



✝ Please stand as you are able. Congregation responses in **Bold**.

PRELUDE*God of Grace and God of Glory**Stephen Burtonwood***WELCOME****✝ CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.**

In your mercy, call us back to you. Your yoke is easy and your burden is light.

Restore us to dwell in your peace. In Christ's name we pray, Amen.

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C **Amen.**

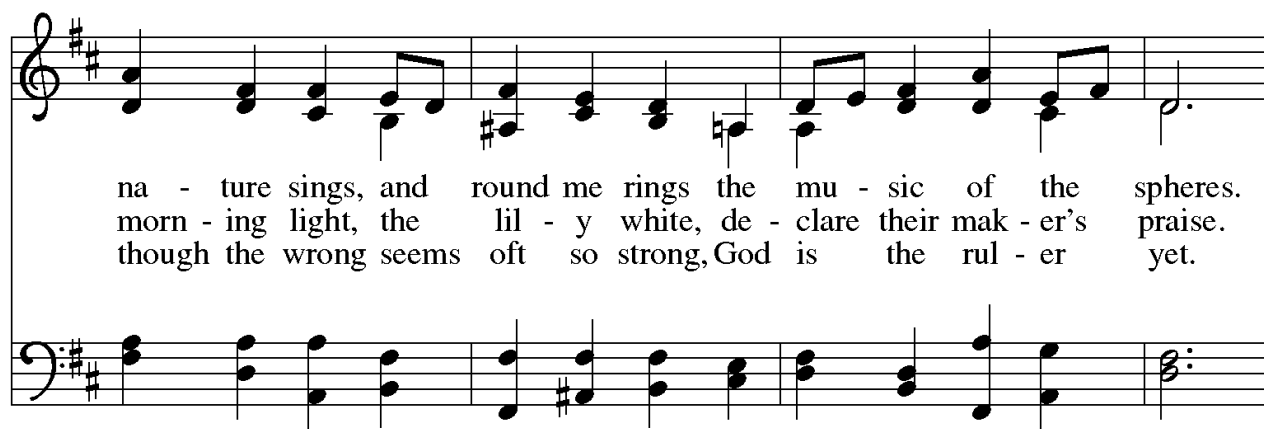
GATHERING HYMN*This is My Father's World**Next Page***✝ GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

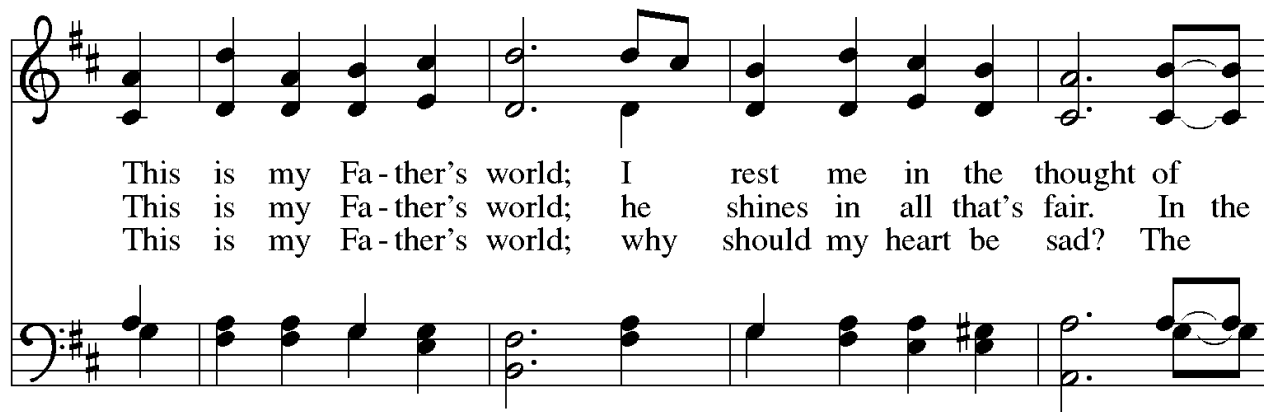
C **And also with you.**



1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.

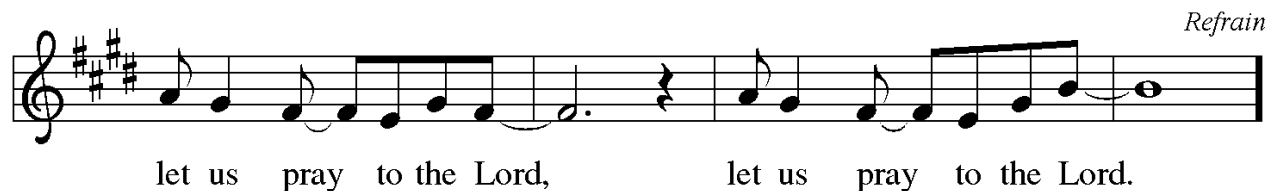
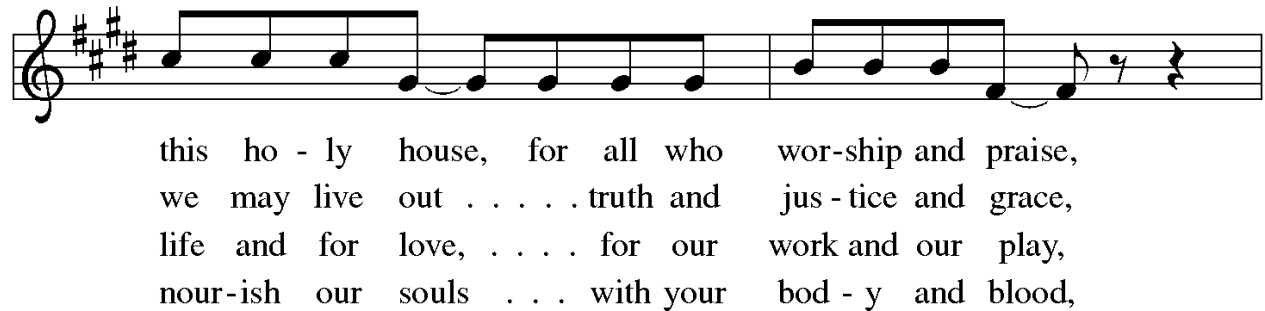
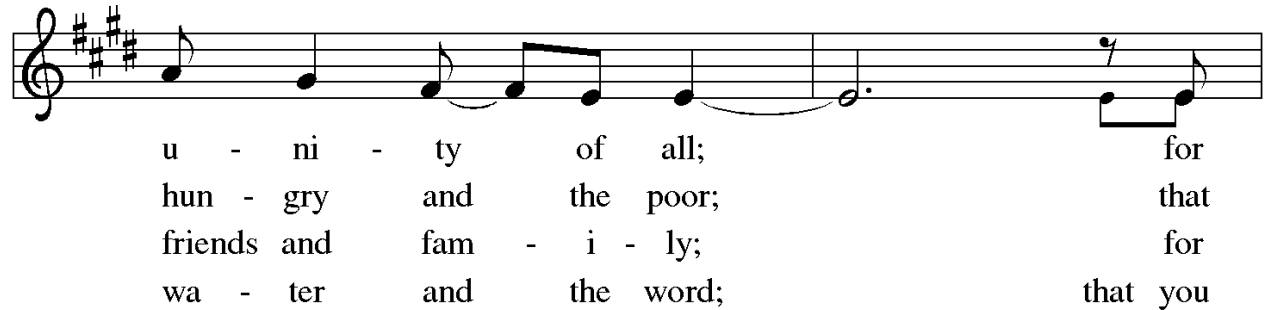
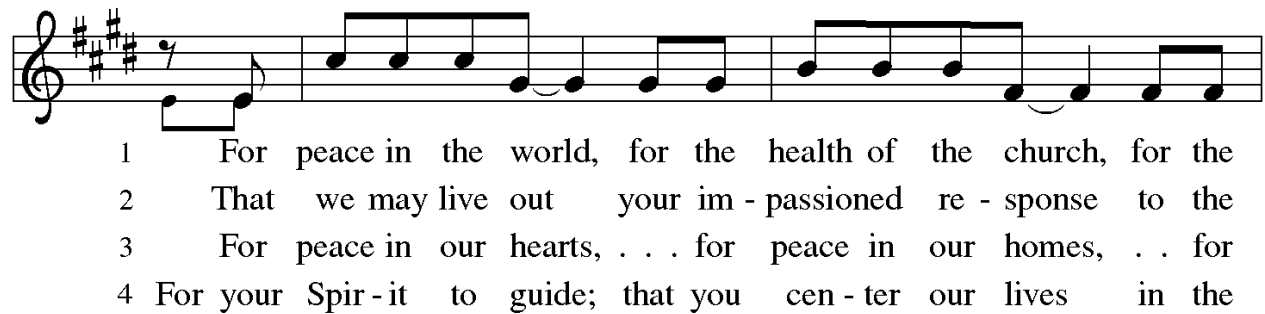
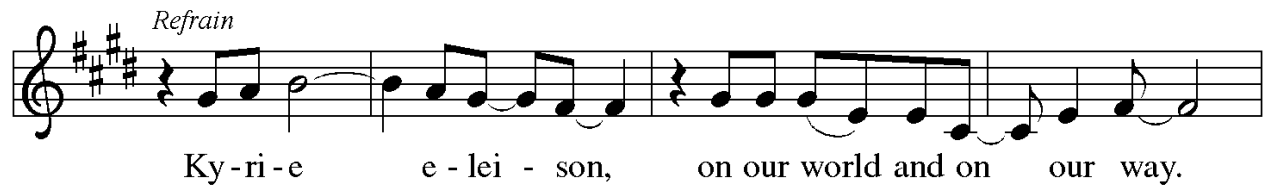


This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-tling grass I hear him pass; he speaks to me ev'-ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

✠ KYRIE ELW S184



Refrain

This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

Refrain
hon-or, bless-ing, and glo-ry are his. This is the feast of
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-

le-lu-ia. 2 Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain
This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

PRAYER OF THE DAY

A God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C Amen.

(Please be seated)

READING Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

L A reading from the eleventh chapter of Romans.

P Paul writes: ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

L Word of God, word of life.

C Thanks be to God.

✠ **GOSPEL ACCLAMATION** **ELW S188**



✠ **GOSPEL Matthew 15:10-28**

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C Glory to you, O Lord.

Jesus called the crowd to him and said to them, "Listen and understand:¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." *continued...*

But Peter said to him, "Explain this parable to us." ¹⁶ Then he said, "Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile." ²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Deacon Liz Fisher

HYMN OF THE DAY

How Great Thou Art

Next Page

AFFIRMATION OF FAITH

Apostles' Creed

A With the people of God in Christ now and in every time, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

Prayer petitions will conclude: "Merciful God,"

The congregation's response is: "receive our prayer."

P Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C **Amen.**

✠ SHARING OF GOD'S PEACE

A The peace of the Lord be with you.

C **And also with you.**

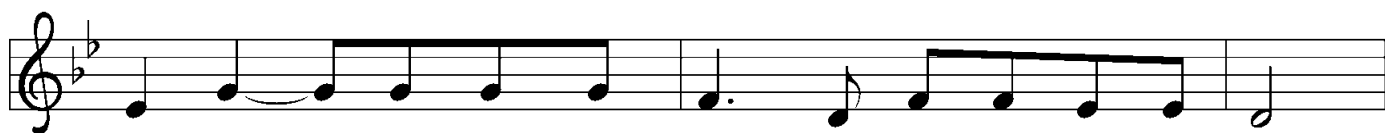
A Please greet those around you with words of peace.



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -

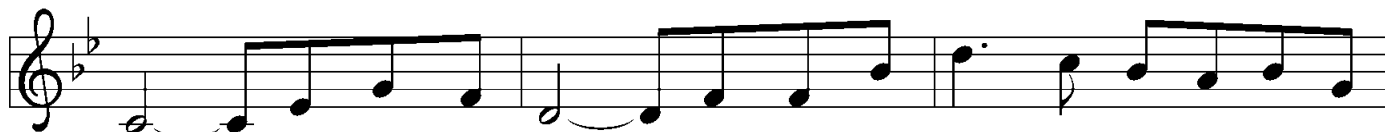


thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

✠ **OFFERING PRESENTATION** *ELW 182* *Let the Vineyards Be Fruitful*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line on the fifth staff.

OFFERING PRAYER

P Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C Amen.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. Gluten-free is available on request. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

(Sung)

C Behold the Lamb who bears our sins away, slain for us, and we remember the promise made that all who come in faith find forgiveness at the cross. So we share in this bread of life, and we drink of His sacrifice as a sign of our bonds of peace around the table of the King.

P The body of our Savior Jesus Christ, torn for you—eat and remember the wounds that heal, the death that brings us life paid the price to make us one.

Refrain

C So we share in this bread of life, and we drink of His sacrifice as a sign of our bonds of love around the table of the King.

P The blood that cleanses every stain of sin, shed for you—drink and remember He drained death's cup that all may enter in to receive the life of God.

Refrain

C And so with thankfulness and faith we rise to respond, and to remember our call to follow in the steps of Christ as His body here on earth. As we share in His suffering, we proclaim Christ will come again! And we'll join in the feast of heaven around the table of the King.

LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

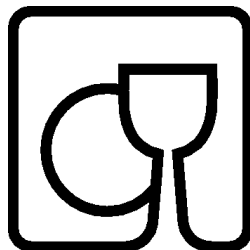
For thine is the kingdom,
and the power, and the glory, forever and ever.

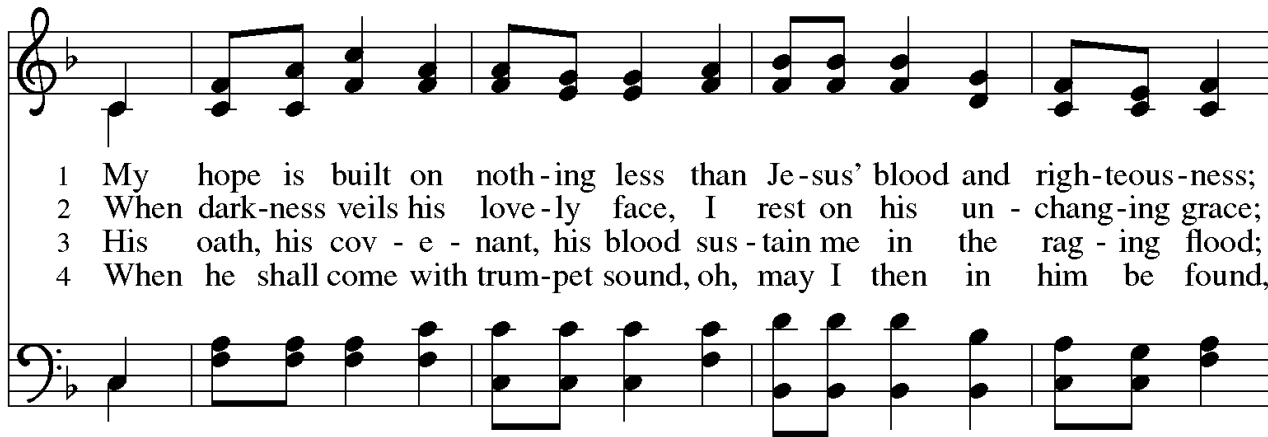
Amen.

INVITATION

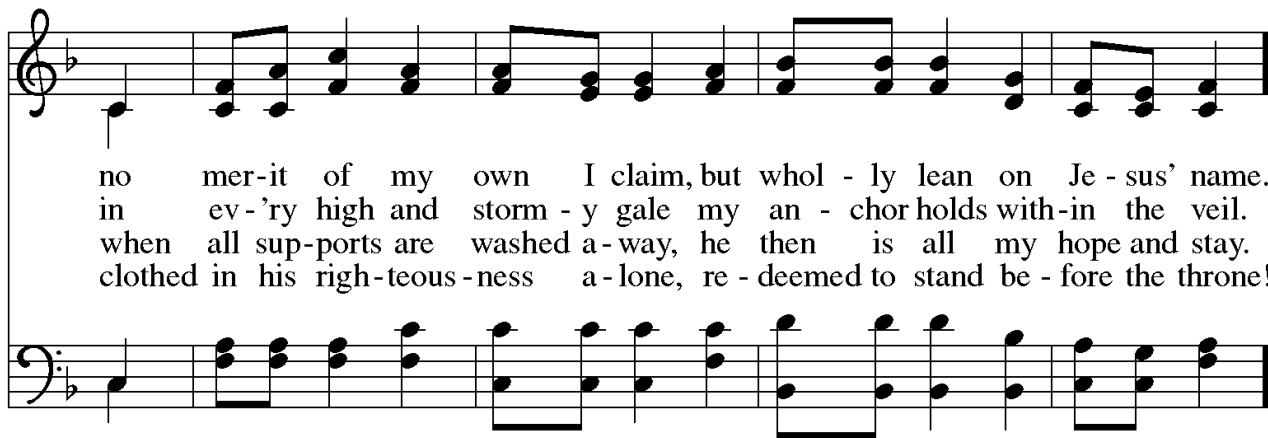
P Heaven has come near.
Come, share in the feast!

You may receive the Elements as the words are said:
The Body of Christ given for you; The Blood of Christ shed for you.
Healing Prayer is available under the balcony during Communion if you desire prayer.



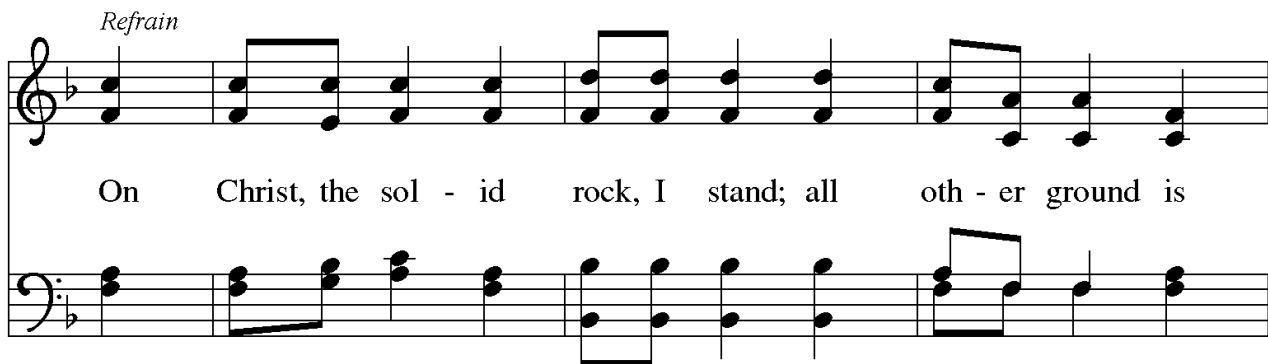


1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
 2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
 4 When he shall come with trum-pet sound, oh, may I then in him be found,

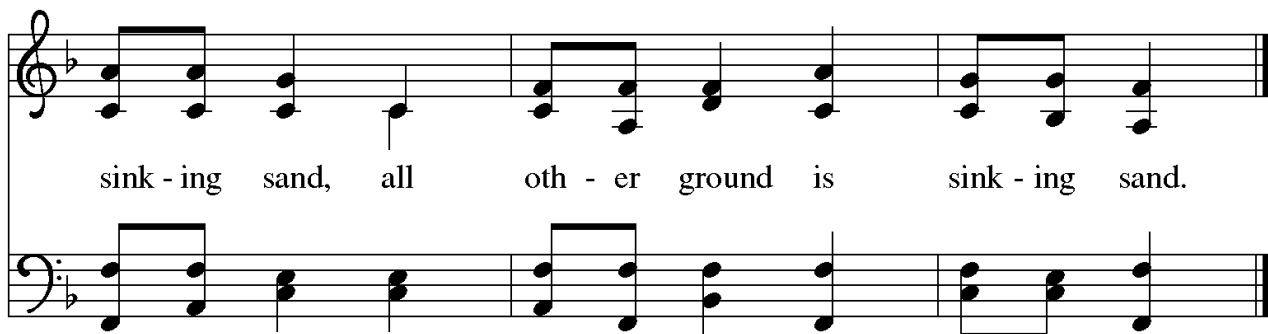


no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
 in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
 when all sup-ports are washed a-way, he then is all my hope and stay.
 clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

✠ POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

PRAYER AFTER COMMUNION

P Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

BLESSING

P Creator, Redeemer, Sustainer, ✠ one God,
bless, heal, and hold you today and always.

C Amen.

SENDING HYMN

Thy Holy Wings

Next page

DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

POSTLUDE

O For a Thousand Tongues to Sing

arr. Jason D. Payne



Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

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1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down - y breast
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com - fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.