



The Seventeenth Sunday after Pentecost
September 20, 2026

9:00 am Holy Eucharist Rite Two

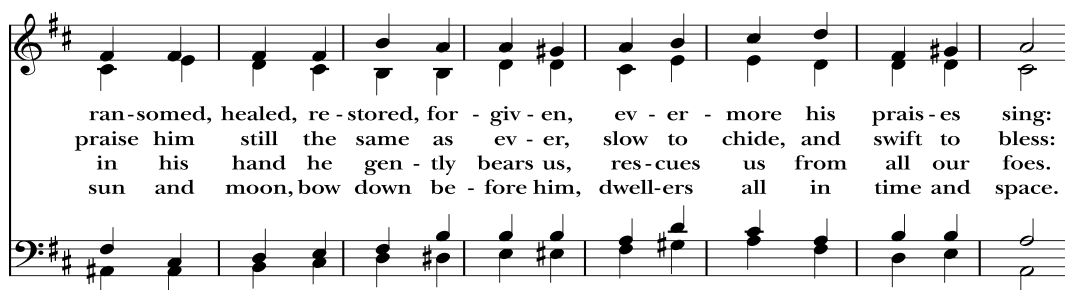
Finding joy in belonging to Christ and to one another.

Opening Hymn #410 “Praise, My Soul, the King of Heaven”

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

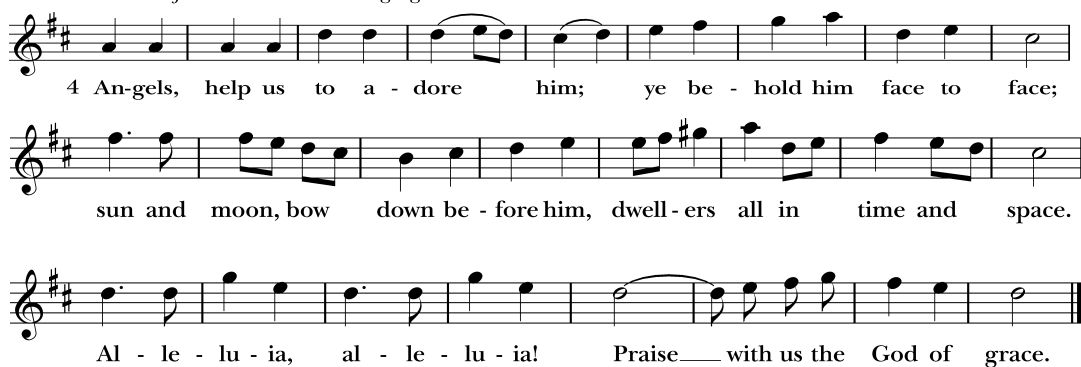


ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
 Descant by permission of Novello and Company, Limited.

9:00 am Holy Eucharist Rite Two

Welcome to all who worship with us this morning.

Prelude

THE WORD OF GOD

Opening Hymn #410 *“Praise, My Soul, the King of Heaven”*

Celebrant Blessed be God: Father, Son, and Holy Spirit BCP p. 355

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant:

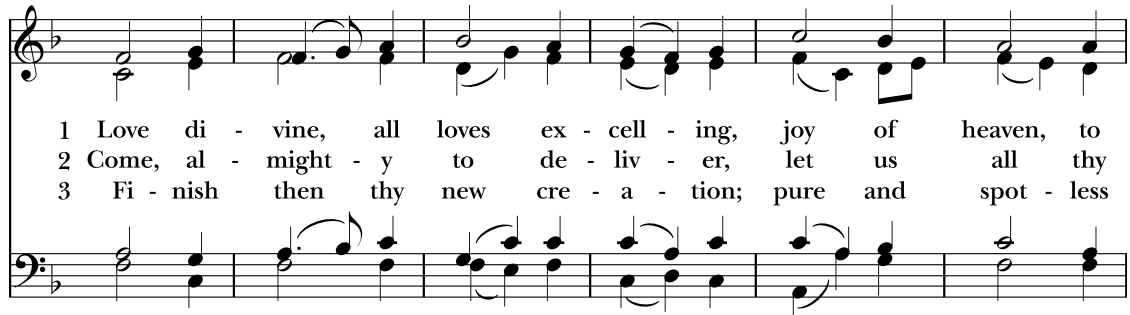
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

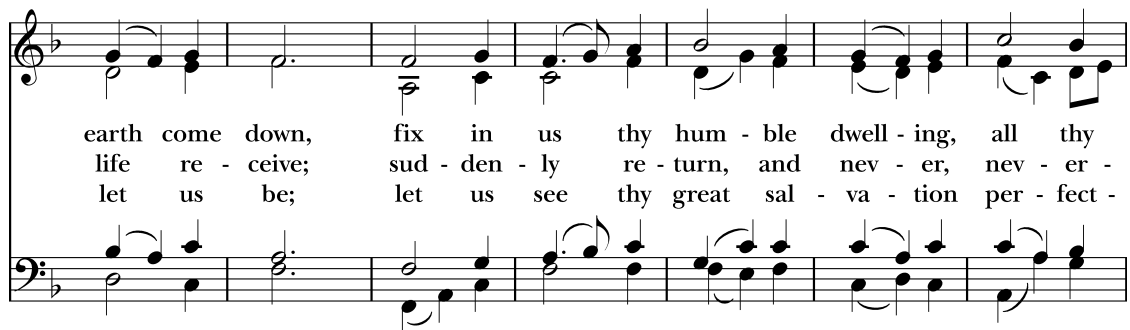
Hymn of Praise #657 *“Love Divine, All Loves Excelling”* on next page

Hymn of Praise #657

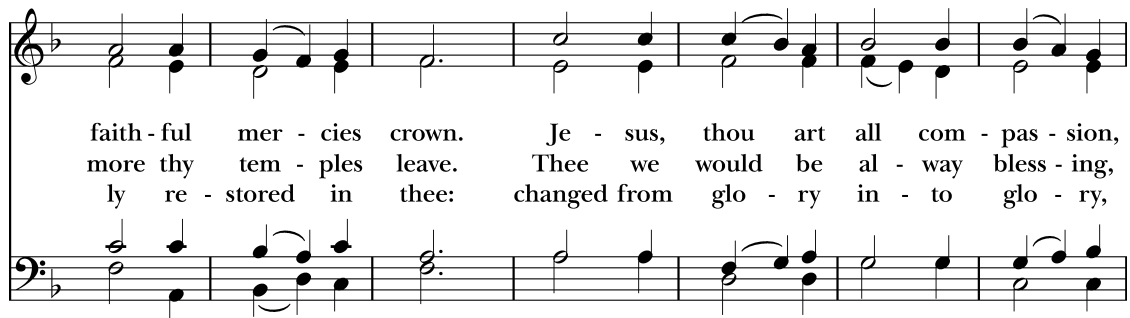
"Love Divine, All Loves Excelling"



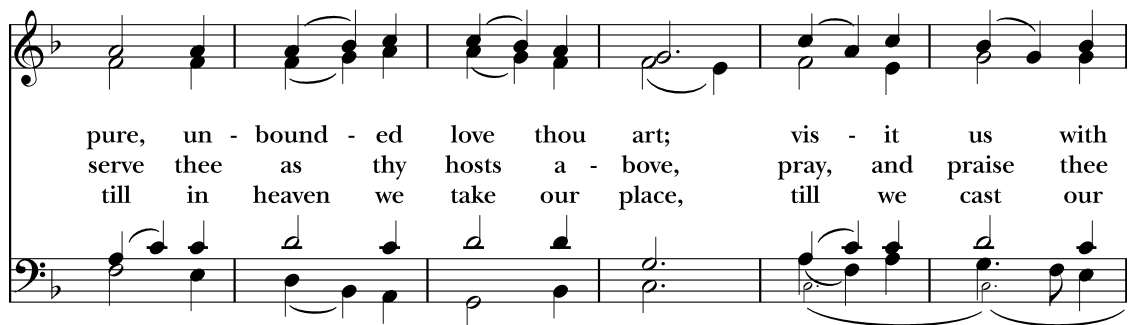
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 105:1-6, 37-45

1 Give thanks to the Lord and call upon his Name; *

make known his deeds among the peoples.

2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 Glory in his holy Name; *

let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *

continually seek his face.

5 Remember the marvels he has done, *

his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *

O children of Jacob his chosen.

37 He led out his people with silver and gold; *

in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *

because they were afraid of them.

39 He spread out a cloud for a covering *

and a fire to give light in the night season.

40 They asked, and quails appeared, *

and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *

so the river ran in the dry places.

42 For God remembered his holy word *

and Abraham his servant.

43 So he led forth his people with gladness, *

his chosen with shouts of joy.

44 He gave his people the lands of the nations, *

and they took the fruit of others' toil,

45 That they might keep his statutes *

and observe his laws. Hallelujah!

Second Lesson: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn #304 *“I Come With Joy to Meet My Lord”*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

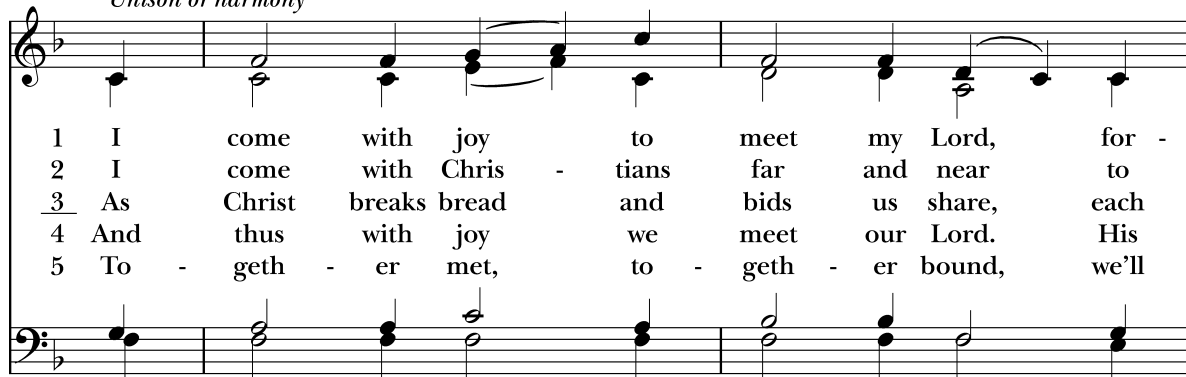
Gospel: Matthew 20:1-16

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around;

Sequence Hymn #304

"I Come With Joy to Meet My Lord"

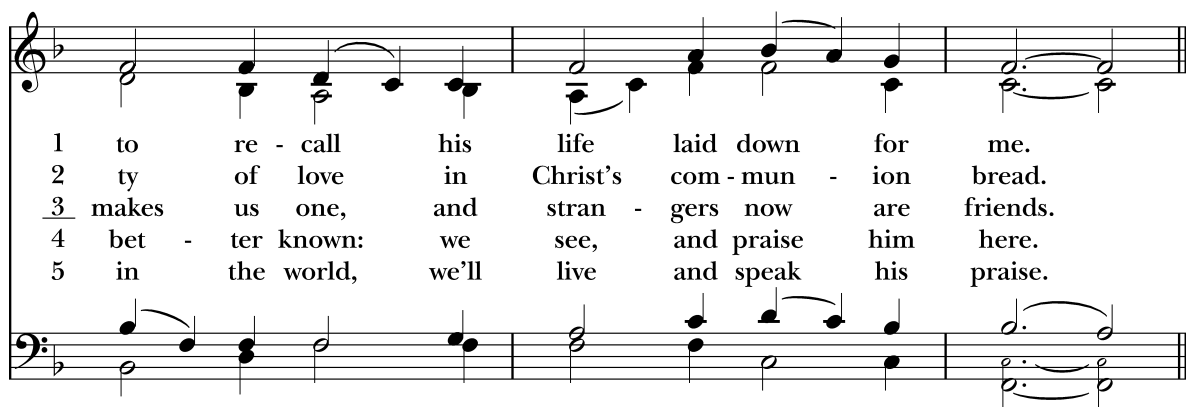
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Susan Leight

The Nicene Creed (*stand as you are able*)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten,
not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came
down from heaven: by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

BCP p. 388

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect

Concluding Collect

BCP p. 395

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession of Sin

BCP p. 360

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution *The Celebrant says*

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Sentence - Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music

The Offering

The Doxology Hymn #380 vs.3 Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Celebrant All things come of Thee O Lord,

People and of Thine own have we given Thee. Amen.

THE HOLY COMMUNION

All are welcome at the Lord's Table. If you prefer a blessing instead of communion simply cross your arms over your chest.

The Great Thanksgiving

Eucharistic Rite II, Prayer B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (*Holy, Holy, Holy*) #S-125

BCP p. 367

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

BCP p. 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory

The Celebrant continues

BCP p. 369

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

The Post Communion Prayer

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn #551 *“Rise Up, Ye Saints of God”*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. It consists of two systems of music. The first system contains the first three lines of the hymn, and the second system contains the final two lines. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The music features a mix of single notes and chords, with a final cadence at the end of the second system.

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

Dismissal

Celebrant Alleluia, Alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia.

Postlude

We are so glad that you worshiped with us this morning.

Please join us for Coffee Hour in Barber Hall.

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Christ Episcopal Church
Great Choptank Parish, *since 1692*
Sunday, September 20, 2026
The Very Reverend Susan Leight



Music: Mall Kiil

Eucharistic Ministers: David Malone, Kathleen Wise

1st Lesson, Psalm: Susan Lester

2nd Lesson: Julia Moore

Prayers: Anna Brohawn

Ushers: Phil & Cookie Brohawn

Tellers: Teri Malone Susan Carrow

Security: Ed Malone

Altar Guild Team 3: Charlie Kuehne, Peggy Kuehne, Cookie Brohawn, Sandy Johnson, Russell Phillips, Cheryl Chansler

Altar Flowers are given today by Paul & Susan Carrow in loving memory of Anna Mae Carrow.

Altar Candles are lighted today in celebration of the birthday of James Keaton.

Rose Window is lighted this week in honor of the birthday of Cynthia Adams McGrath.

Church Tower is lighted this week in memory of Richie Woolfolk.

Bell Tower is lighted this week in celebration of the anniversary of Susan & Paul Carrow.

Prayer List

College Students: Anna Kate Leight, Sophie Leight, Caroline Sutcliffe, Lauren Sutcliffe, Kyra Sutcliffe, Keely Morgan, Avari Morgan, Kennedy Roberts, Lila Allen, Mason Allen, Nicholas Ketcham, Alaina Barnes, Simon Root, Luc Rollet, Mason Hubbard, Miles Hubbard, Tyler Coates, Hilary Poling, Emma Kelly, Maggie Elliott, Claire Elliott, Bess Elliott, Emma & Hannah Hillyer, Perry Summers, Payton Karminski, Cade Karminski, Daniel DeFelice, Cacilia Rollet, Jay Eckardt, Jacqui Moore, Allison Marshall

Birthdays: Cynthia Adams McGrath, James Keaton, Ed MacLaughlin, Brian Barnes

Anniversary: Susan & Paul Carrow

Sick: Kathy Potter, Ralph Hicks, Wally Leight, David Brohawn, James Thompson, Sr., Bill Hubbard, Elaine Wade, Tommy Merryweather, Melanie Merryweather, Charlie Kuehne, Peggy Kuehne, Valerie Davis, Daniel Stivers, Bill Handley, Maria Simmons Shields, Fred Simmons, Jr., Jason Foxwell, Kim Blair, George Bridgeman, Diane Edger, Wayne Johnson, Ron Williams, Lyla Taghipour, Harvey Davis, Christine Greseth, Jim Lahman, Paige Toranto, Linda Lyons, Mary Fietas, Gabby Wenck, Beverly Lehman, Alan Girard, Tom Johnson, Ron Lester, Krista Warfield, Yasmine Reynoso, Hannah Boyd, Liam Donaghue, Ryan Hindman, Ken Poling, Maggie Burkhead, Nick Pluntke, Devin Grace Eckardt, Emily Williams *(names stay on for 6 weeks)*

Died: Anna Mae Carrow, Richie Woolfolk



Calendar and Upcoming Events

Sunday, Sept. 20: 9:00 am Holy Eucharist Service; Mall Kiil, Organ; (ALTAR GUILD TEAM 3)

Monday, Sept. 21: 7:00 pm - AA in AWPB

Tuesday, Sept. 22: **10 am-LIFT Cooking day in AWPB**; 8:00 am - Men's Fellowship Meet at Blackwater Bakery; 7:00 pm Chorus of Dorchester in AWPB

Wednesday, Sept. 23: **11:00 am - Dog Show Meeting in Barber Hall**
12:00 pm - HE & Healing Service in Chapel; 6pm - Deliver 15 Meals to Dorchester Temporary Shelter

Friday, Saturday, Sept. 25 & 26: AWPB Rented

Sunday, Sept. 27: 9:00 am Holy Eucharist Service; Maris Wicker, Piano;

8:00 am Choir Rehearsal; (ALTAR GUILD TEAM 4)

Monday, Sept. 28: 7:00 pm - AA in AWPB

Tuesday, Sept. 29: 8:00 am - Men's Fellowship Meet at Blackwater Bakery
7:00 pm Chorus of Dorchester in AWPB

Wednesday, Sept. 30: **5:00 pm - Dinner & Bible Study in Barber Hall;** **12:00 pm - HE & Healing Service in Chapel;** 6pm - Deliver 15 Meals to Dorchester Temporary Shelter

Thursday, Oct. 1: 10:00 am - Quilters in AWPB

Sunday, Oct. 4: 9:00 am Holy Eucharist Service; Mall Kiil, Organ; (ALTAR GUILD TEAM 1)

12:15 pm - Blessing of The Animals on front lawn

Wednesday, Oct. 7: **11:00 am - Dog Show Meeting in Barber Hall;**
12:00 pm - HE & Healing Service in Chapel; **5:00 pm - Dinner & Bible Study in Barber Hall**

Thursday, Oct. 8: 10:00 am - Quilters in AWPB; Organ Tuned



**DOG SHOW DOOR PRIZE DONATIONS (GIFT CARDS/
GIFT BASKETS) ARE NEEDED AND CAN BE DROPPED
OFF AT THE CHURCH OFFICE.**

**Join us at a FUN Dog Show Meeting: Wednesdays
September 9, 23 and Oct. 7 & 14 at 11:00 am
in Barber Hall.**

A Special Tribute to Your Pet at

The October 17th Fun Dog Show at The American Legion

Want to honor or pay a special tribute to your pet, or remember a pet who has died? The Fun Dog Show Program will have a page for you to include your pet's name "In Memoriam" or "In Thanksgiving For". Please complete the form below and return it by October 5th to Christ Church Office, 601 Church St, Cambridge, MD 21613. A donation of \$10.00 for **each pet tribute (name)** is requested.

In Memory of

In Thanksgiving For

By _____

**DOG SHOW VOLUNTEERS NEEDED
CONTACT SUE TODD OR CHURCH OFFICE**

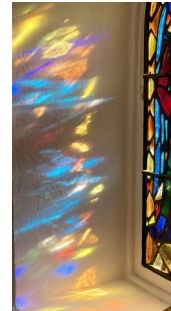
**Rector: The Very Reverend Susan Leight
(410-829-2756)**

E-mail: rector@christchurchcambridge.org

For counseling, advice & conversation contact Rev. Leight.

Office Hours: Mon. - Thurs. 10 am to 3:00 pm

Sanctuary open for Prayer & Meditation



Office Phone: 410-228-3161

Fax: 410-228-7390

E-mails: office@christchurchcambridge.org

Web: www.christchurchcambridge.org

Diocese of Easton: www.dioceseofeaston.org

A.W. Parish Hall Phone: 410-228-5773

christchurchcambridge@verizon.net

Staff: Parish Manager - Mrs. Robin Abbott

Facilities Manager - Mr. James Thompson

Senior Warden - David Wham

202-997-4110 dbwham@yahoo.com

Junior Warden - Sue Todd

410-463-0946 sueandmiketodd@gmail.com

Registrar.....Teri Malone 202-870-0546

Assist. RegistrarJeanie Holtz 443-205-5011

TreasurerPhil Brohawn 410-591-0650

Assist. Treasurer.....Dave Malone 410-852-7573

Corresponding Secretary.....Sandy Johnson 410-228-7658

Historian.....Melanie Merryweather 410-228-5902

VESTRY

Term Ending 2027 Robert Allen, David Brohawn, Teri Malone

Term Ending 2028 Susan Carrow, Melissa Smith, Sue Todd

Term Ending 2029..... Gale Jackson, John Moore, Marshall Rickert

2027 Convention Delegates: Kathleen Wise, Melissa Smith, George Turner

2027 Alternates: Gale Jackson, Bill Clyde

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Christ Church Cambridge Concert Series

All concerts take place on Sundays at 4:00 pm - Free Admission

Kevin Paton-Cole, Organ

October 11, 2026

Still Waters Trio, Vocal & Instrumental

November 15, 2026

Borisevich Family, Piano & Violin

March 7, 2027

Tidewater Singers Instrumental & Vocal Concert

May 2, 2027

Tear off information form and mail to: Christ Church, 601 Church Street, Cambridge, MD 21613

Christ Church Concert Series 2026-2027 Form - Please return by Oct. 1, 2026

Yes! I'd like to be a Friend of the Concert Series **Email:** _____

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Please check level:

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