



KIMBALL MEMORIAL LUTHERAN CHURCH
101 VANCE ST. KANNAPOLIS, NC 28081

January 4, 2026

Second Sunday of Christmas

11:00 am

✝ Please stand as you are able.
Congregation responses in **Bold**.

PRELUDE

Infant Holy, Infant Lowly

arr. Mary McDonald

WELCOME

✝ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✝ one God, Wonderful Counselor, Mighty Savior, Prince of Peace.

C Amen.

P Trusting in God's steadfast love and faithfulness, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

C we yearn for your presence to transform our grief, pain, and despair. We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace.

We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news.

Be born in us today and teach us to sing the joyful song of your salvation. Amen.

P God's grace upon grace flows over you. ✝ Christ's presence redeems the whole creation. Your sins are forgiven. Let the earth rejoice and be glad!

C Amen.

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
 2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
 God with us is now re - sid - ing, yon - der shines the in - fant light.
 seek the great de - sire of na - tions, you have seen his na - tal star.
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

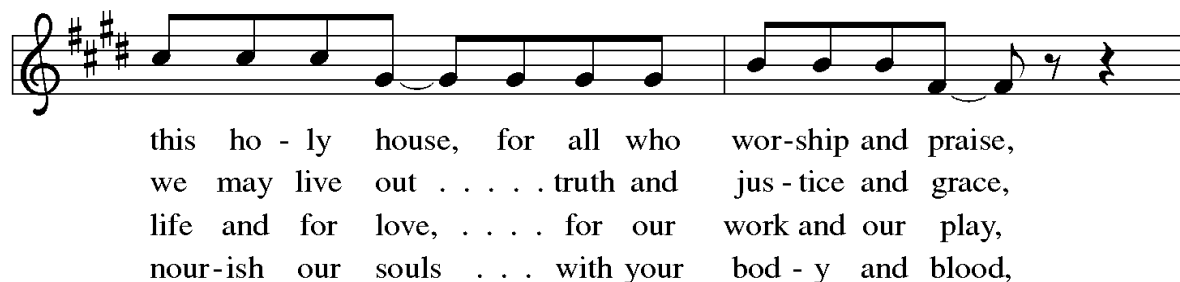
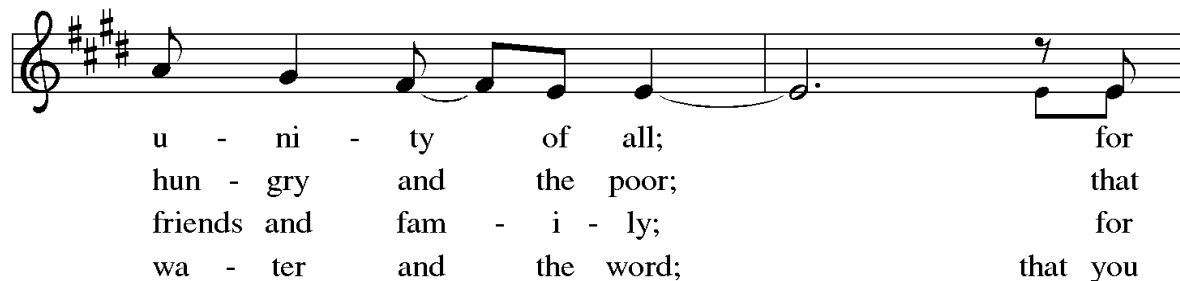
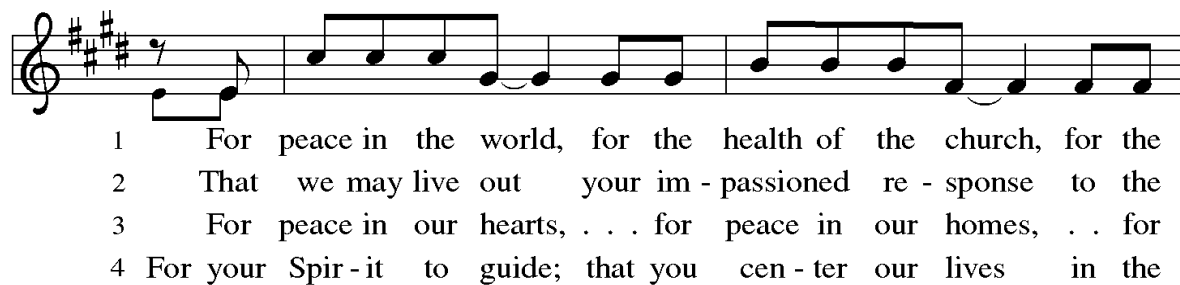
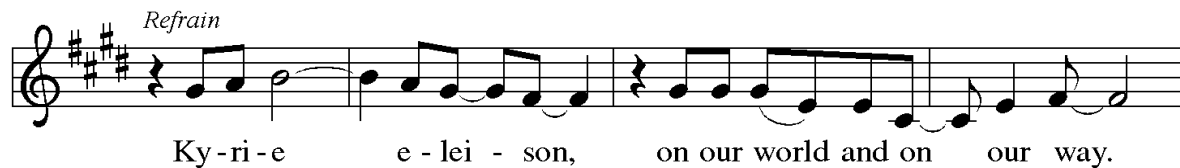
Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

✚ KYRIE ELW S184



✚ PRAYER OF THE DAY

A Let us pray. Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

LET'S TALK

Children's Time

READING Ephesians 1:3-14

L A reading from first chapter of Ephesians.

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

L Word of God, word of life.

C Thanks be to God.

✠ GOSPEL ACCLAMATION ELW S188

Al-le-lu-ia. Lord, to whom shall we go? You have the

words of e-ter-nal life. Al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia.

GOSPEL John 1:1-18

P The Holy Gospel according to St. John, the first chapter.

C Glory to you, O Lord.

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it. ⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world. ¹⁰ He was in the world, and the world came into being through him, yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' " ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor John Futterer



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

AFFIRMATION OF FAITH *The Nicene Creed*

A With the people of God in Christ now and in every time, let us confess our faith.

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven;
by the power of the Holy Spirit He became incarnate from the virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF GOD'S PEOPLE

A Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A Please kneel or be seated for the Prayers of God's People.

*Prayer petitions will conclude: "Hear us, O God."
The congregation's response is: "Your mercy is great."*

P With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

C Amen.

✝ SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C And also with you.

A Please greet those around you with words of peace.

ANTHEM

Come See the Star

arr. Faye López

OFFERING

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come forward for communion. Please ask an usher if you have any questions.

✝ OFFERING PRESENTATION ELW 186

Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

P Let us pray. God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior.

C Amen.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. Gluten-free is available on request. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

INVITATION

P God is now in flesh appearing. Come to the feast of joy!

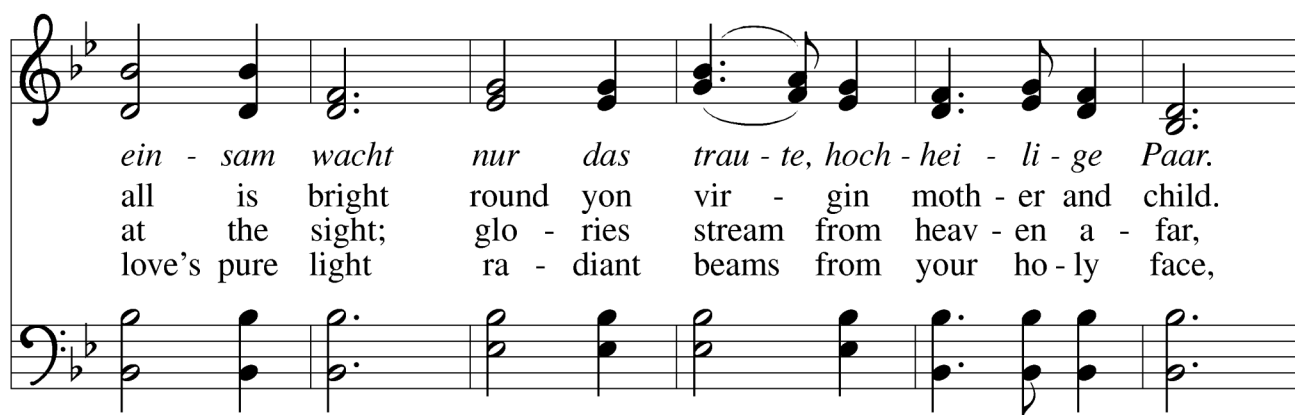
Receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

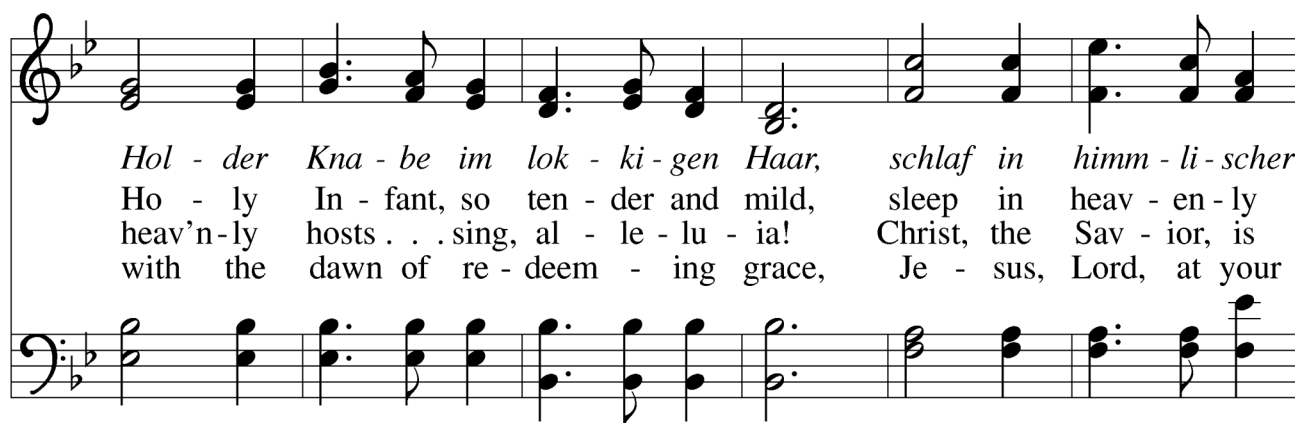
Healing Prayer is available under the balcony during Communion if you desire prayer.



Stil - le Nacht, hei - li-ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

✠ POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

✠ POST COMMUNION CANTICLE

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

P Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us.

C Amen.

BLESSING

P The triune God, glorious Mystery,
holy Incarnate One, abiding Comforter,
✠ bless you with endless grace, peace, and joy.

C Amen.

SENDING HYMN

In the Bleak Midwinter

Next Page

DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

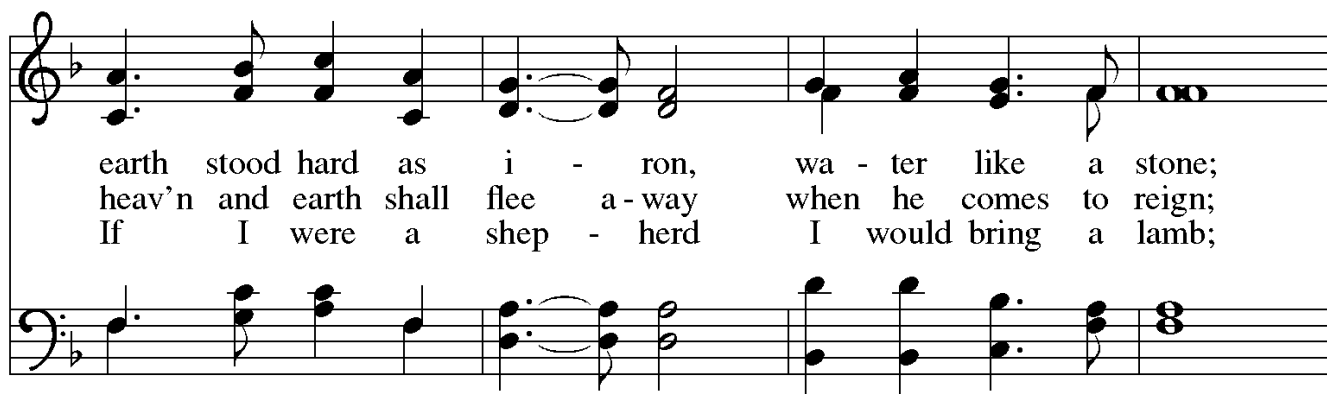
POSTLUDE

Angel Carol

arr. Lani Smith



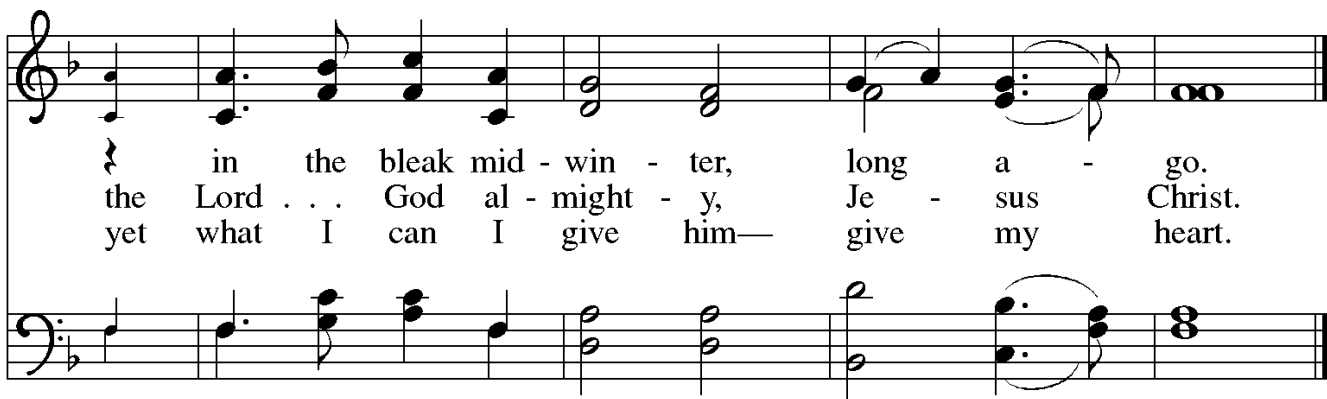
1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Heav - en can - not hold him, nor . . . earth sus - tain;
 3 What . . . can I give him, poor . . . as I am?



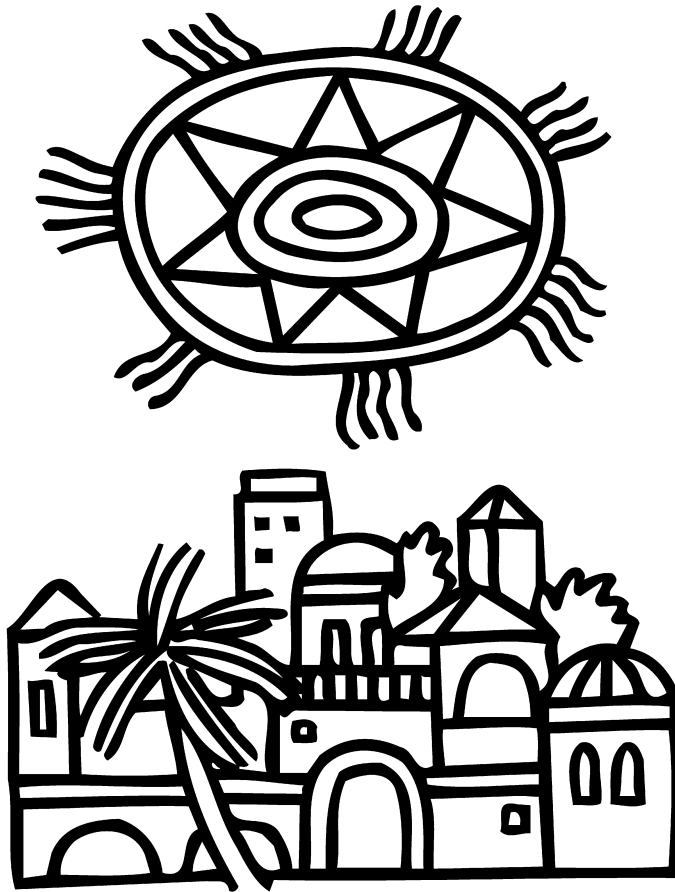
earth stood hard as i - ron, wa - ter like a stone;
 heav'n and earth shall flee a - way when he comes to reign;
 If I were a shep - herd I would bring a lamb;



snow had fall - en, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble place suf - ficed
 if I were a wise . . . man I would do my part;



in the bleak mid - win - ter, long a - go.
 the Lord . . . God al - might - y, Je - sus Christ.
 yet what I can I give him— give my heart.



UPCOMING COMMEMORATIONS

Friday, January 9, 2026—Adrian of Canterbury, teacher, died around 710 (TFF)

African by birth, Adrian (or Hadrian) worked with Theodore, archbishop of Canterbury, in developing the church in England. He was director of a school at which church leaders were trained.

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