate soul mate. We could never drag Him onto our side of the tracks because of our sinfulness, but in His love for us, He has provided a way to lift us to His side. His Holy Side.

The purposes of God are built on His word. We can stand firm on His word; His promises. We can tap into the mind of God because of His interpreter, the Holy Spirit. He will help us to understand God's purposes and His ways. He will explain the mysteries to us. Then, to top it off, He will provide the power to bring those plans into fulfillment within our lives. He will unite His purpose with His plans into fulfillment according to His power flowing through us as we open our heart up to Him.

God has an intended purpose for each of us. He has planned for us to have a place within the building of the Kingdom, no matter which faith we are involved in: or apart from. His mission will thread through our ministry, our teaching and our way of life. Our ways will be His ways, not our own.

When God has a purpose to fulfill, He will call on someone who will do it. He has given us the Spirit of Wisdom to help direct us into the building of his Kingdom. When we do not seek His counsel, then our plans will fall. When we seek His purposes, He will rescue us His way, His direction. He won't drop us there. He will continue to lead us through the rescue. His voice is alive; it is active. His word flows.

We can tap into Him any time we want and He will give

us direction. He looks for those who will do what He says when He says it to who He needs the message to go to.

*Nehemiah 8.4, Job 17.11, 33.17, Proverbs 15.22, 20.18, Isaiah 14.24-27, 46.11, Tanakah II Corinthians 1.17, 9.11, Ephesians 1.9, 3.11, 2 Timothy 1.9, 3.10. Christian New Testament.*



## Lemon Cake

Combine love and mercy with grace and peace. Mix fragrance and suffering.  
Bake 40 years and out comes the healed, obedient, servants of God, ready for anything. Sifted grace, like power comes to us. Love is the sugar. The oil is the Holy Spirit which needs to be melted in the presence of God.

Add the seed of the Word and put it into the mill of your mind.

Take off your shell, separate the white from the dark,  
and break all of the yokes of the enemy.

And be stirred.

Be moved in His presence by Him.

Then, bask in His light; bake in  
His presence.

Out  
comes  
cake.

Lemons

To lemon

Cake. Don't  
forget to frost  
it. Oil, sugar  
and flavoring.

Add the  
oil of

the Holy Spirit

with the love of God

and put a dash of our own

flavor or color to provide a wonderful  
delicate taste treat. Bring a fork, enjoy. It's  
a celebration of grace on display. God's centerpiece.

## Wisdom of Proverbs

The wisdom of God is His plan. Before we can do something, we need a plan. He does too. He has made plans for the building of His Kingdom. A long time ago, He sat down and developed plans for the earth, the heavens, and us. He already has plans on how He wants to show us His love into our lives. There are plans for how the Kingdom of God on earth is to be raised up to become His desire.

As servants of God, we are to become the pillars of the building process just like pillars of a building. What does this mean? We are to be the ones to hold the roof up over the heads of those who need protection from the weathers of life. the only way we can become strong enough to uphold the Kingdom principles is to call upon God's strength to help us. So, we want to be a pillar. Where are we supposed to stand? We need to ask Him. He is the architect, the builder, the contractor. He has the contract to build the Kingdom of God the way He has planned.

Wisdom is the unraveling of the plans of God. The difference in the plans of God and our plans is that He has all the ability to fulfill them to completion. He has the supplies. He backs His word. When He says something, it is as good as done. It is through His Word that the world was created. As we learn His plans, we can pray into them. It becomes as if God speaks His plans into being when we pray. His wisdom will flow through us. It brings us to total victory every time.

The house of God built through His wisdom is as good as completed because of who backs it. He wants to tell us His plans. Through wisdom the house is built, and through understanding it is established. When we hear God's voice, we need to understand it before we can obey it. Through knowledge all the rooms of God are filled with rare and beautiful treasures. {Proverbs *Tanakah*}

“Say the Holy Spirit has brought the inspiration from your Lord in Truth, in order to strengthen those who believe, and as a guide and glad tidings to Muslims.” *Surah 16.102 Qur’aan*

## **Divine Inspiration**

Divine inspiration comes when we open our soul  
to the light. Remember, the light doesn't come  
from us because we aren't divine

## **Wisdom is Found**

Wisdom is found in a place teeming with life.  
The words enter and change you.

## Mother Wisdom's Kitchen

When  
we cook  
in the kitchen  
of Mother Wisdom,  
we don't set our own timer.

We need to carefully read the directions.

For, the things to be adequately done in Her kitchen,  
let Her set the timer, the temperature, and the temperament.

A cake is not good well done. It needs to be done well,

Carefully monitored in a controlled environment.

Don't gripe if there is a cool down time

After you finish a great project.

The cake needs to cool. Chill out.

Take a break. It is God's cake.

*Who owns the stuff in the kitchen*

*Of the Spirit of Wisdom?*

*God. Why do we think*

*We can steal*

*His time,*

*Money and*

*energy to expend*

*it for our own glory?*

Time spent not doing His project,

Resources thrown aside, old dreams and visions

never interpreted, or prayers with wrong motives resulting  
in having the wrong stuff at the wrong time. If people ask of us;  
we need to ask God for direction. Not all of the people who ask

for our help need our help. *Perhaps, they need God's help*  
*directly, instead. By us helping, we get in the way of*

*Gods voice to them. God help us not to get in the*

*way between Your voice and Your servants.*

## **The Spirit of Counsel**

*One of the Seven Spirits of God.*

God is as interested in our plans, as well as in the outcome of them. When we exclude Him from them, He knows. His ears and eyes are always upon His Servants, no matter whether we are doing what He wants us to or following our own paths. Our plans provide the seed for what we intend to do, so you can bet He is interested.

Maybe we listen to friends advice, the television, or our own experience to tell us what to do. When we devise a plan of action that is not taken from consulting God, then we have a 'seed' for sin. When we follow that plan, there will be problems (further sins).

If He can convince us to stop 'sin' at the seed rather than after it has grown a plant, then He will save us from a lot of hurt. The seed of sin is a plan that is not from God, but from somewhere else. For example, maybe someone has done us wrong. We plan our retaliation to that person who has hurt us. When we retaliate, he responds. We have prompted him to sin. Sin has conceived and brought forth another sin. Our seed, our plan, has yielded fruit after it's kind.

Let's be more 'spiritual' about it. Suppose we decide to become a missionary to the American Indians. We sell all our stuff and move our family to the reservation. We can't speak the language and do not have a gift of evangelism. So, we become frustrated. Our anger is transferred to our family and we start to have disputes. There is no money because God does not promise to provide for plans that are outside of His. Discouraged and despaired, we return to our old way of life. The sin of planning without God's ideas has conceived and brought forth more sins and grown a tree that we planted with our own seeds. When we plant tree, we have no ability to tend it because we do not have the power of provision in our hands.

The Holy Spirit has been given to us to provide us with counsel. When our spirit bears witness with the Spirit of God,

we receive His counsel into our heart. The Holy Spirit drops things into our heart, not our mind. Our mind has to be open to receive the things of God from our heart for these ideas to become real to us.

We have no reason to feel like we are stumbling around in the dark with regard to direction in our lives from God. When we call to Him, He will offer advice from so many directions, that our way will be lit up ahead of us like a trail of fluorescent fish along the shore line. God doesn't mind giving confirmation when we are unsure which way to go. He likes to direct us. He guides us with His eye upon us.

When God directs us, He gives us the opportunity to talk with Him about the plans. He is not like a military officer who commands His soldiers. The Lord desires to sit down with us and talk over the plans before He helps us to enact them. We need to take time to sit with Him and listen to His counsel. He wants to listen to us as well. He desires our lives to become a 'conversation' with Him.

To get direction from God into our lives, there is an interaction between the Scriptures and hearing the Voice of God into our lives for today. The Scriptures teach about who God is and His ways; His character. When we study the scriptures, we will come to know what God likes and doesn't like, so when we are presented with a decision, we will know how He would choose. His voice to us tell us what to do today. We can do with one or the other, but both is best.

There are many Servants who just listen to God through the Scriptures as they read them on a daily basis. On the other hand, there are those who are religious yet do not read the Scriptures on a daily basis. These ones 'ask' Him for direction. He gives them prompting within their spirit through a gentle voice. They follow the 'voice' for direction, rather than the Scriptures. Both are right.

It is like a bowling alley. We want to keep our ball out of the gutter. When small children bowl, they have these blow up things that they put in the gutter to keep the ball from going into it. God has provided us with blow ups to keep us out of the

gutter. One side is the Scriptures and the other side is the Spirit of Counsel.

When we are familiar with the Scriptures, it is like knowing someone. When you go to a restaurant, you would know to order coffee or tea. On the other hand, those who follow the voice of God, know when the friend will show up today. Those are things that are not written in the Bible, but equally important.

When God tells us of his plans through His voice to our spirit, through dreams or visions, we must confirm them through the Scriptures. The Holy Scriptures tell us of the knowledge of God. His character is constant, therefore, we will further understand His purposes when we understand His character revealed in them.

The Spirit of Council gives us advice. It is not absolutes. In the Kingdom of God there is good, better, and best. My life verses are Isaiah 1:18, 19. Most people know Isaiah 1:18 which says that ‘though my sins be as scarlet, they shall be white as snow. Though they be red as crimson, they will be white as wool.’ But, I have yet to find someone who knows the next verse. It says, “If we are willing and obedient, we will eat the best of the land.”

I have asked God for a spirit of willingness and obedience to attain to the ‘best’ that He has for me. It is His Holy Spirit that places that spirit of willingness within us. He provides grace and provision along with it, so it is a slam-dunk deal. Win/win situation.

We can stand for ‘good’ or we can seek the ‘best’. When we combine the Word of God with the words of God and walk into obedience of those words, we will have ‘best’. We will be used by Him every minute of the day for His purposes.

Sometimes we don’t understand why God is sending us a certain direction. He is asking for us to listen to His direction and become obedient to it so He can use us as part of his bigger plan. Perhaps, He is sending us the ‘long way’ because He has set up an individual that He intends us to talk with about salvation. When ever my schedule is changed, I become alert

because I know God wants me to touch a life that I would not usually touch. The Kingdom of God is in motion.

Sometimes we will feel that we are going ‘around the bush’. We may be tempted to go the same way we already know: To take the ‘direct’ way instead. If we do, then we may lose the opportunity to minister God’s Kingdom to someone. His purposes will be hindered when we are not obedient; God will, no doubt, send someone else to minister to that individual, but we will lose the blessing of sharing Him with that person. We will have taken ‘good’ over ‘best

When we wrestle with issues instead of seeking the direction from God, then our own mind becomes our enemy. There is no winner. The enemy wins without a battle.

To have complete victory over our enemies, we need to get behind the shield that God has provided. When we get on God’s side, we will hate evil as much as he does. We will have no tolerance for it in our thoughts. The only thing that keeps us from going to the winning team is our own pride. Often, we think that we know a better way. We think that we don’t need to come to God for help. Perhaps, we don’t think that our problem is worth bugging him about. This is only arrogance on our part because God has already instructed us to come to him about everything. Pride and arrogance leads us straight into the gully away from the intended path for us.

Who ever God binds cannot be released. What ever he tears down, cannot be rebuilt. His Wisdom, Power, Counsel and Understanding bind his purposes into fulfillment. When his Kingdom is put against the Kingdom of Darkness, it is destroyed and cannot be rebuilt.

God has plans, blueprints, already written. He is waiting to pass them out to any of his Servants that are willing to listen. His plans include destruction of the Kingdom of Darkness (Satan’s Domain) and the absolute reign of the Kingdom of God.

There is no wisdom, no insight, no plan against the Lord that can succeed. He alone holds the key to victory. The power of God backs up His plans. When God plans something, it is as if it is already done. God does not have to wait for supplies



or money to get a project done. He only waits for the people to pray in His will and be willing to be part of His plans. Mary, mother of Jesus prayed into His will. An angel came to her and told her that she would have a son. Her reply was, “Be it according to His will.” She was told of a plan of God, and she prayed it into action, then walked into it.

When we discover some of the ‘blueprints’ of God’s plans, then it is as if the building is already built. That is faith in the word of God and the power of God to complete his word. If we do not stand firm in our faith, we will not stand at all because it is a spiritual Kingdom that we cannot see. The whole thing is a faith venture.

God makes promises to us, then swears by them using His Name. His plans have two unchangeable hopes. We hope in what we know to be true from the history of God disclosed in the Scriptures. And we hope in the active Word of the Holy Spirit into our spirit as believers by faith in God. They are both based on His Word and the Name of God (Allah). Both are unmovable anchors that not only confirm the plans of the Kingdom of God, but have the power to enact them.

God doesn’t just tell us what to do, then go back to heaven. He guides us. Like two holding hands, as long as we hang onto Him, He will hang onto us. When we let go and start to walk off on our own, His hand is still extended waiting for us to run back to Him. Often, we don’t run back until we get overwhelmed. We are like a small child when something catches our eye. We run apart from our parent to check it out. Then, often, like that child, we get lost and can only see the knees of others. We become lost in the crowd unable to find our way back to the secure hand of the God’s clasp. We need only to call out to Him and He comes to us. No matter how long we have been gone, lost in the crowd looking at knees, when we call He will be there for us. He is waiting.

*Psalms 13, 33,73,107,119, Proverbs 1,8,11,15,19,21, Isaiah 7,8,11,19, 22, 29, 46, Job 12.13, 38.2, 42.3, Tanakah Romans 11.34, I Corinthians 4.5, Hebrews 6.17. Christian New Testament*

## **Knowledge of God**

*Proverbs, Ecclesiastes, Job*

Once the foundation is established through Wisdom, then God can begin to build the house. One of the aspects that is used by the Holy Spirit is knowledge. We need to learn who God is. When we receive information about God, we need to compare it to the Holy Scriptures. God never contradicts Himself. He will not give us a message in our spirit that is contrary to the Scriptures.

We need to set ourselves to learn the Scriptures. It is the spring board that the Lord has provided to us. The more Scripture that we know, the greater understanding we will have of His principles. He can teach us quicker if we have a knowledge base. God continually calls Scriptures to my mind and teaches me principles related to His wisdom, understanding and inspiration. There is an interrelationship between the 7 Spirits of God that is inseparable.

The Scripture declares in Romans 1 ***Christian New Testament*** that the knowledge of God does not end with what is already written down. We are shallow if we think that any *One Holy* book contains all of the knowledge of who God is. The copy of the Qur'aan which I am referring to as I write this book recounts over and over making reference to things which are written in what is considered the 'Old Testament' as well as 'Christian writings' related to the teachings of Jesus.

The introduction to the Book of Mormon states that 'this book is comparable to the 'Bible', yet it does not usurp the authority of that book as if it could be replaced. The account of the book of Mormon proposes that it was written because Moroni was given a commandment by the spirit of prophecy and inspiration. ***Introduction Book of Mormon***

Again, the Qur'aan states that He is the Lord of the Throne of authority: by His command He sends the spirit of inspiration to any of His servants He pleases, that it may warn men of the Day

of Mutual Meeting. *Surah 40.15 Qur'aan.*

As we seek Him, He will continue to speak to our heart through which ever channels we are willing to open up to His voice. He desires for us to know Him, so He continues to share more and more of Himself with us. Knowledge of God provides the framework for His voice to speak into.

## Old Fashioned Time Wrapper

*Oh, to have those who live the love,  
To do what I have only dreamt of until  
they are willing to go out on that limb for Me.  
The place I dwell is surrounded by miracles because  
of My power.  
It is Me.*

*I  
created your world,  
but I live in Mine. I come to yours  
by invitation. I am a sensitive type and usually  
don't go where I am not invited. It's not that I  
don't want to be with My servants, But they  
have shunned Me. They are like teens  
running off to their 'good time.'  
They think I am not like them.  
I'm old fashioned and  
don't understand them.  
They forgot that I  
Created  
their every  
cell year by year and, I remember  
it as yesterday, because I wrap time.*

## **Eating like a Lamb**

Sometimes, I feel like a lamb.

And that God gives me food on a plate at the table  
of His presence.

Then, I chew, and chew.

I nibble the grass on my plate at the table.

I don't need any dressing, because He brings the oil  
or the salad.

The grass is served at His table on a glass  
plate that His inspirations shine through because of the  
Holy Spirit that was sent to us.

Our heart is the glass plate that He  
is able to write on.

As we come to His table,

He gives us one after another, like an  
'all you can eat' salad bar to a lamb.

## Conception Conversation

At which point do we go from,  
not existing, to becoming eternal?  
*When your soul became a living soul.*  
But when was that? *When I made you.*  
When we were first conceived?  
Was it before we  
were finished?  
*Creation of Mine,*  
*you won't be*  
*finished until*  
*you enter My*  
*presence in heaven.*

## Understanding

If we want understanding it will cost. It doesn't come free. When we understand God we know, not merely who He is, but what He likes. When we love someone, we don't know what he or she 'likes' until we learn about him. Here is a correlation:

I have several friends that read 'tabloid magazines'. When I hear them talk about movie stars, it is as if they know the star that is in the magazine. My friends do not know these stars personally, but know all about them as if they were personal friends.

Our relationship with God is this way. We can know all about Him without knowing Him. We can read His Holy Books and learn about His ways, but until we step into understanding Him as in a personal relationship, then we don't really know Him.

And the question one might ask is: Are we too bold to assume to have a 'friendly' type of relationship with God Almighty? Certainly we are not worthy, and not, by any means equal to Him so that we could possibly see eye to eye as if we were relating to one of our friends over coffee. After attending several types of religious environments (Baptist Church, Synagogue, Temple, Mosque, Catholic Church) I have noticed that one huge differentiation is the honor and reverence which they use when addressing God (Allah). My husband, Paul, was brought up being trained as an altar boy within the Catholic Church. Within this structure of faith, they extend their reverence to God in several ways. For example, there is always water placed near the door which is used for those who enter into the sanctuary to 'bless themselves'. As the parishioners come into the building, they dip their finger tips into the water and make a sign (using their arm) which indicates that they wish to obtain a blessing from entering the building. { At least that's the way I understand it. Perhaps many Catholics will have a more 'spiritual' version, but this will work for the sake of my example within the context of this book. }

*A few years ago, I was visiting some relatives who are Baptist. Somehow as the night progressed, the conversation drifted to customs related to Catholics. A comment was made, "Catholics need a spittoon at the door of their church."*

*Well, you can imagine that there was nearly a fist fight within the family. And, why was that? It was because the individual who spoke these things was unaware of reason behind the custom. {I sincerely hope that he did not learn this within the Church where he attends because I can't image someone encouraging that thinking.}*

*To someone who is unknowing, it looks like a bowl that has some water in it and everybody is dipping their hand into it as they walk by. When you think about it, without any insight, it really does look funny.*

*But, to those who have been reared within that faith, the dipping of the finger tips means that he or she is willing to be put into a place of paying attention to spiritual things. He sets behind the things on the outside (of the building) and sets his gaze on what God might want to teach him (or her) this day.*

*I saw the same type of thing happen when I attended a Mosque along with a friend as I studied the faith in preparation to writing this book. Wanting to show honor to their faith and recognizing that I had not been raised to understand their customs, I carefully studied for several months obtaining books from my Muslim friends and going to them with questions. Then, I joined them in the Ramadan fast so that I could help to understand the need for purity which is taught within their faith. As my (Muslim) friends watched me closely, they saw that, indeed, I fasted and studied hard. I proved to them that I was serious, not curious and not attempting to infiltrate the faith to tear it down. At the close of the fast, I requested to be invited to the Mosque to pray.*

*Well, another of my friends (who is not Muslim) asked, at the last moment to come along. I believe that her motivation was 'curiosity' more than anything. While I was making sure that I fulfilled my "pillars of the faith" she was trying to figure out*



*where to park her shoes before entering the sanctuary.*

*Everything seemed to go OK until an old lady spotted my friend. I am pretty sure that we were the only Anglo-Saxon white women there, so it was easy to pick us out in the crowd. Well, this lady came right up to us and gave us the look over from top to bottom, then began yelling at my friend because she was 'guilty' of chewing gum. I mean this lady went ballistic!*

*Well, the women who were with us (the women are separated from the men) jumped in to protect her and an argument began which escalated out of proportions. Being the friend that I am, I backed slowly out of the picture and held up the wall. It took five female Muslim doctors to pull off one old lady kicking and screaming at my friend.*

*You see, she pegged the gum...but what the real problem was that she was wearing a plaid suit and red lipstick. So, what the old woman was screaming was, "She dishonors God by coming into our place of worship this way."*

*And, the Muslim Doctors retaliated with, "She and her friend are studying our faith and we have invited them in to see it."*

*But the angry woman spat back these words, "Then, if you invited them in, it was your responsibility to teach them what is proper and what is not proper. None of you belong in this house because you don't know what is proper within this place."*

So, I ask: Who is right? All of them are right within their context. And, that is what we must believe in order to have peace between faiths. We don't need to convert to their faith and we don't need to understand, but we need to respect the way in which they worship. It shows our honor of God when we are able to enter into another place of 'faith' and show respect within their structure while we worship God the way we know how.

You see, the true worship of God isn't in action, but in heart. One of the things I learned about the Muslim faith is that they move their body in a specific way in attempt to remind themselves of the way they need to be faithful to God. How amazing is that? During their worship they assume different postures. The postures are symbolizing a mental response to

God in 'all ways of life'.

I attend the Jewish Messianic Synagogue in Las Vegas as often as I can. They excel in reverence during their worship service. They have a point during the service where they open the Scriptures. They keep the Scriptures on a 'scroll' in this special cupboard. As they open the cupboard and remove the scroll there is a ceremony. Then, the scroll is paraded around the entire sanctuary while a dance is played. Everyone is encouraged to reach out touching the scroll with the hem of their garment or their interpretation of the Scriptures (Hand held Bibles) and bring back a kiss. They show an open demonstration of 'love for the Scriptures'.

And not to be found bashing the Baptists, let me say that they excel in sharing their faith with others. They have wonderful programs for their small children. If someone grew up Baptist, then he or she know the keys to salvation, Bible Stories and song after song because they are very good at teaching the youngsters. The Baptists are the ones who buy busses and run them into rural areas to pick up youngsters whose parents won't bring them to Church because they have a special heart for the children.

Baptists are givers as well. They make sure no body goes home hungry on Sunday. Many Churches have oodles of food for all on Sunday.

Back to the original question: Is it OK to be friends with God? He says so...and don't forget Moses, Abraham, and Jacob. They were all friends of God. It says that Moses was a friend of God as one would have a friend face to face. Certainly if Moses could be friends with God, then it must be OK.

Yet, this friendship isn't like buddy, buddy because it is with God. It is a spiritual relationship, not a physical relationship. Some of the people which I have met who have the closest relationship with God are those who never 'talk' with Him. You see, God doesn't need words. He isn't German or Russian, or English, or American. He is God and He responds to our spirit. Many times individuals who are 'Churched up' or 'Very Religious' are the ones who are the furthest from God because

their religious teaching of who God ‘should be’ gets in the way of allowing Him to tell them who He really is.

Being a friend of God is easiest for those who are honest with Him, yet approach Him with reverence and honor recognizing His Holiness exceeds theirs. You see, if you know nothing about Scriptures, it is possible to be friends with God. But, the problem is that, if you know nothing of Scriptures, then you are unaware of how others have successfully had relationships with Him and worshiped Him. If you don’t have anything to base your knowledge on except hearing His voice, then you have nothing to compare the voice which you hear with. (**Tomaseña** is a book on hearing the voice of God.) And, if you have nothing to compare the voice with, you may be hearing the voice of another spirit believing that it is God’s voice when it is not. (And, haven’t we heard stories of how the ‘voice’ told someone to kill their loved ones and he thought it was God telling him to do it, so he did.) How preposterous to think that God would tell someone to kill his loved ones! To you and I it seems silly because we know that God wouldn’t say such a thing. And, how do we know that ? The Scriptures teach otherwise. (**Katísha** is a book on discerning the other voices.)

God wants to build us into a temple for His glory. The foundation of our spiritual life needs to be Wisdom. After the foundation is built, He wants to establish the structure with understanding and knowledge. When we apply His principles to our heart, we will get understanding.

God has set us here on the earth, but we are to seek the understanding of heavenly things. Our heart gets the instruction and our minds get words of knowledge. This provides guidance. The foundation is built on the Love of God, then we come to understand Him. It starts with a relationship with the Spirit of God because he holds the key to all the wisdom and understanding of Himself.

This house is built with a foundation of the Word of God. His voice and His commands to us. We must ask Him for knowledge and understanding to interpret the voice given to us. It is hidden treasure to our souls. We can find it (knowledge)

and not use it, or we can ask the Holy Spirit to interpret it for us and He will give us understanding to make the principles come alive in our lives for today. When we understand ‘why’ God is doing something in our lives, it gives us faith to believe Him for the victory. We understand His ways. Wisdom and understanding come through the heart and knowledge comes through the soul (the will, the mind).

*Proverbs, Ecclesiastes, Job, Tanakah. John, Christian New Testament Surah 55.1-2 Qur’aan.*

## God's Presence

God's presence  
is a state of being that surrounds us.  
He is sovereign, yet He makes a personal appearance  
with His invisible Spirit. He is felt and seen with our spirit.  
When did we stop believing that God is everywhere? He is.  
There is nowhere we can run from His presence. If we are doing  
bad things this could be a problem. I have wondered how Satan came  
into the presence of God in the book of Job. Well, if God's presence  
is everywhere, then all Satan had to do is stand still and he was  
in the presence of God. The difference there was that  
God showed Himself to Satan and spoke to  
him. It was up to God whether or not to  
talk to Satan. Hopefully, we do  
not fear the presence of God,  
but delight that  
He is  
near to us.  
He was there when we were formed in the womb.  
His eye has always been on us. He had plans for us then.  
He wants to hem us in with His presence. We should feel Him  
so close to us that He encircles everything we do. If His presence is  
always there, why don't we sense it? Why do we sometimes feel  
abandoned?  
We are the ones holding back on the relationship.  
God does not take authority over our  
meetings that we have with Him,  
unless we invite Him.  
Often, we do not want  
God to direct  
our encounters,  
so we hide from Him.  
It is not like we need to go under a rock to hide from Him.  
No.  
All we need to do is not invite Him. Then He will not come.  
He does not come where He is not wanted. He comes to  
us His way. If we do not invite Him His way on His  
terms, He will not come. He does not need us.  
He is God. He desires our presence.  
But, remember, He has already done  
all He can to make Himself available to us.

## God's Presence (cont.)

We will feel it move. It flows. The presence of  
God needs to move through the gifting that  
He has given us. He has not put us in  
a position, then walked away.  
He is not idle  
We are not like eggs waiting  
to be hatched at the end of the age.  
He wants us to be active for His purposes.  
Only when the Holy Spirit flows through us,  
can we  
have a ministry. The Lord has thousands of ways  
He wants to use to display Himself to the world.  
These are the gifts that He has given to us as we  
move closer into His realm. When we dwell in Him  
and He dwells in us, then His love will start to  
overflow onto others. His voice to us will  
bring the training that we need to do the  
job  
that He calls us to do.  
Our relationship with Him  
needs to be in motion, as He is in motion.  
It is as if the Kingdom of God is a train passing by.  
We need to continue to look out the window  
seeking direction from God if we want  
to be used by Him. When we take  
breaks in our relationship with  
Him, then it is as if  
we are looking inside  
the train and will miss the  
scenery. We won't know where we are in  
relationship to other things within the Kingdom of God.

*Genesis 3.8, Exodus 33.14, Leviticus 22.3, Job 1.12, Psalms 16.11,  
31.20, 68.2, 95.2, 114.7, 139, Isaiah 64.1, Tanakah. Hebrews 9.24,  
I Corinthians 1.29, Jude 24, John 14.15-26. John, Christian New  
Testament Surah 40.19 Qur'aan.*

## **Cake Walk**

Mouth watering cheese cake is like  
walking with the presence of God.

It's a cake  
walk directed  
by the big cheese.

Be a piece of the plan.

A sweet savor, His delicacy.

It's about the presentation at the table.

## **The manifold Presence of God Kingdom Food**

Come, all you who are thirsty, come to the  
waters; and you who have no money, come,  
buy and eat. Come, buy wine and milk without  
money and without cost. Why spend money on  
what is not bread, and your labor on what does  
not satisfy? Listen, listen to me, and eat  
what is good, and your soul will  
delight in the richest  
fare. Give ear and  
come to Me; hear  
Me, that your soul  
may live. I will  
make an everlasting  
covenant with you, my  
faithful love promised to David.



## **Come to His banquet table**

Coming to God's banquet table is like being invited out to dinner with someone you love. When we come to His restaurant, we seek Him, He comes to the table. This is the water. When we start to drink from His presence, this is the milk. Then we begin to have conversation with one another.

This is the bread. He starts to tell us what His plans are for His Kingdom and we start to enter into those plans. We begin to see how we fit into His plans as well. Then we have gotten to the meat. We have met Him at His goals. After a while, He lights the candles and pours the wine.

We have reached a point in our relationship when we meet not to ask for things, not to be given instructions, not to have a planning meeting; but to just enjoy one another's company. This is the wine. This is finding the delight in His presence because we are in love with Him and He is in love with us.

When we think there can be nothing greater, double joy comes to us when we pull up a chair for someone else. The Joy of God flows through our life as the anointing given to us is shared with someone else in the presence of the Spirit.

## **Water**

When we make our thirst known to God, He gives us His water first. When our soul has been without a relationship with God, then we are 'dry', starved, and barren like a desert without water. As we pray and the Holy Spirit comes to us, it feels like immersion of cool water. It satisfies, fills and flows through our soul.

God longs for us to be very thirsty for Him; have a hunger for His heart to commune with ours. He desires for us to have a

thirst for hearing His words daily. As we enter the presence of the Holy Spirit our heart will be filled with the refreshment that comes just like a drink of cool water.

We are like a cup waiting to be filled. In order for us to be filled, we must be empty of ourselves. We must let go of all the things that we are hanging onto that are between us and God. This will empty our cup and make it ready to be filled with the cool water of the Holy Spirit.

When we feel like there is no way out of our problems, God himself is the one that parts the waters of the situation to provide a way for us. He will part is one drop at a time.

The provision that has been given to us is the only true ‘cool water’ that exists. Often, we come up with our own words that help us to deal with our separation from God. We think up excuses for our sin and blame God for being distant from us. Our words only ‘swirl’ around us, they don’t bring any real hope to our lost soul. Sometimes, we ask others their opinions about happiness and hope. Then, we try to follow their advice. God’s Word says that this water is like drinking ‘stolen’ water. We will not be satisfied and be counted as a thief.

When the presence of God comes, He brings gifts. His counsel into our heart brings deep truths that we can draw from day after day. There is no end to the depth of God, just as there is no end to His love or longing to have a deep relationship with us. He matches our love at whatever depth we are willing to go with Him.

When we grow in our intimacy with Him, He is like water overflowing the hiding place of our soul. All things are laid bare to Him; nothing is hidden. His water floods our foundation.

Job 21:24, Psalms 74:13, Proverbs 5:15, Song of Solomon 4:11, Isaiah 28:9-17, 37:25, 55:1, Amos 8:11, ***Tanakah***. John 4. ***Christian New Testament*** 1 Nephi 17:45 ***The Book of Mormon*** Surah 31:12 ***Qur’aan*** Book of Wisdom 1:1 ***The Wisdom books of the Old Testament in the Catholic NAB Bible***

## **Milk**

Milk comes after the birth of the baby, to provide nourishment so that it will grow. Milk is the first food that comes from the mother to the infant. The baby must be provided with it to grow up to be healthy. To us, as new believers, it is the abundance that God provides after the initial fill up.

We all come to the Spirit as new born babies and we must learn how to ‘feed’ off of Him; how to be nurtured by His words to our soul. The milk is all of the words of God to help us with life while we are on the earth before we enter into the presence of God himself. When He opens His mouth to us, there is only sweetness for our bones.

At first, we are fed by others: they tell us where to read in the Scriptures, and how to pray. Then we must learn how to pray ourselves and read the Scriptures on a daily basis. Then we need to move on to ‘chewing’. This is meditation on the Word of God.

God is King of Kings, Lord of Lords and yet He wants an intimate relationship with us as close as a mother has with her newborn baby. I think this speaks of the tenderness to which God will respond to us once we respond to Him. He is the one with the milk and we are the ones who need it.

*Isaiah 2.35, 60, 66.9, Tanakah. I Corinthians 3.2, 9.7, Hebrews 5.12, I Peter 2.2, I John 2.27. Christian New Testament*

## **Bread**

The bread is the interactive ‘presence’ of God. We give it to God, and He gives it to us. It is one of the only things in the Scriptures that men are called to give to God and He sends it back. It is a volley.

The Israelites were saved, delivered, then given bread from heaven daily. The manna from heaven given was a picture of the future. It looked forward to the Spirit. He gives us His word on a daily basis to sustain our spiritual life.

It provides substance for us. We are to seek a daily relationship with the presence of God to sustain our spiritual life. God hungers for us in a way that cannot be described. When God lost fellowship with us in the Garden of Eden, He immediately looked toward regaining that fellowship with us. He loves to talk with us.

God is Holy, and we are not, therefore in order to come into His presence, we must become Holy as He is Holy. He has made the provision for us to enter into His Holiness through redemption and mercy.

We must ask Him to purify us to be able to enter into His presence. It is a heart issue. We need to make sure that our mouth matches up with our heart. God desires prayer with purity. Prayer is not to be a burden anymore than having a dinner with someone you love. As we move close to Him with purity, He will move closer to us. He desires more and more of us; as much as we have. When we come to Him and listen to Him, He will give us instruction from His mouth while in His presence.

The Lord God Almighty invites us to dine with Him. When we go to dinner with someone, it is not to sit in silence just enjoying their presence, but to commune with him. The bread given to us has to be broken to be served to others. Our brokenness before God in His presence coupled with His words and the Holy Spirit allows us to serve others.

*Genesis 3.19, Malachi 1,2, Tanakah. Matthew 4.4, 15,16, John 6, I Corinthians 5.8. Christian New Testament. Alma 5.34 The Book of Mormon*

## Meat

The meat is that portion of the Spirit which comes to us when we linger in His presence. To receive the meat, we must have already drank the water and eaten the bread. We have come to God, seen our lives changed by His redemption, learned to feed daily at His banquet table with His holy presence. The meat is were God MEETS us. His faithfulness meets our obedience.

There is a greater depth of commitment to this level of presence with God. When we get to the meat, then we have learned how to listen to Him. We listen to Him, now we need to do what He wants us to do.

His presence grows within and there is an interdependence that is beginning to build. Our hands start to become His hands to work for His Kingdom. They are hands that can be trusted to do His mission. Their goals become His goals, because they realize that He has the best goals in store.

The Christian New Testament refers to Jesus calling his 'meat' doing the will of God and finishing His work; to 'meet' God an every turn to provide strength and guidance to complete the tasks at hand.

The meat takes time to prepare. It is the main course. We must use both hands so we can cut it up. This is the place that weeds out those who are half hearted. Obedience to the word through the provision of His grace.

*Numbers 29.6, Job 34.3,12.1, Psalms 111.5,145, Malachi 3.10, Tanakah*

## Wine

When we come thirsty to the table of God's presence, He will provide us with Himself. We only bring our willing heart, nothing else. All our works are like bringing dirty dishes to a

clean table. God has supplied all we need there. To get to the wine, we first must seek His presence, then learn to drink from Him; His words to us. We learn how to incorporate the Voice of God within our lives. The meat is where we learn obedience to what He tells us to do. With the meat, there is a sense of mutual responsibility with God. We do what He tells us to do, and learn to claim His promises; then He does what we ask.

After, we have our fill of the meat, then comes the wine. Wine is from pressed fruit. The meat produces the fruit in our lives as our gifts are demonstrated to those in need. When we continue to 'press' in toward the presence of God, He brings us the wine. He sees our 'passion' for Him and further 'presses' us into service for Him.

The wine drinkers are those whom He gives the 'hard jobs.' The wine is that which comes to us when we linger and enjoy the taste of Him. It is delight in Him. The joy wells up in our being and overflows into our life giving us a passion to know God more intimately. The high 'spirits' come from the hand of the Lord who holds a cup of wine mixed with spices. The wine gladdens us as the oil makes our face to shine, while the bread sustains our heart.

The Spirit brings His presence, the water, and turns it into an opportunity for us to continually abide with Him. He gave us the wine; the delight in the Holy Spirit.

We need to let Him touch us with His voice: with the kisses of His mouth because His love will touch us in a way that is more delightful than wine. He will sweep us off our feet and bring us into His Holy place.

*Palms 75.8, 104.15, Proverbs 9, Song of Solomon 1.2-4, Jeremiah 13.12, Hoses 9.4, Joel 3.18, Zechariah 10, Amos 9.13, Tanakah*

## **The Wall: Where Presence and Kingdom Meet**

### ***The dream:***

*A Friend gives me a picture. I am standing on an upper wall in front of a church structure. The wall is very tall; about 60 feet. I am at the very top of it looking forward balancing on the wall. I am surprised at how tall the wall is.*

*Then, he shows me another picture. It is the same City behind the wall, but in this picture it shows a second wall, that is lower. There is a woman standing on that wall too. She looks like she could be me, as well.*

*In both pictures, the women are facing outward from the city, looking for something. They don't seem to notice that they are on top of a wall that is narrow.*

### **Interpretation:**

In the dream, I am standing on a wall with an ancient city behind. It is the City of the Kingdom of God. Often, in the Scriptures, Israel (in the ***Tanakah***) and the Church (in the ***New Testament***) is regarded as a 'wall' that God is building. The New Testament gives the analogy that believers are like 'living stones' in the wall of the Kingdom of God. In essence, believers are part of the building process. We are like part of the wall, itself.

When we learn our position within the Kingdom of God (the ancient City) then we will know where to stand. In the dream, I am standing on the wall. A wall can also be a structure built of stones. In the New Testament, Jesus refers to himself as a cornerstone and the capstone. And, so He is to the Christian faith.

Indeed, the Prophet Mohammed is a cornerstone for the Islamic Movement. Many of the beliefs are built on principles that were given to him.

Joseph Smith is a cornerstone of the founding of the Church

of the Latter-day Saints because many teachings are built from the principles which he has laid out.

In each of these instances, teaching is pivotal based on one person's teaching. Then, that individual shared with others. The followers of that way become as living stones in the wall which raise up those principles which they highly esteem.

Even those who do not recognize a 'cornerstone' within their belief stand on the wall of the Kingdom of God when they stand on the promises which He has given to them and looking for Him to bring them to pass. The correlation within the dream is that I was standing on a two walls. On one wall, I understood 'a lot ' of teaching and was 'taller' in my position. And, in the other picture, I was on a shorter wall, but still facing the same way. In both instances, I was focused on something that was coming over the hill and watching for it to happen.

Sometimes, we find ourselves standing on a low wall. In essence, we only have a 'word or two' which we believe is from God and are looking toward the fulfillment of it. The message of the dream is that, no matter how small the promises are that you are standing on, you can look for God's presence to meet His Kingdom. He comes home.

Just because we don't know a lot of scripture, we can still stand on what ever we know. All of the promises are true, so no matter which ones we claim, all of them are true.

He has given us the power to pray in His Kingdom. He has placed the keys to the Heavenly Kingdom in our hands. As members of this kingdom, we have unique positions between two kingdoms. We live in the world, yet we belong to the spiritual Kingdom of God. As we look to pray for needs, we can ask for God's Kingdom to come.

We live in a 'default' world. This Kingdom is run by 'the prince of the power of the Air, Satan'. Without the intervention of God, there is pain, suffering, loss, and separation from Him. When He comes to help us, he brings relief from our problems; life and peace; joy and strength; hope for our despair.

We can ask for hope knowing that it will come because God



promises to bring it to us when we ask. In essence, we stand upon the promises of God and look for salvation to come to us in our time of need.

God will come Himself to our rescue when we call out to Him because of His love for us. His presence comes with His will. We will be sturdy in our walk with God if our foundation is built on His promises while we look for His presence to come to our aid. It is like we are standing on a wall; the promises built upon one another one at a time. We stand on this wall between the two kingdoms. It is here we will see the presence of God coming.

We represent the Kingdom of God between two worlds. Our back is to the Kingdom of God. He backs us. Our front is to this world. When we pray from a position of standing on the Scriptures is like we are on top of a wall. From this position, we can see the presence of God coming to help those in need. When His presence comes, then His will is done and His Kingdom comes. They are inseparable.

*I Peter 2.5 Christian New Testament*

## **Abide in His Sweetness**

There is a sweet time of reflection for God's people coming.

Learning to reflect on His sweetness.

Donuts in the morning,

Learning how to put away their sin, the world and Satan,

Finding the rest: The newness of Me,

My delight. Learning to abide.

## **Lost and Found**

If you lost something, you go back and look for it.  
If you found something, you turn it in. It provides  
a place for both individuals to get what they need.

The purpose is for the individual to be reunited  
with something  
that was  
lost.

Come to the Lord's Lost and Found  
Office where people are united  
with that which has previously  
been lost.

Find eternal  
life, forgiveness,  
and freedom  
through  
the

Holy Spirit.

Everything that you  
never even knew you lost, can  
be found in the Lord's lost and found closet.

## **The Fear of the Lord**

*Job, Proverbs, Ecclesiastes*

The Fear of the Lord is the beginning of wisdom. The Fear of the Lord is 'Shock and Awe' of God. Fear as we know it is dread that has to do with harm and destruction. To Fear God is to realize that He is all powerful, and awesome, yet instead of running from Him, we run to Him. If we see something (God is a Spirit) that has the instant potential to destroy us with it's breath, then the normal reaction is to run from it.

But, there is no 'fear' with God to those who know Him. If we run into His light instead of 'from' His light, then we soon realize that He has loved us since before time and has been just waiting for us to come close so He could shower us with His loving kindness.

To Fear God is to know His character enough to understand that He requires payment for our sin because He is holy. His absolute holiness requires justification for sin in order for 'sinners' to come close to Him. The 'Fear' is one likened that we would have for someone that we loved intensely.

No matter how much we loved that person, he would always love us more with a love that would melt our heart each time we met. We would 'fear' this person because of the intensity of the relationship - what He demands of us: totally everything, our whole heart.

So, the Fear of the Lord is to know the heart of God. To approach Him with reverence, awe and thankfulness because of the love that He has for us. Only through His love and faithfulness sin is atoned for. One who has learned to fear God has both righteousness and wisdom. When we start to learn the heart of God, then He will tell us His plans. This is wisdom. We are to be 'zealous' in love with Him; He is for us. When we have no fear of anything, but Him, then we know that we are there. No fear of man or life, just God; who we see as Love flowing through to us. Then we have entered into His rest. Because perfect love casts out fear.

When we run to God regardless of the consequences and open ourselves up to Him, then our journey of ‘wisdom ‘ has begun. Now we understand enough of Him to learn to love Him and be loved by Him.

As we delve into the ‘love’ relationship with the Lord, we will begin to hate His enemies. We will see that He hates them because they are out to kill, steal and destroy our life and happiness. God is completely unselfish. He doesn’t hate Satan for anything he can do to Him, because he can’t do anything to Him. Satan is a created being and poses no threat to God. Satan does, however, try to separate us from the love of God and His plan for our lives, so God hates him.

Wisdom flows from this relationship with God. It’s like when we are in love with someone. We learn their heart, they learn ours and we delight in each other.

Wisdom was the craftsman at God’s side as He created the earth and heavens. It was like he sat down in a restaurant and jotted down the plan for us on a napkin before eternity. That plan in His heart is wisdom. To know His heart, is wisdom to us.

The wisdom of God is described as being filled with delight day after day, rejoicing always in His presence, rejoicing in His whole world and delighting in mankind. This Spirit of His Wisdom was in place when He set the heavens in place, when He marked out the horizon on the face of the deep. He had to have a plan to do this.

His wisdom is available to us through the relationship with the Holy Spirit indwelling us. To obtain wisdom, we have to turn towards Him, humble ourselves, and seek Him with all of our heart, mind and strength. Wisdom is like walking in the light. The Holy Spirit shines light on the who God is.

The Holy Spirit is the interpreter of the words of God. He is the wisdom of God, personified as a woman in the book of Proverbs. He gives messages to our heart. If our heart is in communion with His heart, then there will be open

communication with Him. He wants to pour His heart into ours as a soul mate.

When we invite Him to come into our heart, we have the ability to hear the voice of God, interpret it, and to become wise listening to the words that come out of our mouth. If we keep our heart open to Him, He will speak to our spirit, non stop.

Even though, we don't admit it, our hearts are already open to God. For, He is God, and He knows everything. When we enter into a new relationship with the Holy Spirit of God's Wisdom, we begin to have a mutual flow of heart to heart communion with our Creator. For, when we open our heart to Him, then He will open His to us. And, we have moved the heart of God.

## **Rock Wells**

He gives us rock wells.

Rocks and wells to hang on the walls of our mind.

His Holy Spirit to us.

It is all gold dust floating down.

## *Manna*

*In demonstration of the power of God coming to His people The Spirit  
lives to indwell. Power and might are in His hand and His desire  
is for believers. To share Himself with them in a personal  
way. Expose His heart to them. But, they push Him aside.*

*They are scared of the intimacy. They are wrong.*

*They think this is fear of the Lord.*

*It hurts His soul.*

*For as He reaches out to touch  
them they draw away. They cringe at His  
hand when it is extended. Like a wounded lover,  
He has been repealed by the only one He ever loved.  
We don't realize we are repealing His desire for us.  
Flabbergasted and despondent, He waits for us to  
soften our heart and open our eyes to realize it  
is Him. He has sent His gifts and over and over  
we have disregarded them and we have  
thrown them away. We have saved  
the candy and thrown away  
the box. It's the box that  
we need to use to  
hold more that  
He would  
send.*

*The vehicle of our display of the gifts if the Holy Spirit.  
For when we refuse to open the gift, we have thrown away  
the only thing that He has given us to hold the candy that  
He would put in it to share with others. We took the  
sweetness ourselves. We came to Him. He met  
us and shared with us. Then we left.*

*Like going in the wilderness.*

*The manna comes down  
and we never bring  
any home to share.*

*For it has to be  
put into something.*

*I have chosen clay vessels  
to store my manna from heaven  
in like the container that held the manna  
that was placed in the Ark of the Covenant.  
Through my vehicle with the people I want to*

## *Manna (Continued)*

*share you. Be found in Me. I will give you fresh bread  
from heaven every day. I will fill you to overflowing.*

*The manna comes from heaven. You must gather it.*

*For you are the container that holds My word.*

*You see and others eat from the container.*

*They don't eat you. They eat from your*

*hand what I send. My bread is*

*sent to you. Gather it up*

*and I share it*

*with others*

*to show*

*them*

*how*

*much I love them.*

*To*

*Make*

*them hungry*

*to want more*

*and come to seek Me*

*in the desert on their own.*

*Wilderness.*

*That's my idea of wilderness.*

*Learn to be needy; to live on what I send  
day by day. Be hungry for My word, none else.*

*Put away all other food and seek my heavenly  
food manna from heaven. But you feed your mind  
with trash. Waste you put through what others have  
thrown aside like dogs at the garbage dump. What  
you should be doing is counting all that as  
refuge except being found in*

*Me and wearing*

*my righteousness.*

*Mercy covers all. Be*

*endowed with the Spirit. Claim what*

*He holds in His hand. Endowment as a dowry.*



## God's Healing Notes

Just  
like there are  
tones that hurt your eyes  
and there are ones that hurt  
your ears,  
there are tones that hurt your heart.  
Foulness hammers our soul like music  
with only rhythm and no melody that our heart is able to sing to.  
We are not totally healed because we are not totally sensitive to the  
Holy Spirit.  
It's more about sensitivity in hearing His voice. He is the song writer.  
Healing flows through the aspect of His character called loving  
kindness. Linked to the mercy which encircles forever.  
Anything 'God' endures forever. Mercy  
notes the tune God plays. His hues,  
His colors, His tones. Mercy  
tones of His heart strings.  
His mercy notes  
things, not  
noted  
by us.  
Then, He  
sends them out:  
His notes. Hues,  
like colors of  
the  
rainbow,  
display the color of His  
character. God is colorful. Like that guy  
in Egypt, God has a coat of many colors for us to wear.

## Holy Spirit Two Ways

*Word: The presence of the Holy Spirit comes two ways.*

The Scriptures are our Counselor providing direction and guidance. In addition, God gives His Spirit on a daily basis to guide and direct. Both provide confirmation of one another. If the Scripture is from God, (whether or not you believe certain Scriptures are inspired or not) then the Holy Spirit will confirm the message within your spirit on a daily basis.

Because both are from the same source then, both are eternal. The Holy Spirit is a Counselor that brings us the Spirit of Truth. He will reveal what is right within us on the spot when we need it, even without knowing the Scriptures.

We cannot convince others that there is a ‘voice’ that talks to us telling us what to do because they will not understand. The Spirit of Truth can only be understood when it happens to us individually. He reveals Himself. Others cannot picture how it operates because they do not see God from the same perspective. Their relationship with God is theirs; ours is ours. It is similar to a relationship between two lovers. They develop a secret language based on things that have become special to each other. Things said take on special meaning because of the meanings that they have between themselves. God wants to become intimate with us and develop a secret language that is only understood by us and Him. He’s that way.

The Spirit of Truth lives with us and is in us. The Holy Spirit lives within our hearts to teach us. He bears witness of Himself. When the Holy Spirit teaches us something, then the Spirit within us tells us that it is true: the Spirit of Truth.

The Holy Spirit is the quiet voice that talks to our spirit. He is also the ‘voice’ that verifies that the other ‘voice’ is truly the Words from God. He is both. These are the two ways that the presence of God comes to us. The Holy Spirit will manifest His presence when His truth is proclaimed. The Word bears witness to itself when something is true.

I can tell when someone tells me something that they got from God. I feel a jolt of energy of the Holy Spirit. It is like an electric shock wave pulses through my body. The individual doesn't need to spend time trying to convince me that the 'word' that he has been given is from the Holy Spirit because God, Himself, sends His presence to verify the truth. That jolt is the Holy Spirit in me bearing witness to the Holy Spirit message that is coming to me that it is true. When they meet, they 'clap' just like a bolt of lightening that lights up the night. The presence of God meets the presence of God and there is a spiritual revolution. Power rejuvenated through God.

*John 14 Christian New Testament*

# **The Spirit of Might**

*Words: God brings His healing seven ways.  
Leading by God takes us His way, in his time.  
The day of atonement came three times.  
She came in the clouds.*

## **Healing Seven Ways**

God heals by His seven spirits. When God shows up, all of Him comes. He does not just bring part of His presence. It's like when we show up for dinner at someone's house, we bring all of ourselves. We bring our body, our mind, our emotions, our problems; all of us.

The same provision is for us today. He provides his Holy Spirit to give us His presence daily, now. And, He will come again to bring us to Himself. He has provided three atonements. One past, one present and one in the future. All come in the clouds. The rescue of God comes in the clouds. We need to look up; seek Heaven for the answers.

## **Flow to others**

The Spirit of Might is a flow Spirit. It is the flow of the power of God to others. God's Spirit comes to us two ways. When we ask Him to indwell us, the Holy Spirit come to live inside of us. He makes His home within us. We become the temple of God by His Spirit that He has made to dwell within us.

When a Brother is moved by the Holy Spirit (by inspiration) to speak words from God, then the Holy Spirit flows through him to us. When this happens, the Holy Spirit comes to us from this brother. The Holy Spirit that dwells within us bears witness to the testimony that the words are from God. The two Spirits collide. They kiss; they clap. They laud God. Often, we get 'goose bumps'.

The Spirit of might flows through us when we proclaim the words of God to others. It is about the flow.

One of God's names is 'Healer'. He calls Himself our deliverer and healer. He brings His healing seven ways. Seven is His perfect number. When people are healed, they are not healed by our hand. No one has ever healed another except God alone. No doctor ever healed. They can train and perform procedures that help the body to heal. But, God alone brings healing.

In order for the Spirit of might to flow we need to go to those in need; go to their house instead of trying to bring them to ours. We bring the presence of God to them. Then, we bring the essence of Him. We bring the complete present because all that He is, He has given to us. He makes Himself known to others through us.

God will bring perfect direction, teaching, counsel, power, and might. When we look at the person, we see their needs in the flesh. Often, we look at the eternal (shell) and ask for healing. We look with our physical eyes. God wants us to ask him to open our spiritual eyes to see what needs to be healed. There is spiritual, physical and soul healing. Often, we disregard the other two areas.

When The Spirit opens our spiritual eyes, then He will provide a destination for us to pray toward. When He leads us in prayer, then we can follow that trail to lead to healing.

As a helper of another person, we need to remember to 'move out of the way so that the individual can get on the elevator.' Often we are standing in front of the elevator door and others cannot get on the elevator. The elevator is the vehicle that takes them up to the floor that they need to be on. It is what God wants to work with them to move them into His presence. If we are standing in-between their relationship with God, then it will impede their healing. God wants to speak to each of us individually. So, as you show the person the trail to their healing, then follow the trail back to the parking lot yourself. Back out of the room, and back out of their time with God. Let them talk to Him themselves, so it will become their healing. One of the worst mistakes we can make is to allow someone to think that he needs to come to us for his message

from God, or his healing. He needs to seek it for himself; then it will become their testimony, not ours.

### **The rescue of God breaks through.**

The rescue of God breaks through like He broke through the water and parted it for the Children of Israel to be led out of Egypt. This is faith.

When I hike in the mountains near Las Vegas, along the trail there you can look off in the distance and there are two mountain peaks. At a certain place on the trail, it looks as if they are one mountain and a person could stand in the ‘saddle’ between the peaks. They are both sickle shaped and form a perfect U from this vantage point. I have prayed that God will help me to stand in that ‘saddle’ between those peaks. The only thing between those two peaks is air.

The Holy Spirit is air. So we need to learn to stand on Him. But often, when we do what He wants us to do, we feel like we are out on a limb; on thin air. This is where God wants us to be; reliant on the Holy Spirit completely. So, several times, when I have prayed for something, I have prayed that God would put me between those mountains, in the place of faith, and that I would stand on air in the high place that He has planned for me. The places that God wants us to go are out of our reach and beyond our thinking. They are high places where our feet will never touch the ground. He wants us to depend on Him totally.

### **The riches of God released.**

If the riches of God have been released why don't I have them?

Jesus said that we have not because you ask not. When you ask, you ask for the wrong reasons. (James) We have the wrong purposes when we ask, so He does not answer us.

We need to get our purposes in line with Him, then we will have all of the riches from heaven released. The right reason is for us to turn from the old way to His new way. We want to be

the friend of God instead of the friend of the world.

When we follow His mold in prayer for healing, it is like a key that fits into a big steel door on a penitentiary. We need to align ourselves with His mold. It is like a lock and key.

When we get it right, the door will open with a rumble and a crash. God doesn't want to make us over, but fit to us. Every nook and cranny.

### **The Spirit of Might flows**

The power of God is by the flow of the Holy Spirit. He does not give His Spirit by measure. If we have the Holy Spirit, we have all of Him. There is no such thing as 'part of the gifts of God'. God does not give us part of Himself. If we have the Holy Spirit indwelling us, then at any time, He can raise up any spiritual gift that He wants.

The Might is the force; the press. It is the degree of pressure as from a valve. It is like a valve that releases the gas into the engine to make more power. The potential for the release is always there, but the valve needs to be opened to release it.

The valve needs to be turned sideways to open up for the might to be released. It is like we are the valve in the engine. We stand between the flow of the power (Holy Spirit) and the output to the engine to make the car run faster. The total power of God is available at any time, but it is released through our ministry; through us. It is as if we are the very hands of God reaching out to the world.

To release the Spirit of Might we need to become an obedient valve. We need to lay down. We need to flatten, like a lever that allows the gas to flow into the engine as it runs faster and faster. We need to turn our heart toward Him and open up at both ends. We need to open up to God, then open up to others. What ever area of service He has put us in, He wants the Spirit of Might to flow through.

It is where the miracles happen. It is like when the wing is pulled in toward the F-14, it decreases the drag and the jet flies faster with more power. The power was always there, but had not been released because the flaps were in the way. We must

become flat before God. Flatten ourselves. We are in the way of the release of the power; Might. Our valves are stuck. They are gunked over with our own grime. We need to use soap and a brush. The soap is the bubbles of the Holy Spirit and the cleansing by God.



*Garden Trail*  
*Karna Peck Original*



## **Miracle's**

He saved us to put us in the boat with Him.  
Now He waits to empower us to walk on  
the water to the land.

*Don't be dismayed. I back My word.*

*You demonstrate your love instead of Mine.*

*Look for a miracle.*

*Mine comes with ability to do what I say.*

*I keep My word. I give power to My word.*





# Chapter 4

## Our Need and His Merge

### Merging Souls

We seek God with a piece of us we know little about;  
our soul. And He meets us from a place we know  
nothing about.

It is not until our soul connects with His Soul  
that we can truly learn about either.

They merge like a tributary  
coming into the  
Mississippi  
River.

We are the trickling brook and He  
is the rushing water. Not until then do  
we realize we thought we were the rushing water.  
For it was all we knew. Up to then, we had only  
merged with other brooks. Ours was as fine  
a brook as theirs. In fact, we had waterfalls  
and beautiful pools where colorful  
rainbow trout spawn. And,  
some of the other ones  
we met  
were kind of muddy.

But, then we met the River.

There is only one River that  
flows into the sea. It is the water  
that moves you to a place where you  
can see things as they truly are, not as  
we

would like them to be; but as they are. It  
is the place where absolute truth dwells. I guess  
that is what it is. We have merged with the Truth.

## **Mutual Oath**

I swear to God.

He swears to me an oath: A bare affirmation

## **Treasure**

Your magnificence exceeds our ability to know You,  
O God.

But, yet You allow us to be found in You.

We are the treasure in Your bosom.

The treasure in your chest.

Your delight, reflecting the eye of Your glory.

We have become the am in the I.

## Holiness

Holiness is a process. We have a measure of holiness here on earth, and walk toward ultimate purity to be able to enter heaven and be with God at His place. At the end of the road to holiness God has His house. It is where the throne, the rainbows of color, and the singing for ever more are. There is no evil, no sin, no darkness, no judgment, nothing vile in the presence of God. There is only laughing, beautiful singing, colors, and joy.

From His throne originates light, love and truth. The only way we can know holiness is to ask Him what it is, for there is nothing holy here on earth. The earth was tainted with sin when Adam and Eve were tricked by the Serpent in the garden of Eden.

God has left us a coat with a lining called grace. It is like a thick winter coat that protects from the icy winter weather in Alaska. If we put on the coat that He left for us, then when He looks at us, He does not see who is under it, only the coat. We have the lining of His grace against our skin, so we will not be frozen from the frigid stare of the Lord as He looks on our sins. What we must do, is to borrow the coat so that we may enter into the holiness of the Lord. He does not mind, he left it here on the hanger for us on purpose, so we can use it any time we need to. It is like a winter cabin in the forest. He has left it stocked for us, if we should arrive when He is not home.

The problem is that the door to the cabin is locked. He has left the key hidden waiting for us to come along in our season. We cannot find it without some light. There is no light here on earth apart from what God provides. We need to light that torch to be able to see the way to the key. Ask for God to illumine the path to his holiness.

### *Vision Thru You*

*Be My eyes. Be My vision.  
Allow Me to do My vision thru you.*

## The Eye of God

### *The Dream:*

*The light is the lamp behind me. It reflects past me  
in front of me. It is a beam of light. An eye.*

God's eyes look through me to others.

His beams of light cuts through the fog.

It comes out of the eyes of my heart

to see what He has for me. To

see the way into the darkness.

It is a power beam; a laser beam.

When we allow His eyes to see through us,

He will cut through the fog to show everything clearly.

He sees all clearly. We get behind His face. Put His face

in front of ours overtop; then His eyes become our eyes.

That is how His eye is a lamp behind me. It's like my

face becomes a mask over the face of God. Then,

I release the muscles in my face to Him and

to flow with the movements of His

face. I move with

Him and He

wears

me.

His words

become mine and I am His.

## The Eye of the tornado

*Be His eyes.*

*We cut through the fog to see what He shows us.*

*The eyes of the storm.*

*The way is in the middle of the tornado.*

*In the eye.*

God is  
the eye of  
the storm. The  
center of God is perfect peace:  
perfect calmness.  
The eye of the storm is the center of the action;  
where there is perfect stillness.  
Everything around is in motion, yet the eye is not. He  
wants us to enter into the calm place.  
To bring our hearts into a calm place where He lives. When we  
are able to see things from His  
vantage, then a calmness will prevail. It is an unnatural calmness  
only found in the center of  
the eye: the center of His will. Not until we find the center of  
His vision, will we be at  
peace. When His vision and our vision meet, then  
our eyes will meet  
His eyes; and we will find that place  
of perfect  
peace.

## Through the Fire

We need to walk where Daniel walked into the  
furnace  
and through the fire.  
Held hand in hand by the only one able to keep  
us from getting singed.  
But we won't go.  
*The place of ultimate resting lies within.*  
*Thee and thou*  
*Me and you,*  
*one surrounding love.*





## Flower Vases

The dream: *The flower vases need to be dried. Take the flowers out and dry the vases. Wash them under running water, bring them to be dried. They are large containers for holding flower arrangements. They are all white; variety shapes. Empty vessels.*

### Interpretation:

We are putting temporal essence in eternal containers. When we cleanse, are white, then fill with ideas of the world these are the cut flowers which is fragile information taken from a field that will only last for a season. This world will pass away. It is only meant to last for a season.

When the container is cleansed, emptied and held up to air out, it is exposed to the elements of God's world. He can use it for whatever He wants to be used for. If we have had a ministry in the past, often times, we think that this is our "calling".

God's word is a river of life. It is moving. He wants us to move with Him. It's like He lives in a trailer and has invited us to go along. Only when we return to Him on a daily basis will he confirm and direct our ministry.

God gives us a vision and he holds it like a treasured bouquet. It is not meant for us to draw upon our own plan for the fulfillment of that vision. His ideas don't belong in our plans. If we put them into our plan, it is like a bouquet into water drawn from our own tap. We draw our own picture; our own plan. He wants to be the architect of the plans. If we use our own plan, it will look good for a while, but wilt after time.

God gives us a base, like a flower vase. He gives us the vision. We must be careful not to pick our own flowers to fill that vase. Our own flowers are things that grow from a field that we cultivate with our own hands.

There are times when we realize that we have filled the container (us) with plans of things that grow from our own field of vision. We need to throw these ideas out; let go, and ask God

to give us His plans for us.

We are the container; we have been formed by the potter's hands, painted (etched out) and placed into the kiln. We have been put through trials and been found worthy to carry God's purposes and plans to a lost world.

Just because we see a container that we would use for as a flower vase, doesn't mean that is what God wants to use it for. We limit God's ability to use us for His purposes when we are too quick to interject our own ideas of how we need to grow.

We must present ourselves empty and ready. We need to become a clean slate that is ready for God to write on. He wants to write His laws on our hearts. If we have collected other writings and placed them on our heart, we need to bring them into His presence and ask Him to weed these out of our thinking. If our heart already has a lot of graffiti on it, He may have a hard time getting a space to write on. We need to stop what we are doing and listen to His voice of direction to us. His desire for us to rest in Him; to cease from our labors and trust Him to carry out His purposes.

It is like we are to come to the last supper of Jesus with his disciples. As the story is told, while they were at supper and all were conversing, the apostle John was leaning on Jesus. His head was on him enjoying the closeness of the relationship. It is a picture of endearment with one another. In the story one of the other disciples had a question for Jesus and, instead of asking him, he asked the one who was laying his head on the shoulder of Jesus. The point I am trying to make is that the reason the other disciple asked John was that he was in the right position to be the one to ask Jesus. It was related to how close he was to Jesus. Using the same analogy, if we are laying our head onto the shoulder of God, then like the apostle John at the last supper, we will be in a position to ask Him what ever questions are given to us because of our proximity to Him. And, of course, He will answer because He is close to us, as well.

*Psalms Tanakah. 1.3, John 13.23 Christian New Testament*

## Fill Your Wagon with Beautiful Flowers

*from God's Nursery*

*Dream:*

*I wake up passing God on the way to the Plant Nursery. I have a red wagon. He asks me if I have received any today? I say, "No."*

*Then he takes me into the Nursery and fills me up with flowers. Beautiful flowers.*

### **Anointing**

Often times we think anointing is given to a select group of believers who get a special gift from God. We think of it like a touch by a fairy's wand. They have told us that, "God called me." We think that we need a burning bush or a Holy visitation to be anointed.

This is not true. There is anointing waiting for all believers who seek Him, and are obedient to His words. To be anointed means that we have been set apart for a specific purpose. God has a purpose for each of us; a job in His Kingdom. Only, most of the time, we are the last ones to figure out what it is.

He tells us to love Him with all our heart, soul, and strength. When we first become believers we learn steps to love Him with our heart. Then, as we get our mind into the Scriptures, we start to become changed. Our soul starts to love Him. Funny how our feet follow our heart and soul.

It is like when we walk from one green field to another. One field may be a field of oats and the other of rye grass. We walk from area to the other. The first area is founded on oat seeds; these are the seeds of your own thinking: The way that you have been taught since you were small. You have built your ideas around these seeds of thought. An example might be, "Pull yourself up by your own bootstraps." From this idea you put yourself through school and didn't depend on anybody for anything.

But, as you walk into what God has for you, you come to a

point where your thinking starts to change. The seeds change from oats to rye grass. The seeds of the Scriptures start to grow in your mind. Perhaps you learn the verse that says, ‘Trust in the Lord with all your heart. Do not depend on your own insight...’ You start to change your ways of thinking about dependence on God. You have left the field of oats and entered into the field of the rye grass; you have begun to walk into the anointing that God has already laid out for you. Then you can love Him with all your heart, soul and strength.

We see those with ‘an incredible anointing’. Actually, they are just further into the rye grass field. They have allowed their minds to be transformed with the seeds of the Scriptures and their feet to walk in obedience further into the field that God has planned for them. We all have an incredible anointing because our God is an incredible God!

### **Become empty**

When we enter the Kingdom of God we become purified unto holiness. Then, we become anointed. To become anointed is to be set apart for a specific purpose and given a direction within that purpose. God is like a container that fills us up. We must come to Him with openness to be ready for Him to fill us up. We have to empty ourselves of what we are holding onto in order to have empty hands to do whatever He asks us to do. If our hands are already full of doing what we think that we are supposed to be doing, then we will not be available to do what He asks. He is the beaker that holds all that we need for the service He wants to put us into. He will overflow to us.. The Holy Spirit will provide guidance to us. When He fills us, the anointing comes as part of the package. We are to become little cups, having been poured into by Him, we then are poured out to others. Our cup is filled with what ever the Lord has given us for an job within the Kingdom of God. Whatever we hold in our hand to use for God. It is a cup, not a glass because it must have a ‘handle’ that is held by God.

When we learn to hear His voice and walk in obedience to it the oil of His joy will flow into our cup. Then, there reaches a point when our cup is full to overflowing and starts to overflow. If this cup, this anointing is near others, then it spills over to them. We walk in the reason that we were made. Our heart begins to actually sing. Others will notice.

### **Share**

The anointing is meant to be shared with others, that God will be praised. It is meant to be our tithe to the Kingdom of God.

*Genesis 8.11, Deuteronomy 14.23, Nehemiah 8, Esther 9.22, Job 33.26, Psalms 4.7, 28.7, 45.7, 71,104, 133, Isaiah 12.3, 56, 60, 61,65, Jeremiah 11.16. Tanakah.*

## **Freed from Within**

When  
the rock broke,  
the water poured out.  
Where did it come from?  
Within.  
How?  
It was there.  
An underground  
fountain waiting to come to the surface.  
Waiting to be freed. There is freedom  
through prayer. When we pray God's  
word, He breaks the rocks. And,  
when the rock is broken,  
it frees the fountain to  
flow. Sweet  
answers to  
our  
prayers  
have come.  
The Holy Spirit says, 'Hi'

## Childlike Righteousness

The Dream:

*There is a porch with a clothesline is enclosed within a net. It looks like a fishnet, only it is positioned like a mosquito net around the porch.*

*Words: You can't show your own righteousness. You need to put up a clothesline on the porch to air out your righteousness*

*For anyone self-righteous: With your mouth you say, but with your heart, you do.*

*True righteousness: When your heart demonstrates obedience to God. Buy righteousness from the little children. Ask them to sell it to you.*

### Interpretation:

This dream is instructing me to put my laundry on the front porch and let everyone see it. He will surround it with His 'net'. He has made provision for my laundry.

The porch is the entryway between the road and the house. It is the place just before we go into the house. God wants us to deal with the laundry before we go into the house. We are to leave our old clothes on the doorstep when we enter into His presence.

He tells us to look at the children. Why? They show purity, innocence and speak from their heart. They do not try to hide things.

He says to buy it from the children. Have you ever tried to buy something from a child? They won't sell you anything because money does not mean anything to them. Their values are dependent on things that are dear to their heart, not their pocket book. They don't guard their identity because they don't care about it. They have not learned to be something that they

are not.

God has given us everything we need for righteousness through His provision. We need to be careful not to sell it to others. His righteousness through us is free to others. Freely you have received, freely we are to give.

God is most interested in the condition of our heart. Often, we have been shamefully unfaithful to fulfill His word that has been given to us. But, the Lord is merciful and forgiving, even though we have rebelled against Him by not obeying His voice. We need to give attention to His absolute truth. We ask for favor, not because of our own righteousness, but because of His mercy

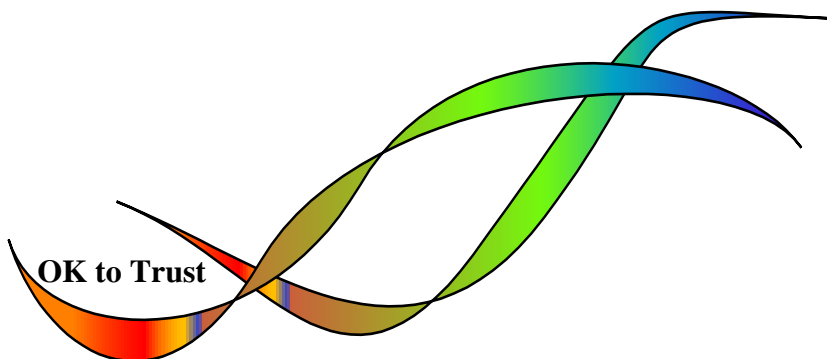
We should ask God to increase our faith; make us tender to His Spirit and teachable to the Holy Spirit through the washing of His cleansing power. We do not seek our own righteousness, but to seek His kingdom and His righteousness to flow through us.

It is a faith venture. His grace is abundant and will fill the gap between our righteousness, our failure, and His righteousness. We are to offer the parts of our body as instruments of righteousness for His service. When we rely upon our own righteousness, it is like we have superseded God.

We cannot overpower the righteousness of God. We do not wrestle righteousness from God. It is a gift from faith in Him. This faith is put into our heart by injection of the Holy Spirit who engraves His letter on our hearts. This brings freedom in the Holy Spirit because He is working inside us to fulfill His righteousness.

*Joel 2:13, Proverbs 11:4-19 Tanakah. II Corinthians 3:6-9, Galatians 3:21, Hebrews 7:2, James 3:18 Christian New Testament In the name of Allah, most gracious, most merciful. Surah 33.1 Qur'aan, Mosiah 16.10-15 Book of Mormon.*





Water falls on all sides.  
His presence comes to us and surrounds us.  
We are like children on a rock after the tide has gone  
out.  
We were playing and forgot to notice.  
Now, we are in the deep water.  
It's OK. We can stand on the rock in the center.  
We won't fall. It's OK to trust.

## **Discipline and Discernment**

*From Proverbs, Ecclesiastes, and Job*

Wisdom, knowledge and understanding goes hand in hand with discipline. In order for our relationship with God to be two sided, then there must be a response from us. God cannot come to our side of the table unless there is provision through grace and mercy. When we reach out to Him, then He speaks to us, we need to become obedient to His words to be able to walk into His presence. Holiness is acquired through walking into what He wants us to do. These are steps toward Godly living.

We pass from one stage of glory to the next in our progression toward becoming what He wants us to become. As we give over areas of our lives to God, and fill them with His teaching and righteousness, then we move closer to Holiness. There gets to be 'more of Him' and 'less of us'.

Each time the inspiration from God comes to us, it calls for an action. Our obedience should be driven by love; His love for us and our gratefulness to Him. As He gives us words, we are to pay attention to what He says; listen closely. Then, when we walk, our steps will not be hampered, and when we run we will not stumble.

*Once, when I was a teenager, we went to a Meeting at night. It was a small country Religious meeting in Leavenworth, Washington. It was way out in the country in the midst of huge timber trees. There was a youth building and a small church. They were across a bridge from each other. We played basketball in the youth center, then walked to the Chapel for a service. This evening was very dark. It was the middle of winter. In this area, the snow gets very deep and the snow plow comes through on regular basis to clear the roads. This night we played later than usual, then had to race to the Chapel for the meeting. I was a good runner, so I thought I would out run every one. So, I took off running for all I was worth to cross that bridge to the Chapel building before others.*

*I did not plan on a huge ice chunk in the road. It had been left by a snow plow. I could not see it in the dark. I flew over that huge chunk of snow/ice combination and saw stars (that were not in the sky) for some time. No body even knew that I fell until they reached the Church. It was too dark for them to see me fall. They came back and found me sprawled out in the road.*

It is like this with God. We live in the dark. Without His light we cannot see. We certainly can't count on those nearby to help us because they can't see either. They won't know that we are not there until they reach the end and see that we did not make it.

The guidelines made by God are for our protection to keep us from falling over huge chunks in the road left by the snow plow.

### **Discernment**

Discernment is not a separate spiritual gift. It is the ability to tell Good from Evil. When we discern something, it means that we can tell the difference between whatever it is coming from God or not from Him. Any Child of God that has the Holy Spirit, should have the spirit of discernment.

However, the closer we get to the mind of God, the easier it will be to tell the difference between the things that He has made and those that He has not. We will learn the character of God and recognize His handiwork. You will be able to recognize what is 'not God' from what 'is of God' because you know the artist.

I have several paintings on my walls by famous artists. I am familiar with these paintings because I look at them every day and could easily tell if others were done by the same artist if I was shown another one and asked. When I am presented with something by someone and wonder if it is 'of God'. I ask Him. I do not rely on my knowledge of Him. He will tell us if the enemy is at work, or if this work is from Him.

## **Stand Still**

Stand still and let God catch you with His voice.

*He pursues us with His voice.*

## **Prayer Train**

There is a train that follows the river and goes along  
the mountain ridge.

That is the prayer train.

Train for higher places; mountain top experiences.

Drink from the source.

## **God will Meet You**

God will meet you at exactly the same level  
you are willing to go.

It's not Him de-throttling the relationship.  
It's you.

## **Over the Line**

*We won't stay because we won't pay.*

When our relationship with the Lord stops being  
convenient and moves to being inconvenient,  
we have stepped over the line.

## **In Between the Middle**

There's only one thing between the love of God  
and where His Spirit resides.

His presence.

*Over, under, around and through.*

*Where's thou?*

Down the middle.

## **Inhale Essence**

Breathe. Inhale His essence. Let's share God.

*We crave thou, there, now.*

Delighting in Him, we ever will be.

Lost in His presence, You and Me.

*Fly into The Arms of God*

My soul flies into your arms, Dear Lord.  
Try as I could, I simply cannot hang onto my ankles.  
Others are watching.  
I wouldn't notice  
Except  
for the stunned look on  
their faces as my feet gently  
settled down when I land.

## Love knot

*Between life and death there's Me. I put a knot in the  
rope of time unable to be loosened from either end  
because there is none. Not, nothing Satan can  
do about this knot. Not nothing can loosen*

the cord  
of

His love.

Nope, not nothing.

Eternal love knot, over, under,  
around and through, He wraps us.

His cord of dancing light.

Why not be His?

Where's my knot?

Not by My end.

I hold only  
a frayed  
life.

Broken ties, busted loops, woven by my own hands.

So, I tied my boat to another, but it sank.

So, I can't have a knot to them.

Where's my knot?

Tied to  
the cleat of

the bow of the Lord's boat.

I bow in front between the water  
and Him looking for His presence in the harbor.

## **Transformation**

*I want to be  
the  
whisper  
in the wind  
on the other side.  
The Voice of abundance.*

Check this one out: What happens?  
God talks to Him. His mind becomes God focused.  
He turns to God. He changes. Transformation has happened.



## Running the Race

The Dream:

*There is a mouse running in circles in the plant. It is a plant that was my mother's. She is in heaven. The mouse was like he was running a track. He was running just as fast as his little legs could carry him without stopping around and around.*

### Interpretation:

The plant is from my mother. Because my mother is in Heaven, the plant symbolizes, to me, the growth in the Kingdom of Heaven here on earth. The dirt is the earth. We live within earthen pots here on the earth. I am the mouse.

I am on track, even though I feel like I am running in circles, God has a plan and I can't see it because I am just looking at the bush, the dirt, and the pot. The growth of our Religion (bush) now, the sin (dirt) in our lives, and trying to live a good life (running mouse) while entrapped in earthen vessels.) I can't see His ultimate purposes, only what He has put in front of me. He has me circling the growth on a track. I am wedged in there just right. In motion. He is sending me around the growth of the Kingdom.

Just like the mouse running in circles in the pot, I will have walls continually before me. These walls are to turn me, not stop my progress. They won't stand in front of me unless I am faced the wrong direction. It's about following the plans he has for me. Being on track.

Others may look at what I am doing and see no purpose. To them I look merely like I am running a race in vain. It looks like foolishness to them. But God has chosen the foolish in this world, to confound the wise.

God is a forever kind of a God. He wants things to go on and on.

His love runs forever. His Holiness continues on and on. Redemption is unending. Might and power to us are forever. We run in His path because He has set our hearts free to be able

to do it. He does not lead us like a trail leader. We do not walk behind Him, we walk beside Him keeping in step with Him..

When we walk with Him, he will provide us with inner strength that will be just like having a steady supply of power bars. It will be like we are able to run so fast that it will seem like we are flying. And we are; we are in an elevated position with Him. When ever we hold onto the hand of our Father, he brings us up to his level. It is the eternal level.

Sometimes we will not see the end because the purpose is not for us, but for others. Many times there is a great deal of preparation that goes into a specific work that God is doing. There are several steps and he must bring a lot of people together to achieve it. We may simply be a part of a bigger picture; a bigger work that He is doing. When we do our part, then He can put the whole thing together. The vision waits until the appointed time, then it happens at just the right time.

Therefore, let us toss aside everything that weighs us down. We need to take off the weights so that we can run faster. Only when we give him our burdens, can we have the endurance to run the race that He has for us.

When we have put aside the cloud of our problems, then we can focus on what He has for us. We need to take out a pen and paper and start writing down what He wants us to do, pray for the grace to do it, and do it. Step out; move forward, walk into what he has already prepared for us. He has a crown waiting for us.

*Ezekiel 8.5, I Kings 19.20, Psalms 23, 58.7, 59.4, 77, 119, 147.15, Proverbs 4, 18, Song of Sol 1.4, Isaiah 40, Habakkuk 2.2, Tanakah. I Corinthians 9.24, Galatians 2, Philipppians 2.16, Hebrews 12. Christian New Testament.*

## **Wanderers**

We have wandered in our day dreams  
clogging our mind so  
God can't speak to us at night.

## **Push Forward Together**

He was, He is, we are.  
Let's push forward together.  
We can, we will, we endeavor to push apart the  
sea one drop at a time. We see, He pushes.  
When He shows us what to pray, We pray.  
His power pushes the sea apart in a place it was  
meant to part. In the middle. The heart.

## Mid Conversation with God

Ambiguity and questioning:  
Seeking answers when we don't even know the questions.  
We just know something is not right about where we are.  
There is an uneasy feeling within our spirit.  
Something is missing, or not right.  
How do we amend that feeling?  
Ask.  
Get rid of the ambiguity.  
Question God.  
For He answers.  
He will provide  
The answer to us  
when we go to the place where we feel secure enough in the  
relationship to pop questions on the spur of the moment.  
You know. You have those people that you can call up  
and continue conversation that you started yesterday.  
You don't need to tell the topic, because you both  
know it.  
Start, mid sentence, continue the conversation.  
Our relationship with God should be this way.  
One of continual conversation in our spirit.  
We should be Able to pick up the phone  
Call Him and continue the conversation.  
in the middle.  
Then, not feel  
obligated to finish.  
Go ahead. Leave it dangling.



# Chapter 5

## Song of Songs

### Glory Pass

Allow yourself to be over run with His love.  
He is like a runner you hear coming up from behind.  
Slow down and let Him encroach upon your territory.

Then, let Him  
overtake  
you.

For, when He gets in front, He has stuff for you  
Gifts.

He is like a messenger with a delivery from heaven for you.  
Beautiful  
gifts are  
in His hand.

But, you will never receive them when we are running from Him.  
You need to stop running from Him long enough to  
Look Him in the face.

He must come around you,  
encircle you, and be allowed to pass.  
The glory pass.

## Climb to Heights

The adventure is in climbing the mountain.

The wind is in our face. The glow from the reflection  
of the sunrise on our face. Because He did rise, you know.  
And, He does talk, you know. His whisper is like the wind.

Climb to heights with Him.

To climb the face of a mountain, you need rope and sturdy footholds.  
His position provides our footholds because when we are His followers,  
His position becomes ours by inheritance. He climbed the mountain  
first and left the pegs in the rock for us to use to hold onto.

The ropes are the word to us today.

Then there's grace  
if  
we slip,  
the safety rope.  
When the face opens,  
that is the  
eyes and  
mouth.  
The  
face  
of  
God,  
the cleft,  
the place  
where God's face  
is opened.  
See, hear.

*Kiss into the wind.*

*That is where I live. My wind kisses back.*

*Be enthralled with My love. Breathe, Inhale Me: My essence*

## **Worldly Wisdom Melt Down**

Worldly wisdom is like a mold  
used to make ice cubes.  
Everything is cool  
until things  
start to  
heat up.  
Then  
we have  
a  
tendency  
to have an  
emotional melt  
down. Wisdom from  
above comes with it's own  
wall unit. AC/DC power source,  
making us a lot more even tempered.

## **The Title**

When God sets a vision within our heart, He does  
not give us the title of the Book right off.

It's like a puzzle. He gives  
us one piece at a time so that we  
will be able to put it together properly.  
When we get it finished and stand back,  
we will be able to see the whole  
picture. The  
name  
will be  
obvious by the  
picture that He has put together  
through your hand. Let Him name you.



## Dream Winner

Be the  
one in a million  
who will carry His heart on a necklace on the  
outside of your shirt. His heart over  
yours like His face over yours.

Be the one millionth  
caller to win the  
free trips to  
Heaven's  
throne daily.

Where have you been?  
Watching, waiting, wondering.  
Watching for His arrival, waiting  
for Him to come.

Wondering –  
being awed  
each time  
He does.

*O to have those who  
delight in Me, to turn the night  
dreamers  
into day doers who live the dreams  
I have only dreamed of until I found you.*

## Owning the Quietness

*Be still and know that I am God.  
When you are still, and you let me talk to you.  
All will know Who I am. I am not hard. I am plain.  
I am like an open plain.  
Speak to my heart.  
The heart will  
speak to the  
child in me.  
Then I will understand. I sought heaven and he met me  
on earth. I own the quietness when I own you.  
It's mine as you are mine.  
Let's be mine.*

## Dark Delight

The delight left when the darkness came. Dark delight.

The cup is on the table. Take what I give you in  
the night and bring it into My presence. Let My  
fire come to it. It needs to be heated to become  
refined. Many don't know what to do with it.

They have not learned how to find the  
delight in the darkness of their dreams.

Your mind is a screen and the dreams fill  
the cup

of your mind. The messages must be served  
with warmth of My love. For they are a blue  
tin cup

to be heated over the fire. It's hot. Be careful.

It is

not to be held by the handle. You must  
give the handle to God. Let Him

hold your cup. For, with  
a tin cup, even the  
handle is hot.

Use the pad.

**Live.**

Live

the life held

in God's hand. He unrolls it

like a scroll and reads it to us when we go to Him.

## Gun Powder in the Fire

The love  
of God is amazing.  
Throw  
the gun powder into the fire  
and watch the columns of flame.  
Shock and awe. Go there at night.  
Go to the flame. Be warmed and awed.  
He is the one who sparks the flame.  
When did I  
forget?  
*I am*  
*your anything.*  
*When did you start remembering?*  
*Don't forget. I remember.*  
*I Am.*

## **Garden of Expectation**

It is good, It is right for Him to give assignment to those He loves.

We need to live in the garden of His expectation.

## **Face Lift**

Amazing grace. Even I notice you hold the flowers

That            you            didn't            grow.

You only hold. I grew by My hand. They are  
cut but they continue to grow.

Amazing love!

Sweet

Sacrifice

changes my face.

Face lift.

Lifter of my chin, opener of

my eyes, repairer of my brokenness,

adorner of my head, clothier of my body.

## **Song of Songs**

### *Intimacy with the Father*

There is a tree in the spiritual Kingdom that is alive. We need to become part of that tree to have life in our spirits. There is syrup, like maple syrup, that can be drawn off the tree. The syrup is the love of God that flows through the tree. The ability for the syrup to give life to the tree is through the name of The Spirit. This tree does not have syrup, however, it has oil. The oil is the Holy Spirit that flows through the tree out to the branches because of The Spirit provision for us.

This is a special tree called the Tree of Life. It brings us unity with God. What makes the tree grow is when we are in unity with the Father. It is a tree that is ‘nurtured’ by our relationship with God because of His love for us. We are ‘plugged’ into Him like the branches are plugged into a tree. We draw energy, or sap, from the root as it flows through the tree. The root is the love of God. He puts the branches where ever He wants on the tree.

When we come to a relationship with Him, we will mature into what ever He wants us to be. As we develop, He will continue to lead us to others. When He leads us to others, then they will benefit from the ministry that God has developed within us. After we attach ourselves to Him, He draws from us what He has grown in us.

When we are attached to Him, then we begin to have a symbiotic relationship with Him. Just as the tree needs leaves, to draw sunlight and change it into energy, God needs us. The whole relationship is bathed in His love, like the sap of the tree.

We are His new growth and when we have been grafted into the original tree we become as pure as the root.

*Song of Solomon Chapter 1 Tanakah*

## **Guardian of our Soul**

Often, we care for others, but fail to care for our own heart. God has provided us a caretaker of our heart; Himself. We need to allow our heart to fall in love with Him; let Him care for us. He is the guardian of our heart. He declares that the things that flow from our heart are very special. They need to be guarded by someone who loves us. No one can guard our hearts like God.

When we entrust our heart to another above God, then it is like leaving a flock in the field without a shepherd to guard it. We can try to hide the sheep, but they are left unprotected. We can find companionship with others, but there is none that will guard our heart but God alone. He is the true shepherd of our soul.

*Song of Solomon Chapter 2.1-8 Tanakah*

## **Our Garden is locked**

When we refuse Him, He will turn away from us. When we lock the gate to our heart, He cannot come in. He comes only to gardens that are open to Him. Sometimes when He comes, we become confused. We don't go back to Him and ask Him for the 'rest' of the message. Maybe it is a two part love message. We step out too soon without receiving the rest of the message. We need to return to Him for clarification when we don't understand what He is saying to us.

When our garden is open to Him, He will come often to visit us. He will trim the plants, give us direction. He wants to pasture His flock amidst the garden. He provides direction to His sheep through the pruning of the plants. He intertwines with us in a loving relationship and directs us. Through this He will direct believers. We may leave gifts for Him. They are the fragrance of our life as we live in devotion to His will. This

is as a lily grown from a bulb. The bulb is like a light that He gives us. He may show us something and we walk into that light. This is fragrant to Him and He picks up on this. It is like he is the Gardener and picks the flowers as He walks by. He picks them, arranges them, then gives them to His lover, us. He arranges the things that He is teaching us as bouquets when we turn them over to Him and He gives them back to us to adorn the table of His presence again.

We are all like a wall in the eyes of God until we open our hearts up to Him to receive His love. We can only love Him with the love that He provides to us. He will trade our 'wall' in for peace with Him. The walls are our responsibility. We built them, we must make them go away. He wants our garden to be adjacent to His without a wall between. He doesn't just want an open gate where He can come in occasionally. We each have our own vineyard and God wants to be our husband, to care for us. He wants us to remove the walls, sit in the gardens and become His companion listening for His voice. He wants to hear ours and be heard in our garden. Not simply as one yelling over a wall. Hurry.

Our garden is locked up and we have been given the key to unlock it. It is when we call out to Him. He will come to us and unlock us. We have springs that long to flow out of the garden to others, but they can't until the garden is unlocked. Love unlocks the door. We have a rock garden within our walls. The Power of God is restrained when our garden is locked. We are His planting amidst the rocks, fed by His spring. We come to Him, receive the fruits of the Holy Spirit. Then we learn to listen to His voice for direction. We continue to press in to learn to love Him. He shows us His face; we see Him as He really is. Then we see the direction for the Kingdom of God and where we belong in it. He provides the power (rock) of the Holy Spirit within our lives out poured (water) within the gifts. We are a rock garden when we are mature in the gifts He has given us. Gifts (plants) with direction (springs that flow) and power (rocks).

The fruit comes from the rock garden. When the tree is



planted by the streams of God, the fruit will be full of seeds just like a pomegranate. The stream flows from the love of God to feed the tree: from the highest place in heaven. It is from a well of fresh water that will continue to flow forever.

*Song of Solomon 2.9-15 Tanakah*

## **Intimacy of the Secret Place**

When we come to Him, seeking His love, He will sustain that intimacy. It is not like a relationship with a boyfriend that may falter when one of you loses interest. No, God says that He will maintain interest in us and put in our hearts to maintain interest in Him. He takes responsibility for maintaining both sides of the relationship when the Holy Spirit lives inside of us. His fruit continues to supply us with what is needed to make the relationship eternal. He sustains and refreshes. We become lovesick. And, if we press into the relationship with Him, we will stay lovesick. Nothing will help, we are swooned with His love.

He puts His left hand under our head, and embraces us with His right hand. He puts, not only just one hand on us, but both. When God puts His hand on something, it stays. But, we are so valuable, He is holding us with both of His hands. Like a valued blanket held in the hands of a two year old. He values us. Like the ashes of one's lost mother. He holds us with two hands so we can't fall, can't leave, can't break loose. He holds us in His hands of love. He is lovesick for us.

His love is so strong, that if it is aroused, He will be as a jealous lover. He will come with everything that is a Lover and God at the same time. When He is called upon as Counselor, He will become Counselor. When He is called upon as 'intimate friend' this is a new ball game. His feelings of intimacy for us are aroused. When we are ready for this type

of relationship, we can be sure, He will accommodate. He will come quickly because He has been waiting since eternity past for us. We have only been here for a short time, but He has been planning for this love relationship for a long time.

Did you know God loves our feet? It is our feet that enable us to move. The movement of us here on earth spreads His words to others. He likes to watch our walk. He guides us with His eye upon us every second. The unfolding of our life is like a painting in the hand of an artist. God is the artist and we are the canvass. He loves everything about us. He is captivated by us.

He climbs mountains and leaps hills like a gazelle to come to us. The only thing that has stopped Him before was the wall that we had built to keep Him out. He will not come through walls, no matter what they are built of. He only comes through open doors. They are opened from the inside out. We have to open our heart to Him.

Many times we wall off our heart to God. We try to protect it from pain, but in protecting it from pain, we keep it from the place where God can love us freely. We leave Him to look through the windows and peep through the lattice to see how we are doing. Even though He planted the garden, we have closed off the wall to Him and refuse to allow Him to tend it. He created our hearts and He has given us the ability to love Him and others. Yet, we close off our heart to Him. We build a wall to keep Him out of areas that we consider 'private'. He wants to be invited into those private gardens. Those private gardens of our hearts, the place where the most cherished flowers are. These are the areas of our most valued thoughts.

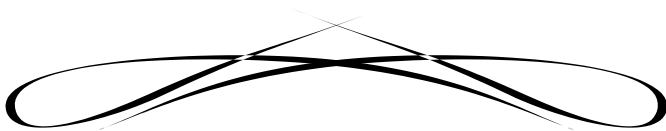
When we ask Him to come to our 'garden' He will come. He will go through the door. The door is the provision of grace and mercy.

Many times we want God to be flesh. He isn't. Wisdom through the Holy Spirit will instruct us as a brother. We can freely share all with the Holy Spirit. He will listen. When we ask for the Love of God to come into our heart, He will come with all of His zeal. He will seal our heart for ever. He will

ignite the flame of our heart toward Him in a way we could never do. Nothing can quench His love in our heart.

There is another door, just like a second door that comes from the foyer to the kitchen, that must be opened. This door is opened by walking toward the love of God. We are drawn by His love to this room. We must learn to listen to His voice and walk toward it. The room is dark and He provides the way to the light switch, but we must listen to His directions to get to the switch. We need to learn how to switch from human love and emotions to ‘God love and fruits of the Spirit’.

*Song of Solomon Chapter 3 Tanakah*



## Heart Encircling

*Over,  
above,  
around, and  
through, I love  
you. I love you through  
My  
heart encircling you, cutting to the core,  
care after care, creation of my compassion.  
Undeniably the most beautiful  
Creature  
on  
earth  
because  
I live in  
you. Lovely hind  
pass o're  
the  
mountain  
as I gently lift  
you. O to be lifted.  
Hand in hand, Heart in  
heart. And you questioned  
if you were pretty. Shame on you.  
Over and above, around and through,  
I love you. Be mine. I'm the ore. Mine me  
It's me or something else. Why would you pick  
something else? This is a gold mine. I turn the ore into truth.  
This or that, gold or dross. Why would you choose dross when  
you can be mine?*

## His Focus

You are already His focus,  
become His eye. *Grow*  
*little plant, grow.*  
*I will be the Sun,*  
*the water,*  
*the air.*  
*I will*  
*be the*  
*ground*  
*and the sky.*  
*Just reach, reach for*  
*Me. Reach for the vision.*

## **Fireworks**

Arrows fly across the sky. Shooting stars, thoughts soar.

His light to us like streamers at a party  
come down from His throne.

Pierce the darkness  
of our world.

It's like the  
4th of July  
from  
God.

A  
Chinese  
fireworks demonstration of His  
love to  
us.

Amazing  
love,  
awesome,  
advantage we  
have. For Him to have  
left us the Holy Spirit who speaks to us.

## Seed Thoughts

There is an influx of ideas.

They are all pouring into our brain like the seed into a silo.

There they sit. At the right time, they trickle out one seed at a time to grow the ideas we put in there.

Ideas to vision. Growth to maturity.

## Sandwiched between

When God turns the light on, we will begin to see things His way. We will go from sleep, to awake. There is a certain level that the noise reaches when we wake up.

We hear. We don't see first, we hear, then we see.

We are sandwiched between now and later

and listen, learn to listen. Get yourself a

ride to between now and later, here

and eternity, the place where

His voice meets His

power.

The

lighted

place where

we see things, as He does.

*Over, under, around, and thru.*

*Where's thou? Down the middle. In the cleft.*

## **Garden Visit**

I passed and He sang to me.  
I stopped and He wrote to me.  
I visited His garden and He talked to me.

## **Light Bright**

Light, bright Let me see tonight.  
Shine through to my tomorrow, today.

## **God Reveals Himself**

The love which we love God is that which He has told us about. We know nothing of God unless He tells us of Himself. So, we all love Him differently because He reveals Himself differently to each of us. No doubt, He is dazzling to all. He is wondrous and amazing. None compares with Him as He reaches out to our heart. He gives only the best gifts. He shows us only the purest form love. Each time He reveals more of Himself, we melt. Whether we are a new Christian or a mature one, His love comes to make our heart throb. His voice drips of His admiration for us each time He speaks. His voice displayed through the Spirit is upheld by the power of His Name. He is true to every word. He is not built by us, but continues to build us day by day. He desires to be our beloved and our friend, both. Let Him.

*Song of Solomon 2.14 Tanakah*



## Walking Along the Fence

Sometimes when we are put into the field, we are scared of it.

We run along the fence peering over at our old life.

There is a trail that leads to the next gate, only

a field. So, we follow our friends and our

momma. They only lead us back

to the barn. They take us out

of the field God has for us.

They bring us to their desires,

not God's. If their desires are for God, the Lord

in Heaven, they are good, but they lead us to a different side

of the pasture then the one we need to go to. So, we inch along the

fence trying to look nonchalant, like we know where we are going.

But the fence only leads us in circles. We end up around the promise

land, but never enter in. We watch the good things from a distance.

Others get, we don't. We have joined forces with the 'have nots.'

*What to do?*

Take a step into the field; the field that God has called us to.

It is the one He has put us into. We need to step toward

His promises and follow His word. It always leads

to Him. He is just over the rise. A Shepherd

calls to his flock and they know

his voice. Why would he call

and not expect for

them to come?

## Training

There is a charm school in the Kingdom of God. He has provided us a school, a training program to learn about Him. In this school we learn to walk with poise. Like those girls with a book on their head. We need to put His book on our head; the Scriptures. When we complete God's charm school His love will flow through us using the gifts He provides. He looks on us with all of the pride of a father when his daughter walks the breezeway as a model. He is charmed by us when we walk in His love. He is happy because He knows that our tree will always produce fruit in and out of season. At any time He can send someone to us and we will drop fruit on them. They can pick from our branches and receive what ever He wants for them to have. We have become fruitful. When we walk, with every hip movement there is fruit dropping everywhere. He loves it. We are like a speed boat with a rooster tail. He likes to watch the tail and the wake and each wave afterwards. Many lives are changed by one who is walking in the gifts, the presence and the joy of the Lord.

God's desire is only for our best. He wants to send us into specific areas that have not become part of His Kingdom. They are villages yet. He has called us to help others to grow into what God wants them to become. He will tell us which stage others are in with their growth. He will help us to provide what they need to help them get to where they need to go. Where ever they are, they need to start seeking His love. Infuse their situation with His love. God has a fruit basket waiting for each of us. We must open the door of our heart to Him.

*Song of Solomon Chapter 4 Tanakah*

## Dreams

This love relationship with God is sticky. Like honey. We will become His honey and He will be ours. Only, when He comes to eat our honey that grows in our trees, He not only eats the honey, but the comb. He is zealous for our love. He wants to be as our lover. To spend endless time, continual dining on His presence. He will feed us with what ever we need. Help us to understand Him and be to us a personal God. When we want snacks in the middle of the night, He will give us warm milk (dreams). When we are ready for full course meals, He will come (analysis of Scriptures). He calls us to imbibe deeply as a lover. To deepen our love for Him as much as possible.

When we become believers, we are made new. He gives us a new heart that longs to seek His heart. Just as God never sleeps, our new spiritual awakening of our heart is such that our heart will never to seek His heart day and night. At night, He will come knocking on our door; on the door of our heart. It is a time when our flesh is asleep and our will lies dormant. Our spirit is open to Him. He slices between our soul, flesh and spirit to give us messages of His love. Love notes from God. He desires us to be open with Him. Why can't we open up to Him? We are selfish. We guard our thoughts and our hearts. We build walls around them and fortify them with our disobedience. He comes out of His house in heaven at night to speak with us. He is drenched with dew. But we are afraid that it is not Him speaking to us. Our fear keeps us from extending our hands to Him. We are afraid that it is our own mind talking to us, and not Him. We are afraid that we have been found not clean in His sight. So, we cut Him off. We refuse to believe that He would leave His security of heaven, come down to earth and speak personal messages to us. We don't go along with His voice at night. Maybe we are too lazy to get up and write the dream down. It is a love note. Like the ones a young love puts in a lunch box to be opened later. They are riddles. . He wraps them as gifts to be opened later in His presence. Just like

at Christmas. When we give a gift, we wrap it up. It is the most fun if we open it in the presence of the giver. The dreams are to be opened up in the presence of the giver; God.

God is extending His hand through the window that He has opened in our world. When He reaches out His hand to us, our feelings are aroused for Him. When we listen to Him, we will hear of His love for us. We can't but love Him back. The dream is a window, it is not God Himself. We will become disappointed if we think we will find God there. It is His message, not Him. Our heart should throb and reach out to Him as He speaks to us. We need to open the package that He has dropped on our doorstep. We cannot go after the postman. He has already left.

Others will think we are crazy to pursue someone that we cannot see. To seek someone that we will never be able to physically love here on earth. We can never grab hold of God because he is Spirit. To others we are pursuing spirits. Satan will try to make us look silly.

And to the world, we will look silly. He can take our stuff, but God owns our heart. He can't touch that. Once it is put into the hand of God, no one can touch it.

The love of God is surprising. It does not have any relationship with religion. We seem to stumble around in this world until we start to see that all of things that are important are related to His love for us. Often, we study the Scriptures, pray and talk to God without understanding His love.

We need to press in for His love. Stand on our tip toes and look over the fence toward His Kingdom. He gives us strands of knowledge in visions, dreams and His word to us. When we catch as many of these strands as possible, we will become enthralled to learn of His true love for us. Because, when he sees us peeking over he fence at Him, guess what? He will jump over your fence to join your party. Before we are aware of what hit us, he will set our soul free to love Him. He will help us to enter into His royal procession to the throne of God.



### **Life on a Banana Peel**

We live life                    a                    banana peel  
slipping and sliding our way along one step after another.  
There's no solution, but to put the banana back into the peel.  
De peel the rind. Go back to the places we messed up,  
bare our soul to God and watch Him work a miracle.  
He unpeals the person when we repeal the sin.  
Peal the banana to put it into the blender.  
It won't work if you don't peal it.  
The peeling has to be  
removed  
from the fruit.  
Open it, then we can use it.

## God's clippers

The Lord wants to be our vine dresser, our husband. He wants to come to us and gather fruit from us, press it and make wine to be served to others. He selects the fruit that is ripe and develops it into a ministry that will serve others. God has given us all things freely to enjoy. He wants us to learn of Him from the ministry that He has given us as we listen to His voice for direction.

When God shows up with His love, He brings His clippers. We are like a tree that has been allowed to grow year after year without direction. He wants to give us direction; He provides the pruning to our tree. His voice will provide the direction; the pruning that is needed in our lives. His voice is sweet, calm and low. It sounds like a turtledove to our ears. He coos us. Like a mother with a baby. He knows the season and He knows just how much potential our tree has for bearing fruit. He will trim off any of the things that will keep us from bearing fruit. The fruits of righteousness; love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self control. He helps to rid the things of the flesh which keep the tree from growing healthy and producing a good crop.

When our tree is pruned, given direction, it will bear fruit. The fragrance of the fruit will be given to others. It will have seeds from the original tree; the tree of life, which is the love of God.

Then, God will continue to lead us. He doesn't stop there with just producing a fine crop from our trees. He wants us to continue to press into His love and companionship. He puts us back into the cleft of the rock and passes over us again and again. He takes us to His secret garden, His secret place. He can now trust us because we have allowed ourselves to be pruned (directed) by Him and have born fragrant fruit. Then, He will let us not only hear Him, but see Him. We will connect the voice with a face. He comes to each of us differently, but our response is the same. He has made us glasses to see Him.

The glasses have to be put on. They are prescription specially prepared for each of us. It is the anointing that He has given us. When we move toward Him and listen to His voice, our mind begins to be changed into His likeness. The more we are changed and the more we come to recognize His voice, we will ‘see’ Him when He shows up. He will show Himself to us. He trusts us as a faithful servant because we have been found faithful with hearing and obeying, now He will allow us to see.

*Song of Solomon Chapters 6-8 Tanakah*

## **Raised**

Everything has to die before it can be raised up.

## **Sure Footed Decisiveness**

Indecision, indecisiveness instinctively insists on stalling until they get their own way.

Thorough bred horses run the race with decisiveness and sure footedness from the gate to the ribbon.

We need to.

## **The Show**

When we don’t accept the mold, it holds up the process. Like the Circus: We are the show. On with the show!

## **Mirror Image**

It's the windows.

Sometimes we look straight through the windows,  
but other times its a reflection that we see.

A mirror image reflected.

We get in the way.

As long as we live in the flesh we will have this problem.

## **Worship Image**

*Be careful, She's gone now.*

*She worshipped the marriage, not the person.*

Sometimes we worship an image of what we think the  
relationship with God should be, instead of Him.



## **Peach Cobbler**

We plant an orchard and get peach cobbler.  
We remove the skins and get to the core.  
We don't save the peels and the core.  
When God raises us, He peels  
off our old life values.  
Then He takes Us  
to the core.  
The root  
problems in our life.  
Why do we want to save  
the peels and cores?  
Lay aside  
every  
weight  
and sin.  
Become peach cobbler.  
Let go of those pits and peels.  
Peel those past sins and toss them into the pit.

## Jonah

Jonah

got out of the belly of the whale, the bonds of death, the agony of defeat,  
a desperate situation, by asking the only one who could talk to  
whales... and they obey. Is your whale too big? Stop asking  
it. Ask Him who controls it. It's not really about control.

It's about obedience. The whale is obedient to his maker.

He doesn't want your head. He Is. He wants us  
to see His mind through the eyes that  
He has put in our heart.

But we are like

kittens

born

without seeing.

The eyes are there, but we don't see.

We can

choose

to face the

shadow or the sun.

Even the shadows are

controlled by God.

You can see better when the sun is in

your eyes. Your face in His eyes. Bow your face,

lift your heart. He doesn't want your face. Let your face

be His. Become the face of God he sees. Through Him we see, too.

## Putting God Off

He told me to do something. He told me it was important.  
But, I put it off. I found a lot of things,  
none important to me.  
One day turned  
into two.  
Then,  
a week  
had gone by.  
That turned into two,  
until I was out of time.  
The deadline had come and  
I had not done what He asked.  
So, I got on my knees and prayed.  
I told Him I was sorry,  
repented, and felt  
sad that I  
did not  
do  
what I  
should have  
done three weeks ago.  
He knows that we are weak ones,  
and in need of a Savior. But, today, I feel like a child  
who needs to stand in the corner for a while and study the dust.  
Then, He flew down  
The wings of that Dove and met me in His gentle mercy.  
He scooped me up and fixed the problem.  
He led me to just the right person  
who could give me exactly  
what I need now.  
Today, for tomorrow.  
It is a rescue.  
Once more  
His grace  
pulls  
me  
through. Slip knot.  
I slip through the fingers of the  
trap of the enemy. I am bound be a tie to  
My Lord. Not from my side, but His. His love knot.

## **Maggots**

Maggots come from flies in the meat.  
Don't allow anything to get in your meeting with God.  
It is sacred and Holy.

## **Ideas drive Momentum**

Truth  
decapitates  
the thought  
process from the  
flesh we live in.  
Ideas drive momentum.  
If Satan can control our ideas,  
he can steer our body.  
His ideas drive  
our flesh.  
*Be careful: When you feel the  
first tug toward something in your flesh.*

## Fragrance

When we come to His table, we smell good to Him. Our presence is like sweet perfume to Him. He wants us to get close enough to smell us. Get close. Us to Him. Scoot near to His chair, not only the table. He wants us to lean on His breast; to hear His heart beat. Lay our ear on His chest.

He sees the potential in us that is stored up. We are like a beautiful cherry tree full of blossoms ready to bloom. He can hardly wait to see the cherries come. They will provide food for others. He thinks we are absolutely beautiful. There is not one part of us that He doesn't like.

Then, as we get close to Him, we will discover that we too, will delight in Him. We will see the beauty in His face. He is handsome as a new lover is to the other. He wants us to linger with Him, to talk with Him and listen to Him talk. He wants to have heart to heart conversation with us. To just lay back on the couch and hang out. He will be our counselor if we ask Him when ever we need one. But, mostly, like a new lover, He wants to be our intimate friend. There is fragrance and beauty when our relationship is through the love of the Spirit. There is cleanness from our sins when we adorn the robe of His mercy and grace. There is nothing but beauty, freedom from the decay of sin when we cling to His provision for forgiveness of sin. We become both beautiful and fragrant in His eyes. We are one of a kind in His eyes; the most beautiful flower in the garden. He sees us as a beautiful rose amidst the thorns in the garden. He is not intimidated by the thorns, He knows them well. He knows about how we become wounded by others. We have scratches and scars from living here on the earth, but yet, He overlooks all of these to smell our perfume and gaze at our beauty.

When we find the heart of God, it will be like finding an apple tree in a forest. We will have thought we were lost and hungry, but He gives us refreshment and food. It will be food for our soul and spirit. He will provide shade for us; a retreat from all else. We can find rest for our soul, when we come to

His tree. He wants us not to run by, but to sit down for a while and rest under the shade of His presence. Allow His presence to pass over us like it did over Moses when He placed him in the crevice of the rock and placed His hand over him.

Through the provision of the Spirit, He turns His presence into one of delighting daily. He wants us to take delight in Him. He will give us one sign after another of His love. Everything that He gives us is a sign of His love. When we come close to His heart, we will recognize it. He draws us with loving kindness. Nothing else. When we ask, He opens our eyes to see it.

*Song of Solomon Tanakah*

## **Strobe Light Walk**

Sometimes it doesn't look like we're moving  
because we are in a room with strobe light.  
We only see with glimpses of light that  
God provides for only a few seconds. Faith walk

## **Copy the Answer**

We need to take note of what He tells us.  
Copy the answer. His Words are the answer,  
so when we realize which aspect of His character  
we need to emulate, then copy.

## Spirit of Might Explosion



Goodness and Praise flow from the same source. The living God.

He is good. How we praise Him. We lift Him up.

How He Praises us. Then, His goodness  
is pressed into our lives.

Goodness and praise.

Characteristics

of

God given

to

His

people through endearment.

This provision through the

Spirit

of Might.

His vision, our vision.

His power Explosion into action.

## Flowers of Mercy

Oh, what delight to be in the new!  
At the start of when the young tender blossoms sing.  
Sonnets.  
Beautiful sonnets waffle down from heaven filling the air.  
Songs of His love to become flowers of His mercy  
Delicate blossoms sweet and beautiful.  
*O Glory to Thee!*  
*Temptation*  
*now*  
*sleeps*  
*where grace*  
*stops to deliver us.*



## **The Parade**

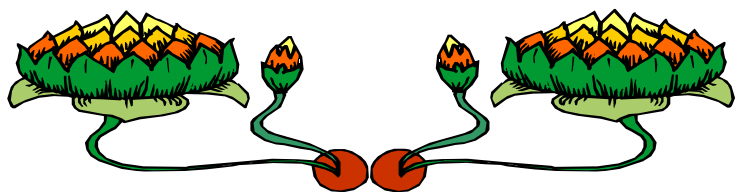
The couch of God; His counseling couch is a traveling couch. Like the sedan chair of King Solomon, it is made from the timber of Lebanon. It is from the strength of mighty trees that we are lifted. It has posts of silver and a back of gold with a seat of purple fabric. Our seat in the parade toward the Kingdom of God is one of a royal procession sitting next to the King. He has unlimited access to all of the riches in the world. He has provided the interior of the coach to meet our specifications. He has gone ahead of us and lovingly fitted it to our needs and desires. It is like a coach being drawn by His power and love as the horses. He wants to sit next to us and whisper into our ear. He provides angelic presence to confirm His presence and word. It is like we are in a parade. Not merely in a parade that we don't know where it is going. The head of the parade is sitting next to us telling us each move of the procession toward the Kingdom of God.

This isn't a parade like a festive parade, it is a parade like one that welcomes an army home from battle. He wants us to become expert wielders of the sword; the Scriptures, against the enemy. He desires us to win every battle against our enemies using the sword of the Scriptures and the Holy Spirit. He will train us to become expert swordsmen in His company. We are to march with Him as our leader. The sword will be our guard against the terrors of night.

The parade goes toward the place where the crowning happens. Our Lord wants to crown us in His spiritual kingdom and wants us to help Him. When we climb aboard the coach, listen to Him and start down the center of the road that He has chosen for us, it leads to our crowning. When we pick up our crown, we begin to walk into the spiritual realm of the Kingdom of God. We join the procession, the parade. We let Him teach and instruct us and we walk into His voice. To God, our Lord, when we do this it is like a wedding day. There is unity between two families because there has been a marriage.

There has been a marriage of the Scriptures to the power of God by our obedience to His voice. It gives birth to His power being able to be activated here on earth. He has someone who will listen to Him, seek direction and follow Him for the right reason, because of His love.

*Song of Solomon Tanakah*



## **Prayer Base Ball**

Humility is like a pitcher  
who throws a ball. There is a wind up.  
Something happens and we all end up on our face  
crying out to God.

Some under handed scheme of the Devil has matured to bring  
us to our knees. At first, we stall. We try to steal some base space  
with God's ear without going there. Maybe, we can find someone  
who will run for us.

Then, we can stay safely at home plate, we reason if we stay at home  
plate, then, we will be there when the run is scored. If we set someone  
else up to pray for us, we can stay at home and wait for the answer.  
We will be the first to see the answer from God and tell everyone.

But, when we do this, we take ourselves out of the game.

We find ourselves chewing gum in the dug out.

For, the captain is not interested in players  
who refuse to run the bases.

He does not want those  
who are not willing  
to do the work,  
but stay at home  
and reap the wages.

That is a prayer free-loader.

But, nobody shows up to run for you, so you try it on your own.

Prayer, like baseball, you haven't done since you were a child.

## Prayer Base Ball (continued)

You hesitate, stumble and look like someone running with  
two knee replacements. But, you are in a jam and  
you need the points with God, so you take

a chance- Send a prayer and take  
off running for the base.

What happens is that  
somewhere

between first base and  
second base, the other team comes for you to take you  
out of the game. The enemy is going to take you out.

And, they're serious. You can see the  
determination in their eyes.

Here they come.

So, you slide  
into second  
base.

You made it, just under the wave of the umpire.

You are safe. The game continues. Your confidence picks up.

Your prayer was answered twice now, perhaps you can push for third base.  
Somebody else needs something, so you run for it. And slide into third base,  
safe.

As the game of prayer continues,  
you forget your old knee injuries and your habits as a child. You forget.

And, somewhere along the way, you stop noticing that you are sliding  
Into every base on your hands, knees and face. 'safe'

That's how it works.

A little prayer that is honest sends us to our knees.

And pretty soon, we like it.

For, we like to win the game.

The team depends  
on us.

## **Dancing**

As we grow in His love, we will start to dance with Him. It is like two people dancing. We have our role, and He has His. We must get into step with Him to dance with Him. The Holy Spirit will tell us when to pick up our feet and when to twirl on que. The goal is for the dance to be well coordinated with us and God so that others can not tell the difference between the main stem of the tree and those branches that have been grafted in. When we learn to dance with Him in His love steps, we will glorify Him and bring life to others.

*Song of Solomon Tanakah*

## **Great Faithfulness**

Great is Your faithfulness.  
For when Yours is great, ours does not really need to be.

## Wedding

It is the start of a love relationship, a joining on earth and in heaven. The wedding is consummated with a crown, like a tiara given to a bride. A spiritual gift is given, and it can be used for God's purposes. The individual is open to His direction using His tools for His Kingdom. Ole! A banner day. Just like a wedding festival, there has been a joining of two. Us to God. He has become our husband and we have assumed the position as one of His plants that need care. We have put ourselves under His care, His pruning, etc. He has entered our garden.

As long as we are on the earth, there will be a veil between the eyes of God and our eyes. We can only see partially what God has for us. It is like looking at someone wearing reflective sunglasses. We cannot see His eyes, but reflect them. We see His crown, His royalty. We know that He has come down to our world for us

When God looks at us through the eyes of Mercy and Grace, He sees us as pure without blemish. We are like a bride to Him. He wants to swoop down and gather us up, just like a groom carries his new bride over the threshold. He wants to take us on a journey with Him to His place. He sees us as in need of being rescued from lions and leopards. He wants to be our night in shining armor and carry us away on His white horse. When we turn our heart to Him, we make His heart pound. But, as we are not His bride, only betrothed, there remains a purity as a relationship with one's sister. A very intense love, however. For with one single glance of our eyes toward Him, His heart skips beats and He can't control His emotions toward us. When God's love is turned on, His loving kindness is directed and He can't control Himself. His zeal overtakes Himself. He loves us too much.

God loves to hear us talk to Him. He likes to hear our voice. Each time He hears our voice, it is like we have been gone on a trip and He can't wait to hear it again.

*Song of Solomon Chapter 4 Tanakah*

## **Leap of Faith**

Puddle jumping children take risks.  
How far it is too far? How close  
is not far enough?  
To be free  
to step  
from  
towards  
To take  
a leap  
of faith  
over the puddles  
in your life and know  
for sure He will keep you from falling.  
But, why do children leap puddles after the rain?  
A boundary has been set and you want to know  
if you can keep on the right side of the line.  
It's risky and you may not do it.  
Adventure and danger.  
Ability to perform meets  
desire within boundaries.  
Sounds like a spiritual walk.  
You can tell those who look for puddles.  
Their lives are exciting, but their shoes are a bit muddy.





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*The art used in Miracles is a combination of clip art and paintings from Karna Peck Original Art. The clip art is little whisps while the paintings are those listed above. You can see more of Karna Peck Original Art by going to onto our web site at [www.gloryboundpublishing.com](http://www.gloryboundpublishing.com).*

# **Holy Book Writings**

## **Tanakah (Jewish)**

The Holy Scriptures, produced by the Jewish Publication Society, way made directly from the traditional Hebrew text into the idiom of modern English. It represents the collaboration of academic scholars with rabbis from the three largest branches of organized Jewish religious life in American. Jewish Publication Society September 15<sup>th</sup>, 1985. {Hebrew-English Tanakah. Jewish Publication Society. Philadelphia, 2003}

## **Qur'aan (Islam)**

Notes from the translation of the Qur'aan translated by Abdullah Yusuf Ali 1998.

Published by Islamic Educational Services  
2648 RT 206, M.T. Holly N.J. 08060

## **Christian New Testament (Christian)**

New International Study Bible is the work of a transdenominational team of Bible Scholars. It was made by over a hundred scholars working directly from the best available Hebrew, Aramaic, and Greek texts. It had its beginning in 1965 by committee from the Christian Reformed Church and the National Association of Evangelicals. Names of translators and editors may be secured from the International Bible Society, translation sponsors of the New International Version. 1820 Jet Stream Drive, Colorado Springs, CO 80921 U.S.A. Published by Zondervan, Grand Rapids, Michigan 49530.

## **The Book of Mormon (Mormon)**

An account written by the hand of Mormon upon plates taken from the plates of Nephi. Included are the plates of Nephi, Plates of Mormon, Plates of Ether, and the plates of Brass. Translated by Joseph Smith, Jun. Published by The Church of Jesus Christ of Latter-day Saints Salt Lake City, Utah, U.S.A.

### **Holy Catholic Bible (Catholic)**

New American Bible translated from the original languages with critical use of all the ancient sources including the revised Psalms, and the revised New Testament. Authorized by the board of Trustees of the Cofraternity of Christian Doctrine and approved by the Administrative committee/board of the National Conference of Catholic Bishops and United States Catholic Conference. Included are the books: The Pentateuch, The Historical Books, the Wisdom Books, the Prophetic Books, the Gospels, the New Testament Letters, and the Catholic Letters. Oxford University Press, Oxford New York.

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## Author Biography

Sheri is the author of several types of books; including children's books, poetry, allegorical rhyme, understanding dreams, hearing the voice of God, digital publishing templates as well as two text books on digital publishing, and cardiac care.

She began with writing down her dreams which grew into the dream books leading to the development of the publishing company, Glorybound Publishing. The company is led by dreams which she interprets daily.

Her other interests include being the director of the Rehema Pilot Project--a land utilization project for an orphanage in

Kenya, Glorybound Kids--training children with moral fiber, Glorybound Lasertrain--Digital templates helping business help themselves, Glorybound Christian Writer's Association--training writer's with spiritual purpose, and audio books development.

Sheri Hauser is a Registered Nurse (of over 30 years) who works in one of the fanciest Heart Hospitals in the city of Las Vegas, Nevada. She is specialized in my training caring for patients who are fresh out of heart surgery in the Intensive Care Unit.

She has raised two beautiful girls, Esther Joy and Stephanie Hope, and married to a great guy, Paul Hauser. Most recently, we have been joined by a grand-daughter, Arkadia... and are looking for more!









## Dream Cachë

Welcome to Sheri's dream cache releasing what has been kept hidden until now. There are stores of riches kept in a vault up to this day, which open the door of understanding the voice of God in dreams as answers to prayer. The wind, the storm, the rain and the lightening of God is coming. Feel the wind? There is always a gentle breeze just before the tornado. Oh how we have looked for the eye of the storm in this world in which we live, yet we have not found it. We have prayed, yet we are not healed. We have spent countless hours on our knees without finding our deliverance. Our children remain on drugs; our families are still in bondage; we are yet poor and destitute. Our Churches are poor, filled with empty pews and singers off cue. Where are the answers to our prayers? We have been tricked by our enemies. They have snuck in and left seeds of doubt which grew into a cancer eating away at our faith in God. Our vision has been clouded by our own sinfulness and lust for the things of this world. Yet we continue to seek for a force outside ourselves which will save us from this dreadful condition which we are in. Where is He? Take encouragement, friends, I have brought a fresh shipment of hope: It's the hope of hearing the voice of God for yourself. Just like Moses heard the voice of the Lord and brought Salvation to the Children of Israel, He is bringing the same today. Has God changed? No. Suppose you ask a question in prayer: Do you expect an answer? There is one, you know? I am here to help you reach out to God in a special way and enable the enemies of doubt within your life to be crushed and conquered. What I bring is a bridge to faith. We attempt to reach a God we do not know; only have heard about from those going on before us. But, when we reach into that darkness, we are unsure of a connection: Will there be a hand reaching back to us? We don't really know. That is faith, my friend. Faith reaches into the unknown seeking something you are unsure of while trusting that there will be an answer on the other side. Welcome to my dream Cachë. It is like a jewelry box filled with gems, sparkling in the moonlight: dreams that come to life as the voice of God dances through my head night after night. And, He wants the same for you. He told me, so. Your dreams and visions can be a bridge to a relationship with God giving encouragement, hope, help, and direction hidden in this vault of wondrous pictures sent straight from heaven. I have propped open for you five doors and a window. I encourage you to learn to seek God through learning to understand His voice as it comes to you His way, now as you are comfortable accepting it. Remember, God came in thunder, storm and a wind in times before. Why wouldn't He now? May I present this shipment of Grace. For it is by the Grace of God that we are saved. Remember that.

## Sheri's Dream Books

Abreas Ansus (Spanish, English)	12.95
Adoration and Reverence	19.95
Chalisha	19.95
Coríanta	19.95
Coríanta Love Notes	5.95
Camezia Reptidad	19.95
Dove Dreams Fly	19.95
Dreamatrix Immanuel	19.95
Festevía	19.95
Firefly	19.95
Holy Hum	12.50
Kapaseus	19.95
Katísha	19.95
Me Mesa	12.50
Miracle's	19.95
Palagra	19.95
Pillow Talk	19.95
Prophetic Interpretation of Art	19.95
Seedlings	19.95
Sinactia Empezía	19.95
Tomaseña	19.95
Wedding Service	19.95

*All of the dream books are available through the Glorybound Publishing web site at [www.gloryboundpublishing.com](http://www.gloryboundpublishing.com).*

## 10 Stepping Stones in the Garden Books

*The image is that we move from the front of His house to the backyard where He waits for us. Along the side of the house are stepping stones which we walk on to get there. Each book is a stepping stone along the side of the house bringing us closer to the place where we will be comfortable residing in the garden of intimacy with God.*

1. **Coríanta** is an introduction to hearing the voice of God. This book declares that God has opened a window to heaven advertising an open house on understanding His voice in dreams and visions.

2. **Tomaseña** follows the spirit of prophecy, which is hearing the voice of God, from the Old Testament, New Testament in the Bible, and on to today showing that God is speaking the same as He always has. We need to learn to listen. It reviews ways to ‘clean our slate’ so He can write on it in such a way that we will be able to figure out the message.

3. **Katísha** is a book that shows we are surrounded by many voices: our mind, our flesh, the world and demonic powers. This book demonstrates how God will help us to differentiate between them and have victory in hearing His voice over others. It is a book on tactical spiritual warfare. We can be passive, or active. When we are passive, then our enemies claim victory.

4. **Miraculéś** is a book which teaches that our image of who God is, directs our image of who we are, according to Him. If we allow Him to show us who He is, then He will show us who we are. This book reviews the influences which we have telling us who we are and shows that we can learn to listen to

the voice of God which will tell us who we are and who we should be. Miraculeś reviews the seven spirits of God: wisdom, knowledge, understanding, fear of the Lord, presence, counsel, and might which are given in Isaiah 11 and shows how the Holy Spirit wants to flow through us with this same Spirit giving direction. It includes references from 7 holy books.

5. **Camezia Reptidad.** Because we are created in His image, we take after Him in many ways. We need to learn to copy His ways in relation to spiritual things. We live in the world, but seek to not live like carnal men. So, where do we learn the difference? The title says the message of the book. We are encouraged to be ‘like God, our Father in Heaven’. The Holy Spirit is compared to seltzer water and we are the ones who add the color and serve others. We become poured out as a drink offering to others when we serve them with the Holy Spirit as our base and add the spiritual gifts that He has given to us.

6. **Sinactía Empezia.** When we try to move forward in doing that which we know God wants us to do, often, there are impediments to our progress. We are influenced by our past, present and future. Often, the sins of our parents roll out in front of us like a ‘welcome matt’ causing us to trip. This book demonstrates that we can overcome the sins that are rolling down hill on us as well as the results of the sins which we commit. (You know, if we rob a bank, we will go to jail.) Sinactía Empezia is on deliverance that comes from hearing the voice of God regarding sin. When we allow Him to point it out, then help us to get out of it, He will.

7. **Festevía.** When we figure out how to hear the voice of God, accept our calling and deal with sin (past, present and future), then we are ready to serve others. Festevía demonstrates how we are the gift which God has given to others. What He desires to share, He shares through the gifts of the Holy Spirit

as our fingers reach out to others. When we are willing to be open with Him, then open with others, He can flow through us. This book is about enabling the flow of the Holy Spirit to move through to achieve the dreams of God. For, the spirit of might flows when we move into the intentions of God's plans, not our own.

8. **Kapaseus.** When we learn which way God wants us to head, it is like we take the threads of His wisdom and run through the place of His desire. We are like a runner with a string: We are threaded through His desires by His provision to the goal. Kapaseus is about being threaded like a string through a needle; from one place, through a tight place, to a spanning place where we are supposed to be. It is about leaning on His promises which will bring us through by our faith to achieve His miracles.

9. **Firefly.** This book is about dreams. It doesn't show how to interpret them, but how to get the words from them. Dreams are not meant to be 'silent movies'; they have words. The Holy Spirit (Fire of God) flies at night, just like fire flies in the East light up against the dark sky.

10. **Seedlings.** This book shows how, when we become mature, like mature plants, we will produce seeds which will be that which will grow other stuff. We bloom, flower, then produce fruit. But, after that, we should bust the fruit apart and set the seeds to fly in the wind. It is about releasing the seeds of our ministry to fly without watching where they go; simply trusting in Him. And, are we willing to buy seed for others? This book cuts to the heart of service and shows the difference between the true servants of God's Kingdom and those who are the 'hired hands'.









Miracule's is a wondrous book which takes the reader through an intense study on the character of the love of God demonstrated through 5 Holy Books: Tanakah, Christian New Testament, The Book of Mormon, the Catholic Bible Books, and an Interpretation of the Qur'aan by Abdullah Usuf Ali.

The basis for the outline of the book is completely derived from dreams interpreted by Sheri Hauser, writer of 18 books based on dreams. It demonstrates a unique interaction between the Holy Books and the Holiness of God's character like threads of light in various colors. The basis of the book is from Isaiah 11 showing the 7 Spirits of God: Wisdom, Understanding, Knowledge, Might, Counsel, Fear of the Lord, and Might.

This book is number four in the Steps of the Garden.

