



KIMBALL MEMORIAL LUTHERAN CHURCH

101 VANCE ST. KANNAPOLIS, NC 28081

May 19, 2024

Day of Pentecost

8:30 am

*Congregation responses in **Bold**.*

GATHERING MUSIC

Consuming Fire

Tim Hughes

WELCOME

PRAYER OF THE DAY

A Let us pray. Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

LET'S TALK

Children's Time

Reading Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

L A reading from the second chapter of Acts.

When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

continued...

¹⁷“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

L Word of God, word of life.

C Thanks be to God.

GOSPEL John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.

C Glory to you, O Lord.

Jesus said, ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning. ^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned. ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P The Gospel of the Lord

C Praise to you, O Christ.

SERMON

Pastor John Futterer

SONG OF RESPONSE

Happy Day

Next Page

§ CHORUS

Ho - ly Spi - rit rain down, rain down; O

5

Com - fort - er and Friend, how we need Your touch a - gain; Ho - ly Spir - it

9

rain down, rain down; Let Your pow - er fall, let Your

14

voice be heard; Come and change our hearts as we stand on Your Word; Ho - ly Spir -

18 Last time to Coda ♩ 1 | 2

it, rain down. Ho - ly Spir - it down. No eye has seen,

VERSE

24

no ear has heard; No mind can know what God has in store, so

27

o - pen up heav - en, o - pen it wide, o - ver Your church and o - ver our lives.

31 D.S. al Coda

Ho - ly Spir - it

32 ENDING

down. Let Your pow - er fall, let Your

35

voice be heard; Come and change our hearts as we stand on Your Word; Ho - ly Spir -

39

it, rain down.

CONFESSION AND FORGIVENESS

P Blessed be God, the one who forms us, ✝ Jesus who bears the cross, the Spirit who makes our joy complete.

C Amen.

P Let us bow before God in humility, confessing our sin. *Silence is kept for reflection.*

P Steadfast and faithful God,

C you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the ✝ Son, and of the Holy Spirit.

C Amen.

AFFIRMATION OF FAITH

Nicene Creed

A With the people of God in Christ now and in every time, let us confess our faith.

C **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true
God, begotten, not made, of one Being with the Father; through him all things were
made. For us and for our salvation he came down from heaven; by the power of the
Holy Spirit He became incarnate from the virgin Mary, and was made man. For our
sake he was crucified under Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has
spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection
of the dead, and the life of the world to come. Amen.**

PRAYERS OF GOD'S PEOPLE

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the
church, the world, and all those in need of good news.

*Prayer petitions will conclude: "God of grace,"
The congregation's response is: "hear our prayer."*

P Into your hands, most merciful God, we commend all for whom we pray, trusting in your
abiding love; through Jesus Christ, our resurrected and living Lord.

C **Amen.**

SHARING OF GOD'S PEACE

A Following his resurrection, the Lord Jesus breathed peace upon his disciples. We share
in this peace of Christ in the Church today. The peace of the Lord be with you.

C **And also with you.**

OFFERING PRAYER

P Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer
here be signs of your abiding love. Form us to be your witnesses in the world, through
Jesus Christ, our true vine.

C **Amen.**

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION

P Jesus invites you to this table. Come, eat and live.

You may receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.



COMMUNION SONG

Dwell In Me

Marty Parks

Unison

1. Dwell in me, dwell in me; Word of Ho - ly
(2. Breathe on) me, breathe on me;

Je - sus, dwell in me. Till Your face is all I
Spir - it, breathe on me. Be my pas - sion, set me

see. free. Word of Ho - ly Je - sus, dwell in me. 2. Breathe on
Spir - it, breathe on

me. Ho - ly Spir - it, breathe on me.

Repeat ending

Song ending

POST COMMUNION BLESSING

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

BENEDICTION

P The God of glory, ✝ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

C Amen.

THE DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

VERSE

He is ex - alt - ed, the King is ex - alt - ed on high, I will praise Him.

5

He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise His name!

CHORUS

10

He is the Lord, for - ev - er His truth shall reign. Heav - en and earth re -

17

joice in His ho - ly name. He is ex - alt - ed, the King is ex - alt - ed on high!

22

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