



KIMBALL MEMORIAL LUTHERAN CHURCH
101 VANCE ST. KANNAPOLIS, NC 28081

November 10, 2024

25th Sunday after Pentecost

8:30 am

GATHERING MUSIC

Come, People of the Risen King

Kristyn & Keith Getty

VERSE



1. Come peo - ple of the Ris - en King, who de - light to bring Him
(2. Come) those whose joy is morn - ing sun, and those weep - ing through the
(3. Come) young and old from ev - 'ry land, men and wom - en of the



praise; Come all, and tune your hearts to sing to the Morn - ing Star of grace. From the
night; Come those who tell of bat - tles won, and those strug - gling in the fight. For His
faith; Come those with full or emp - ty hands—find the rich - es of His grace. O - ver



shift - ing shad - ows of the earth, we will lift our eyes to Him, where
per - fect love will nev - er change, and His mer - cies nev - er cease, but
all the world, His peo - ple sing—shore to shore we hear them call the



stead - y arms of mer - cy reach, to gath - er chil - dren in. Re - joice, re -
fol - low us through all our days, with the cer - tain hope of peace.
truth that cries through ev - 'ry age, "Our God is all in all."

CHORUS



joyce! Let ev - 'ry tongue re - joice! One heart, one voice; O Church of Christ, re -



joyce! **1, 2** **3** **CHORUS**
2. Come joyce! Re - joice, re -
3. Come



joyce! Let ev - 'ry tongue re - joice! One heart, one voice; O Church of Christ re -



joyce! _____

VERSE

1. The splen - dor of the King, clothed in maj - es - ty;
 (2. And) age to age He stands, and time is in His hands;

Let all the earth re - joice, all the earth re - joice. He wraps
 Be - gin - ning and the End, Be - gin - ning and the End. The God -

Him - self in light, and dark - ness tries to hide, and trem - bles at His voice,
 head, three in one, Fa - ther, Spir - it, Son, the Li - on and the Lamb,

CHORUS

and trem - bles at His voice. How great is our God! Sing with me: How
 the Li - on and the Lamb.

great is our God! And all will see how great, how great is our God! *Fine*

BRIDGE

2. And Name a - bove all names, wor - thy of all praise.

My heart will sing: How great is our God!

is our God! How great

D.S. al Fine

WELCOME

PRAYER OF THE DAY

A Let us pray. O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

C Amen.

LET'S TALK

Children's Time

READING Hebrews 9:24-28

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

L A reading from the ninth chapter of Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf.²⁵ Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own;²⁶ for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself.²⁷ And just as it is appointed for mortals to die once, and after that the judgment,²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

L Word of God, word of life.

C Thanks be to God.

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✠ GOSPEL Mark 12:38-44

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

P The Holy Gospel according to St. Mark, the twelfth chapter.

C **Glory to you, O Lord.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces,³⁹ and to have the best seats in the synagogues and places of honor at banquets!⁴⁰ They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”⁴¹ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums.⁴² A poor widow came and put in two small copper coins, which are worth a penny.⁴³ Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury.⁴⁴ For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

P The Gospel of the Lord

C **Praise to you, O Christ.**

SERMON

Pastor John Futterer

SCRIPTURE SONG

How Majestic is Your Name

Next Page

SACRAMENT OF HOLY BAPTISM

See Insert

PRAYERS OF GOD’S PEOPLE

A Rooted in God’s abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A Please kneel or be seated for the Prayers of the Church.

*Prayer petitions will conclude: “Merciful God,”
The congregation’s response is: “**receive our prayer.**”*

P We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C **Amen.**

CHORUS

Oh Lord, our Lord, how ma - jes - tic is Your name in all the earth. Oh

Lord, our Lord, how ma - jes - tic is Your name in all the earth. Oh Lord, we

praise Your name; Oh Lord, we mag - ni - fy Your name; Prince of Peace, Might - y God, oh

Lord God Al - might - y. Oh y. Prince of

TAG

OUTRO

Peace, Might - y God, oh Lord God Al - might - y! _____

CONFESSION AND FORGIVENESS

P Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.

C Amen.

P Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

P Steadfast and faithful God,

C you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C Amen.

SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C And also with you.

A Please greet those around you with words of peace.

OFFERING PRAYER

P Let us pray. Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

C Amen.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive
those who trespass against us; and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION

P Behold, God is making all things new. Take your place in the new creation.

Receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.

COMMUNION SONG

Nothing But the Blood of Jesus

Robert Lowry

VERSE



1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
2. For my par - don this I see, noth - ing but the blood of Je - sus;
3. Noth ing can for sin a - tone, noth - ing but the blood of Je - sus;
4. This is all my hope and peace, noth - ing but the blood of Je - sus;



What can make me whole a - gain? Noth - ing but the blood of Je - sus.
For my cleans - ing, this my plea, noth - ing but the blood of Je - sus.
Naught of good that I have done, noth - ing but the blood of Je - sus.
This is all my right - eous - ness, noth - ing but the blood of Je - sus.

CHORUS



O, pre - cious is the flow that makes me white as snow; No oth - er fount I know,



noth - ing but the blood of Je - sus.

POST COMMUNION BLESSING

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

BENEDICTION

P The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever.

C Amen.

SENDING SONG

Bind Us Together

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THE DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

CHORUS

Bind us to - geth - er, Lord; Bind us to - geth - er with cords that can - not be

bro - ken. Bind us to - geth - er, Lord, bind us to - geth - er, Lord;

Bind us to - geth - er with love.

Fine **VERSE**

1. There is on - ly one God,
2. Made for the glo - ry of God,
3. You are the fam - 'ly of God,

there is on - ly one King. There is on - ly one
 pur - chased by His pre - cious Son. Born with the right to be
 you are the pro - mise di - vine. You are God's cho - sen de -

bod - y; That is why we can sing:
 clean, for Je - sus the vic - t'ry has won.
 sire. You are the glor - ious new wine.

D.C. al Fine