



# KIMBALL MEMORIAL LUTHERAN CHURCH

101 VANCE ST. KANNAPOLIS, NC 28081

June 8, 2025

Day of Pentecost

8:30 am

*Congregation responses in **Bold**.*

## WELCOME

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.  
Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C **Amen.**

## GREETING

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **Amen.**

## OPENING SONG

*Next Page*

## PRAYER OF DAY

A Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

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*Refrain*

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

- |   |                         |                  |
|---|-------------------------|------------------|
| 1 | Up - on the moun - tain | my Lord spoke,   |
| 2 | .. All a - round me     | looked so fine,  |
| 3 | .. Jor - dan riv - er,  | chilly and cold, |

out of his	mouth	came	fire	and	smoke.
asked . . . .	my	Lord	if	all	mine.
chills the	bod - y	but	not	the	soul.

*Refrain*

**READING Acts 2:1-21**

**L** A reading from the second chapter of Acts.

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

**W**hen the day of Pentecost had come, the apostles were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine." <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.' "

**L** Word of God, word of life.     **C** Thanks be to God.

**GOSPEL John 14:8-17, 25-27**

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glory to you, O Lord.

*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

**P**hilip said to Jesus, "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

<sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it. <sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

P The Gospel of the Lord. **C Praise to you, O Christ.**

## SERMON

*Pastor John Futterer*

## SONG OF RESPONSE

*Consuming Fire*

*Next Page*

## AFFIRMATION OF FAITH

*Nicene Creed*

A With the people of God in Christ now and in every time, let us confess our faith.

**C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

As able, you are invited to kneel or be seated for the prayers.

*Prayer petitions will conclude: "Hear us, O God."*

*The congregation's response is: "Your mercy is great."*

P We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**C Amen.**

**INTRO**

There must be more than this; O, breath of God come breathe with - in.

**VERSE**

1. There must be more than this;  
2. Come like a rush - ing wind,

10 O, breath of God come breathe with - in. There must be more than this;  
clothe us with pow - er from on high. Now, set the cap - tives free;

14 Spir - it of God, we wait for You. Fill us a - new we pray.  
Leave us a - ban - doned to Your praise. Lord, let Your glo - ry fall.

19 **CHORUS**  
Fill us a - new we pray. Con - sum - ing fire, fan in - to flame a  
Lord, let Your glo - ry fall.

23 *Last time to Coda*  $\Phi$   
pas - sion for Your name. Spir - it of God, would You fall in this place? Lord, have Your

27 way. Lord, have Your way with us. way with

**INSTRUMENTAL 2**

us.

**BRIDGE 1**

There must be more. There must be more. There must be

41 *D.S. al Coda*  
more. There must be more. Con - sum - ing

44  $\Phi$  *Coda*  
way. Lord have Your way with

46 **BRIDGE 2**  
us. Stir it up in our hearts, Lord.

51 *Play 3 times*  
Stir it up in our hearts, Lord. Stir it up in our hearts, a pas - sion for Your name.

## SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C **And also with you.**

A Please greet those around you with words of peace.

## OFFERING

*The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come to the altar for communion. Please ask an usher if you have any questions.*

## OFFERING PRAYER

P Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C **Amen.**

## HOLY COMMUNION

*We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!*

## WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION

P Come to the table of grace. Receive the gift of new life.

**You may receive the Elements as the words are said:**

***The Body of Christ given for you; The Blood of Christ shed for you.***

*Healing Prayer is available under the balcony during Communion if you desire prayer.*

## COMMUNION SONG

## *Dwell In Me*

Marty Parks

*Unison*

1. Dwell in me, dwell in me; Word of Ho - ly  
(2. Breathe on) me, breathe on me;

Je - sus, dwell in me. Till Your face is all I  
Spir - it, breathe on me. Be my pas - sion, set me

see. free. Word of Ho - ly Je - sus, dwell in me. 2. Breathe on  
Ho - ly Spir - it, breathe on

me. Ho - ly Spir - it, breathe on me.

## POST COMMUNION BLESSING

**P** The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

**C** Amen.

## BENEDICTION

**P** The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

**C** Amen.

% **CHORUS**

Ho - ly Spi - rit rain down, rain down; O

5 Com - fort - er and Friend, how we need Your touch a - gain; Ho - ly Spir - it rain

10 down, rain down; Let Your pow - er fall, let Your voice be heard; Come and

15 change our hearts as we stand on Your Word; Ho - ly Spir - it, rain down. *Last time to Coda*  $\Phi$  1

20 (1) (2) **VERSE**  
Ho - ly Spir - it down. No eye has seen, no ear has heard;

25 No mind can know what God has in store, so o - pen up heav - en, o - pen it wide,

29 o - ver Your church and o - ver our lives. Ho - ly Spir - it

32  $\Phi$  *Coda*  
down. Let Your

**ENDING**

pow - er fall, let Your voice be heard; Come and change our hearts as we stand on Your Word;

38 Ho - ly Spir - - it, rain down.

**DISMISSAL**

A Go in peace to love and serve the Lord.

C Thanks be to God.