



The Great Choptank Parish
CAMBRIDGE, MD

FINDING JOY IN BELONGING TO CHRIST AND TO ONE ANOTHER.

THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 23, 2026

9:00 AM HOLY EUCHARIST RITE TWO

Opening Hymn #304 vs.1-3, 5

"I Come With Joy to Meet My Lord"

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

9:00 am Holy Eucharist Rite Two

Welcome to all who worship with us this morning.

Prelude "Prelude in G" J.S. Bach; "Faith Of Our Fathers" H. Hemy & J. Walton

THE WORD OF GOD

Opening Hymn #304 vs.1-3, 5 *"I Come With Joy to Meet My Lord"*

Celebrant Blessed be God: Father, Son, and Holy Spirit BCP p. 355

People **And blessed be his kingdom, now and for ever. Amen.**

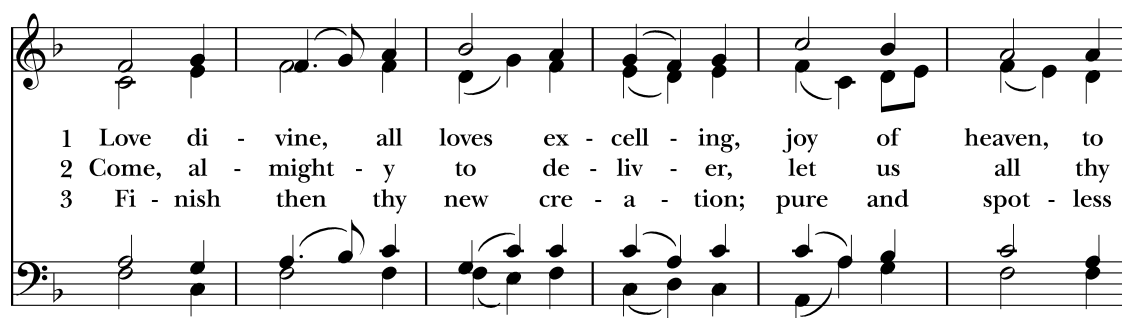
Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

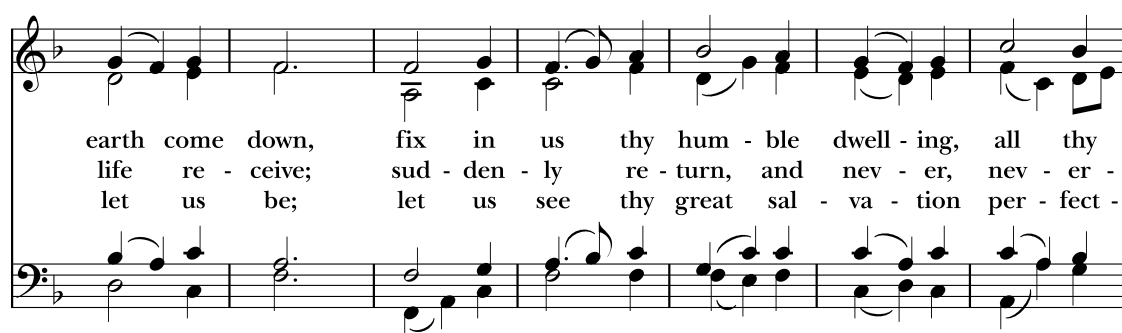
Hear what our Lord Jesus Christ said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Hymn of Praise #657 *"Love Divine, All Loves Excelling"* on next page

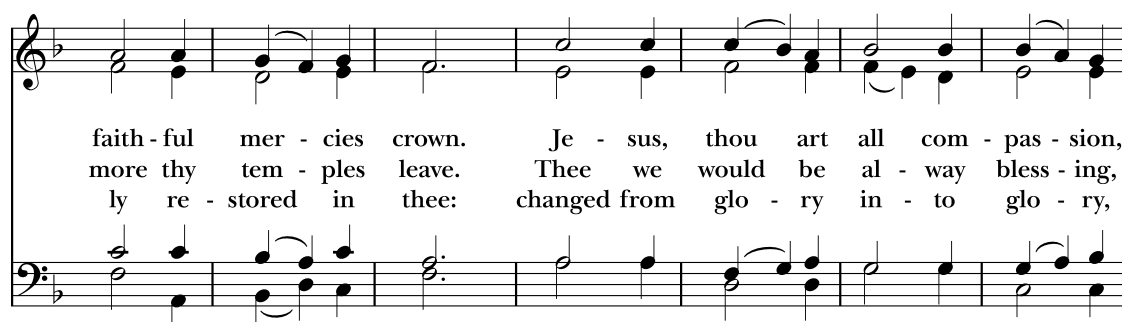
Hymn of Praise #657 “Love Divine, All Loves Excelling”



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river.

His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 124

1 If the Lord had not been on our side, * **let Israel now say;**

2 If the Lord had not been on our side, *

when enemies rose up against us;

3 Then would they have swallowed us up alive *

in their fierce anger toward us;

4 Then would the waters have overwhelmed us *

and the torrent gone over us;

5 Then would the raging waters * **have gone right over us.**

6 Blessed be the Lord! *

he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *

the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *

the maker of heaven and earth.

Second Lesson: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn #645 vs.1-3, 6 *"The King Of Love My Shepherd Is"*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospel: Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

Sequence Hymn #645 vs.1-3, 6

“The King Of Love My Shepherd Is”



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Very Reverend Susan Leight

The Nicene Creed *(stand as you are able)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten,
not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he
came down from heaven: by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified He has
spoken through the Prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for Sean our Presiding Bishop, James our Assisting Bishop, Susan our Priest.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Donald our President, and Wes our Governor.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all on our parish prayer list, especially:

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially:

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Concluding Collect

BCP p. 394

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

BCP p. 360

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution *The Celebrant says*

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Sentence - Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music - Choir "My Soul Doth Magnify The Lord" text -A. Carpenter , music -Michael Praetorius

The Offering

The Doxology Hymn #380 vs.3 Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Celebrant All things come of Thee O Lord,

People and of Thine own have we given Thee. Amen.

THE HOLY COMMUNION

All are welcome at the Lord's Table. If you prefer a blessing instead of communion simply cross your arms over your chest.

The Great Thanksgiving

Eucharistic Rite II, Prayer B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (*Holy, Holy, Holy*) #S-125

BCP p. 367

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

BCP p. 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory

The Celebrant continues

BCP p. 369

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music *"Fairest Lord Jesus" trade.Silesian melody, "Abundance" J. Raney*

The Post Communion Prayer

Celebrant Let us pray.

BCP p. 101

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn #525 vs.1-3, 5

"The Church's One Foundation"

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: Aurelia, Samuel Sebastian Wesley (1818-1876).

Dismissal

Celebrant Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude "Lift Every Voice and Sing" J. W. Johnson, arr. by J. Eklund

We are so glad that you worshiped with us this morning.

Please join us for Coffee Hour in Barber Hall.

WORSHIP SERVICES ARE STREAMED LIVE ON YOUTUBE UNDER THE REPRINT & STREAMING
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Christ Episcopal Church

Great Choptank Parish, *since 1692*

Sunday, August 23, 2026

The Very Reverend Susan Leight

Music: Maris Wicker

Eucharistic Ministers: Mary Handley, Julia Moore

1st Lesson, Psalm: Cheryl Chansler

2nd Lesson: Heather Roberts

Prayers: Sandy Harrington

Ushers: Scott & Melissa Smith

Tellers: Marshall Rickert, Teri Malone

Security: Matt Leonard

Altar Guild Team 3: Charlie Kuehne, Peggy Kuehne, Cookie Brohawn, Sandy Johnson, Russell Phillips, Cheryl Chansler

Prayer List

Birthdays: Rev. Susan Leight, Phil Brohawn, Heather Morrow, Marybeth Klotz, Kellan Allen

Sick: Kathy Potter, Ralph Hicks, Wally Leight, David Brohawn, James Thompson, Sr., Bill Hubbard, Elaine Wade, Tommy Merryweather, Melanie Merryweather, Charlie Kuehne, Peggy Kuehne, Valerie Davis, Daniel Stivers, Bill Handley, Maria Simmons Shields, Fred Simmons, Jr., Jason Foxwell, Kim Blair, George Bridgeman, Diane Edger, Wayne Johnson, Ron Williams, Lyla Taghipour, Harvey Davis, Christine Greseth, Jim Lahman, Paige Toronto, Linda Lyons, Mary Frietas, Gabby Wenck, Beverly Lehman, Alan Girard, Tom Johnson, Ron Lester, Krista Warfield, Yasmine Reynoso, Hannah Boyd, Liam Donaghue, Ryan Hindman, Ken Poling, Colleen Bennett, Maggie Burkhead, Emily Williams, Nick Pluntke *(names stay on for 6 weeks)*

Altar Flowers are given today by Aubrey Vincent in memory of loved ones.

Altar Candles are lighted today in honor of the birthday of The Very Rev. Susan Leight.



Church Tower is lighted this week in celebration of the birthday of Heather Morrow.

Rose Window is lighted this week in honor of the birthday of Phil Brohawn.

Bell Tower is lighted this week by Bob Allen in celebration of the birthday of Kellan Allen.

Prayers for our College Students: Anna Kate Leight, Sophie Leight, Caroline Sutcliffe, Lauren Sutcliffe, Kyra Sutcliffe, Kennedy Roberts, Lila Allen, Mason Allen, Nicholas Ketcham, Simon Root, Luc Rollet, Mason Hubbard, Miles Hubbard, Tyler Coates, Matthew Poling, Emma Kelly, Maggie Elliott, Claire Elliott, Bess Elliott, Emma & Hannah Hillyer, Perry Summers, Avari Morgan, Payton Karminski, Cade Karminski, Daniel DeFelice, Cacilia Rollet, Jay Eckardt, Jacqui Moore



Available 2026 Altar Flower Dates: SEPT. 6 & OCTOBER 18

Please contact Sandy Harrington or the church office if you would like to give Altar flowers in honor or in memory of a special person or event (cost is \$85.00). Flowers can be placed in the transept also. Call the church office for more information.





Sunday, August 23: 9:00 am Holy Eucharist Service; Maris Wicker, Piano; 8:00 am Choir Rehearsal; (ALTAR GUILD TEAM 3)

Wednesday, August 26: **12:00 pm - HE & Healing Service in Chapel;** 6:00 pm - Deliver 15 Meals to Dorchester Temporary Shelter



Thursday, August 27: **5:00 PM - BINGO IN AWPB**

Sunday, August 30: 9:00 am Holy Eucharist Service, *UTO DONATIONS AND COIN BOXES TURNED IN;* Mall Kiil, Organ; (ALTAR GUILD TEAM 4)

Monday, August 31: 7:00 pm - AA in AWPB

Tuesday, Sept. 1: 8:00 am - Men's Fellowship Meet at Blackwater Bakery

Wednesday, Sept. 2: **12:00 pm - HE & Healing Service in Chapel;** 6pm - Deliver 15 Meals to Dorchester Temporary Shelter

Thursday, Sept. 3: 10:00 am - Quilters in AWPB

Sunday, Sept. 6: 9:00 am Holy Eucharist Service; Maris Wicker, Piano; 8:00 am Choir Rehearsal; (ALTAR GUILD TEAM 1)

Monday, Sept. 7: CHURCH OFFICE CLOSED; 7:00 pm - AA in AWPB

Tuesday, Sept. 8: 8:00 am - Men's Fellowship Meet at Blackwater Bakery

Wednesday, Sept. 9: **12:00 pm - HE & Healing Service in Chapel;** 6pm - Deliver 15 Meals to Dorchester Temporary Shelter

Thursday, Sept. 10: 10:00 am - Quilters in AWPB

Sunday, Sept. 13: 9:00 am Holy Eucharist Service; Maris Wicker, Piano; (ALTAR GUILD TEAM 2)



COFFEE HOUR

a call for volunteers

sign up in Barber Hall to bring:

- cookies
- mini muffins
- cake
- fruit salad
- cheese and crackers
- juice



August 30th United Thank Offering Sunday BRING IN YOUR FILLED UTO BOXES!

The United Thank Offering is a ministry of The Episcopal Church that encourages the personal spiritual practice of gratitude in support of the mission of the whole Church. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings, make an offering for each blessing using a UTO Blue Box, and bless others when those offerings are distributed in UTO Grants. UTO is entrusted to receive the offerings and to distribute 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and provinces of the Anglican Communion.



Since our official founding in 1889, UTO has awarded over 6,000 grants. (For a complete list of all UTO grants, please visit www.episcopalchurch.org/UTO and click on the Resources tab at the bottom of the page.) Please return your box or a check on or before our August 30 UTO Ingathering at the 9:00 am service.

BINGO *ON*

THURSDAY, AUGUST 27
at 5:00 pm

**All our Members and Friends are
invited to join us in the Christ Church
Parish Hall for FUN, Fellowship,
& BINGO**

**BYO DRINKS AND
SNACKS**

PRIZES—PRIZES—PRIZES

**BINGO WITH LOTS OF
PRIZES! ALL ARE INVITED
TO BRING A TOY FOR OUR
OUTREACH MINISTRY.**

BINGO				
10	18	40	53	74
3	23	37	55	70
15	24	★	51	62
5	30	43	54	65
1	28	33	58	67

**Rector: The Very Reverend Susan Leight
(410-829-2756)**

**E-mail: rector@christchurchcambridge.org
For counseling, advice & conversation contact
Rev. Leight.**



**Office Hours: Mon. - Thurs. 10 am to 3:00 pm
Sanctuary open for Prayer & Meditation**

Office Phone: 410-228-3161

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E-mails: office@christchurchcambridge.org

Web: www.christchurchcambridge.org

Diocese of Easton: www.dioceseofeaston.org

A.W. Parish Hall Phone: 410-228-5773

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Senior Warden - David Wham

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Junior Warden - Sue Todd

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Assist. RegistrarJeanie Holtz 443-205-5011
TreasurerPhil Brohawn 410-591-0650
Assist. Treasurer.....Dave Malone 410-852-7573
Corresponding Secretary.....Sandy Johnson 410-228-7658
Historian.....Melanie Merryweather 410-228-5902

VESTRY

Term Ending 2027 Robert Allen, David Brohawn, Teri Malone
Term Ending 2028 Susan Carrow, Melissa Smith, Sue Todd
Term Ending 2029..... Gale Jackson, John Moore, Marshall Rickert

2027 Convention Delegates: Kathleen Wise, Melissa Smith, George Turner
2027 Alternates: Gale Jackson, Bill Clyde

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