



**KIMBALL MEMORIAL LUTHERAN CHURCH**  
101 VANCE ST. KANNAPOLIS, NC 28081

November 3, 2024

All Saints Sunday

8:30 am

**GATHERING MUSIC**

*This is Amazing Grace*

*Riddle/Farro/Wickham*

**VERSE 1**



1. Who breaks the pow - er of sin and dark - ness, whose love is might - y



and so much strong - er? The King of glo - ry, the King a - bove all kings.

**VERSE 2**

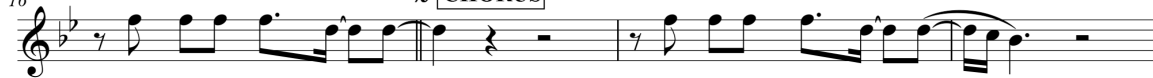


2. Who shakes the whole earth with ho - ly thun - der and leaves us breath - less



in awe and won - der? The King of glo - ry, the King a - bove all kings.

**CHORUS**



This is a - maz - ing grace, this is un - fail - ing love,



that You would take my place, that You would bear my cross.



You laid down Your life that I would be set free. Oh,



Je - sus, I sing for all that You've done for me.

**VERSE 3**



3. Who brings our cha - os back in - to ord - er,



who makes the or - phan a son and daugh - ter? The King of glo - ry, the King of glo - ry.

**VERSE 4**



4. Who rules the na - tions with truth and jus - tice, shines like the sun in

44  
all of its bril - liance? The King of glo - ry, the King a - bove all kings. Yeah,

48 *D.S. al Coda*  
this is a - maz - ing grace,

49 *Coda*  
all that You've done for me.

**BRIDGE**  
Wor - thy is the Lamb who was slain! Wor - thy is the King who con -

55  
quered the grave! Wor - thy is the Lamb who was slain! Wor - thy is the King who con -

59  
quered the grave! Wor - thy is the Lamb who was slain! Wor - thy is the King who con -

63  
quered the grave! Wor - thy is the Lamb who was slain! Wor - thy, wor -

66 **CHORUS**  
thy, wor - thy! Oh, this is a - maz - ing grace, this is un - fail - ing love,

71  
that You would take my place, that You would bear my cross.

75  
You laid down Your life that I would be set free. Oh,

80 **ENDING**  
Je - sus, I sing for all that You've done for me,

85  
all that You've done for me.

90



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;



we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .



all are one in thee, for all are thine.  
 hearts are the brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!



## WELCOME

## PRAYER OF THE DAY

**A** Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## LET'S TALK

*Children's Time*

## SACRAMENT OF HOLY BAPTISM

*See Insert*

## READING Revelation 21:1-6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

**L** A reading from the 21st chapter of Revelation.

**I** saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup> he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." <sup>5</sup> And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6a</sup> Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

**L** Word of God, word of life.

**C** Thanks be to God.

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## **GOSPEL John 11:32-44**

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

**P** The Holy Gospel according to St. John, the eleventh chapter.

**C** **Glory to you, O Lord.**

**W**hen Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”<sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.<sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.”<sup>35</sup> Jesus began to weep.<sup>36</sup> So the Jews said, “See how he loved him!”<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.<sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

**P** The Gospel of the Lord

**C** **Praise to you, O Christ.**

## **SERMON**

*Pastor John Futterer*

## **SCRIPTURE SONG ELW 423**

*Shall We Gather at the River*

*Next Page*

## **RITE OF REMEMBRANCE**

*See Insert*

## **PRAYERS OF GOD’S PEOPLE**

**A** Rooted in God’s abundant love for the world, let us pray for our neighbors, the church, and all of creation.

**A** Please kneel or be seated for the Prayers of the Church.

*Prayer petitions will conclude: “Merciful God,”  
The congregation’s response is: “**receive our prayer.**”*

**P** We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**C** **Amen.**



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

**CONFESSION AND FORGIVENESS**

P Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.

C Amen.

P Let us bow before God in humility, confessing our sin.

*Silence is kept for reflection.*

P Steadfast and faithful God,

C you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C Amen.

## **SHARING OF GOD'S PEACE**

**A** The peace of Christ be with you.

**C** And also with you.

## **OFFERING PRAYER**

**P** Let us pray. Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

**C** Amen.

## **HOLY COMMUNION**

*We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!*

## **WORDS OF INSTITUTION**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **LORD'S PRAYER**

**P** Gathered as one by the Holy Spirit let us pray, as Jesus taught.

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION**

**P** Behold, God is making all things new. Take your place in the new creation.

**Receive the Elements as the words are said:**

*The Body of Christ given for you; The Blood of Christ shed for you.*

*Healing Prayer is available under the balcony during Communion if you desire prayer.*

**VERSE 1**



1. I can on - ly im - ag - ine what it will be like when I walk by Your side.



I can on - ly im - ag - ine what my eyes will see when Your face is be - fore



me. I can on - ly im - ag - ine. Sur -

**CHORUS 1a**



round - ed by Your glo - ry, what will my heart feel? Will I dance for You, Je - sus, or in



awe of You be still? Will I stand in Your pres - ence or to my knees will I fall? Will I sing

*2nd time to Coda*



hal - le - lu - jah? Will I be a - ble to speak at all? I can on - ly im - ag - ine,

**VERSE 2**



I can on - ly im - ag - ine. 2. I can on - ly im - ag - ine. when that day



comes and I find my - self stand - ing in the Son. I can on - ly im -



ag - ine when all I will do is for - ev - er, for - ev - er wor -



ship You. I can on - ly im - ag - ine, I can on - ly im - ag - ine.

*D.S. al Coda*



Sur



37 *Coda*

I can on - ly im - ag - ine. Sur - round-

**CHORUS 1b**

ed by Your glo - ry, what will my heart feel? Will I dance for You, Je - sus, or in

43

awe of You be still? Will I stand in Your pres - ence or to my knees will I fall? Will I sing

46

hal - le - lu - jah? Will I be a - ble to speak at all? I can on - ly im - ag - ine, yeah,

49 **TAG**

I can on - ly im - ag - ine. I can on - ly im - ag - ine, yeah,

53

I can on - ly im - ag - ine. I can on - ly im - ag - ine,

57

I can on - ly im - ag - ine. I can on - ly im -

**ENDING**

ag - ine when all I will do is for - ev - er, for - ev - er wor - ship You.

65

I can on - ly im - ag - ine. —

## POST COMMUNION BLESSING

**P** The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

**C** Amen.

## BENEDICTION

**P** The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever.

**C** Amen.

## VERSE



I know He res - cued my soul, His blood has  
My shame He's tak - en a - way, my pain is



cov - ered my sin. I be - lieve, I be - lieve;  
healed in His name. I be - lieve, I be - lieve. \_\_\_\_\_

## PRE-CHORUS



I'll raise a ban - ner, 'cause my Lord has con - quered the grave. My Re-

## CHORUS

%



deem - er lives, my Re - deem - er lives; My Re - deem - er lives,



my Re - deem - er lives. deem - er lives. My Re

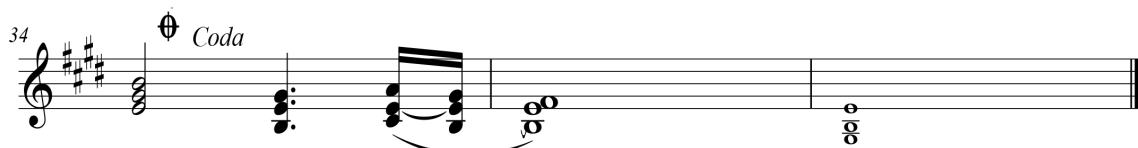
## BRIDGE



deem - er lives. You lift my bur - dens, I'll rise with You; I'm



danc - ing on this moun - tain - top to see Your king - dom come. My Re



deem - er lives. \_\_\_\_\_

## THE DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.



## UPCOMING COMMEMORATIONS

**Sunday, November 3, 2024 Martín de Porres, renewer of society, died 1639**

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

**Thursday, November 7, 2024 John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries**

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.