

KIMBALL MEMORIAL LUTHERAN CHURCH 101 VANCE ST. KANNAPOLIS, NC 28081

November 2, 2025

All Saints Sunday

11:00 am

Please stand as you are able. Congregation responses in **Bold**.

PRELUDE Call to Prayer Charles Sergisson

WELCOME

- **♥** Confession and Forgiveness
- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P Faithful God,
- C you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.
- P Hear the good news: God the Faithful One loves you, + in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.
- C Amen.

GATHERING HYMN

For All the Saints

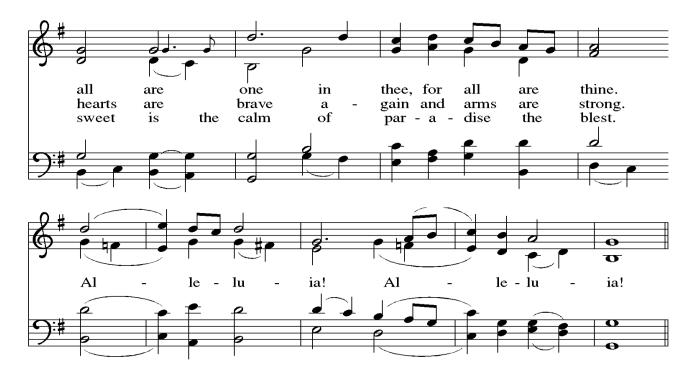
Next Page

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



continued...



廿 KYRIE *ELW* S184







- For peace in the world, for the health of the church, for the
- 2 That we may live out your im passioned re sponse to the
- For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



continued...



A Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

LET'S TALK

Children's Time

READING Ephesians 1:11-23

L A reading from the first chapter of Ephesians.

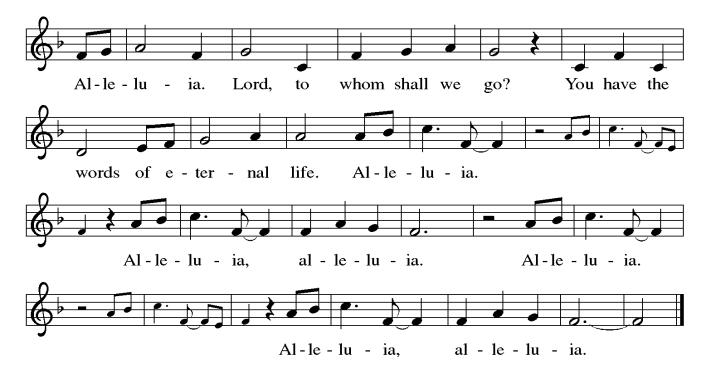
After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

n Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. 15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

L Word of God, word of life.

C Thanks be to God.

廿 GOSPEL ACCLAMATION ELW S188



GOSPEL Luke 6:20-31

P The Holy Gospel according to St. Luke, the sixth chapter.

C Glory to you, O Lord.

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹ "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. ²² "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. ²⁴ "But woe to you who are rich, for you have received your consolation. ²⁵ "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. ²⁶ "Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. ²⁷ "But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON Pastor John Futterer

ANTHEM Blest Are They

Karen Crane and Jennifer Klein

AFFIRMATION OF FAITH

Apostles' Creed

A With the people of God in Christ now and in every time, let us confess our faith.

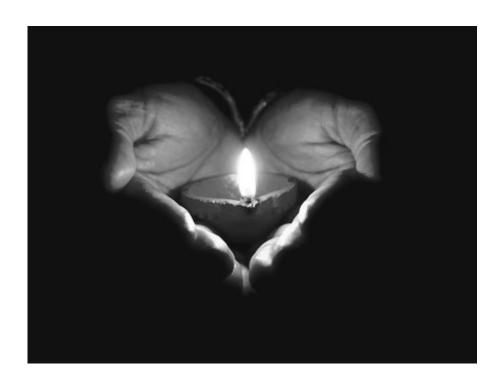
C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RITE OF REMEMBRANCE

See Insert



PRAYERS OF GOD'S PEOPLE

- A Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.
- A Please kneel or be seated for the Prayers of the Church.

Prayer petitions will conclude: "Hear us, O God."
The congregation's response is: "Your mercy is great."

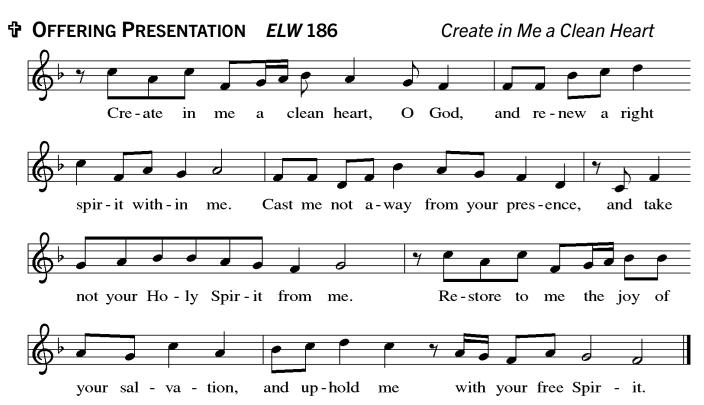
- P We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.
- C Amen.

♦ Sharing of God's Peace

- A The peace of Christ be with you.
- C And also with you.
- A Please greet those around you with words of peace.

OFFERING

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come forward for communion. Please ask an usher if you have any questions.



OFFERING PRAYER

- P Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.
- C Amen.

Holy Communion

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. Gluton-free is available on request. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

- P Gathered as one by the Holy Spirit let us pray, as Jesus taught.
- C Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

Invitation

P There is a place for you at the table of God. Come, receive the food that does not perish, a taste of eternal life.

Receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.



- 1 Je ru sa lem, my hap py home, when shall I come to thee?
- 2 O hap py har bor of the saints, O sweet and pleas-ant soil!
- 3 Thy gar-dens and thy gal-lant walks con-tin-ual-ly are green;
- 4 There trees for ev er more bear fruit and ev er more do spring;
- 5 Je ru sa lem, Je ru sa lem, God grant that I may see



shall my sor - rows have an end? Thy joys when shall When see? thee no sor - row may be found, no grief, no care, no In toil. there grow such sweet and pleas-ant flow'rs as no-where else are seen. ev - er - more the an - gels sit and ev - er - more do there sing. and of the same par-tak - er thine end - less joy, ev - er be!

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.



Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



PRAYER AFTER COMMUNION

- P God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.
- C Amen.

BENEDICTION

P The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you + and grant you a faithful and courageous heart now and forever.

C Amen.

SENDING HYMN

Rejoice, Ye Pure in Heart

Next Page

DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

POSTLUDE For All the Saints arr. John Innes

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- 5 At last the march shall end; the wearied ones shall rest; the pilgrims find their home at last, Jerusalem the blest. *Refrain*
- 6 Praise God who reigns on high, the Lord whom we adore: the Father, Son, and Spirit blest, one God forevermore. *Refrain*

