



KIMBALL MEMORIAL LUTHERAN CHURCH
101 VANCE ST. KANNAPOLIS, NC 28081

November 9, 2025

22nd Sunday after Pentecost

11:00 am

✝ *Please stand as you are able.*
*Congregation responses in **Bold**.*

PRELUDE

It Is Well With My Soul

arr. Franklin Ritter

WELCOME

✝ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Faithful God,

C **you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**

P Hear the good news: God the Faithful One loves you, ✝ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

C **Amen.**

GATHERING HYMN

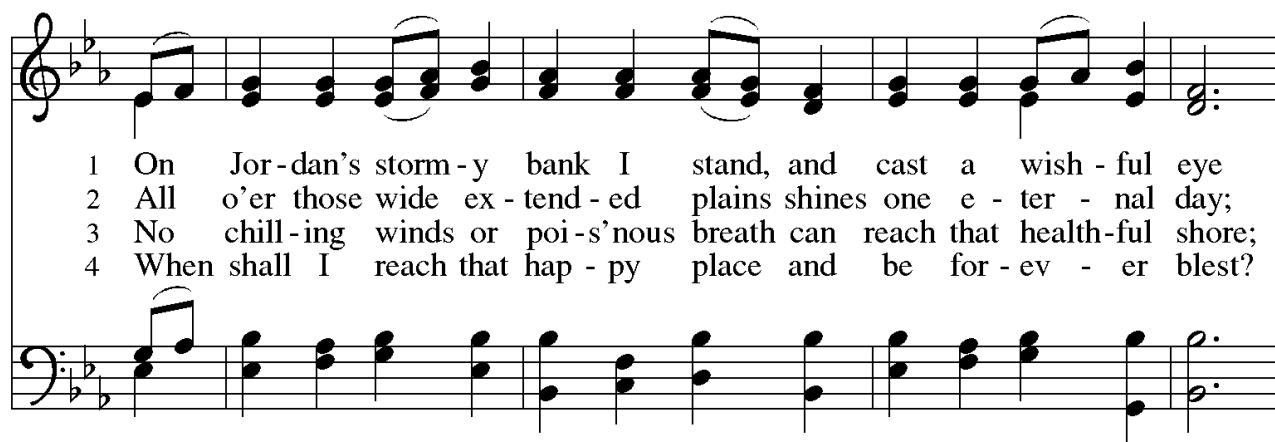
On Jordan's Stormy Banks I Stand

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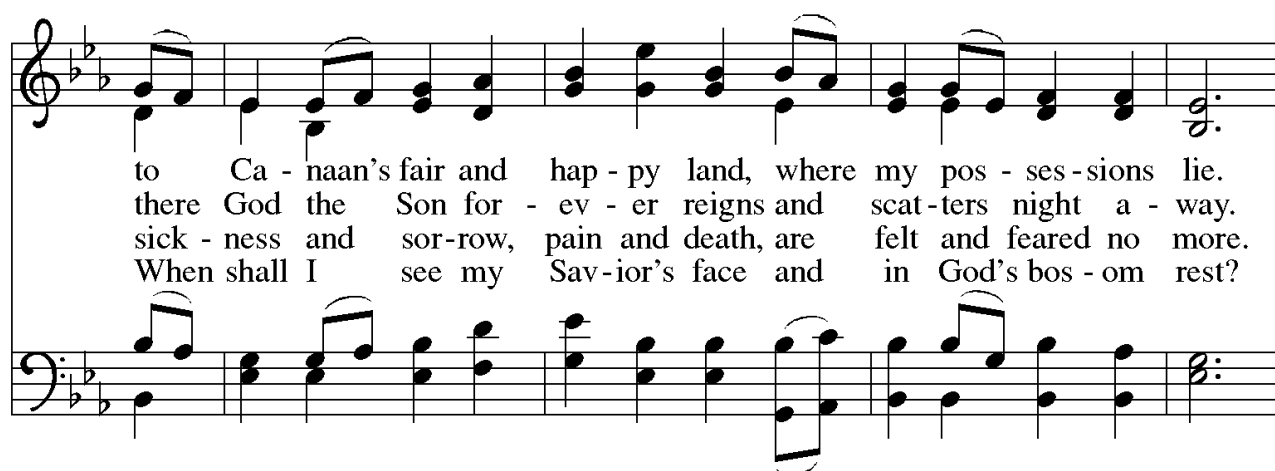
GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

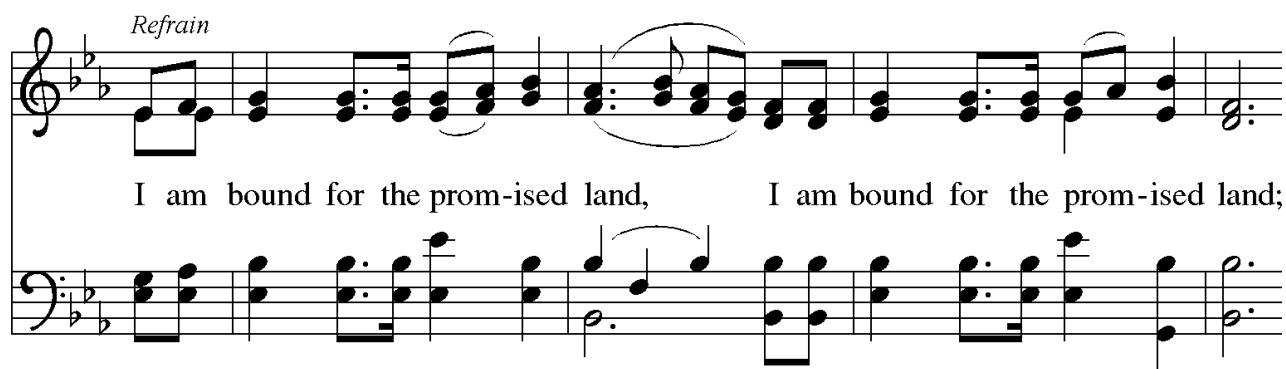


1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye
 2 All o'er those wide ex-tend-ed plains shines one e-ter-nal day;
 3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;
 4 When shall I reach that hap-py place and be for-ev-er blest?

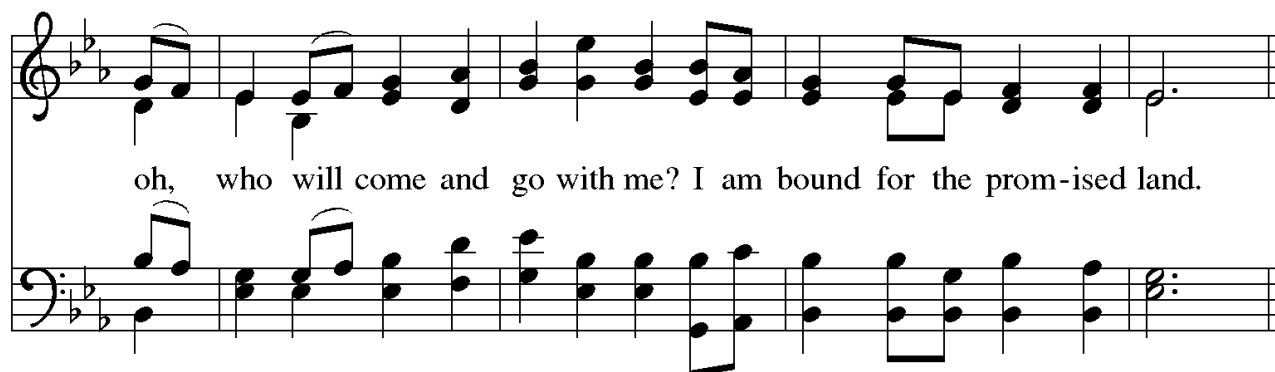


to Ca-naan's fair and hap-py land, where my pos-ses-sions lie.
 there God the Son for-ev-er reigns and scat-ters night a-way.
 sick-ness and sor-row, pain and death, are felt and feared no more.
 When shall I see my Sav-ior's face and in God's bos-om rest?

Refrain

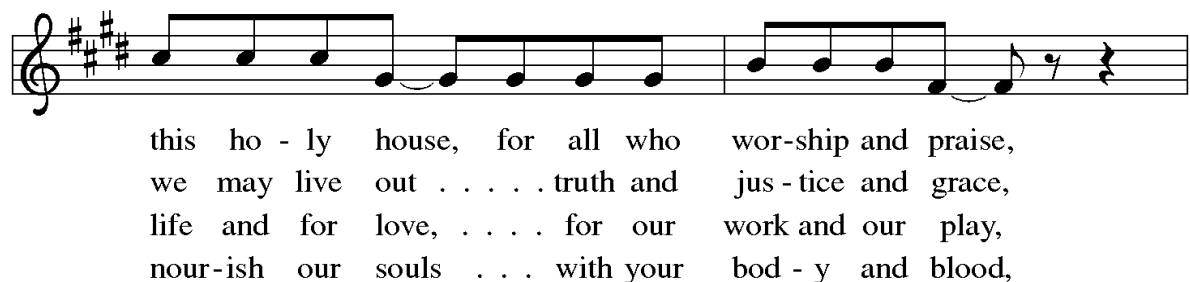
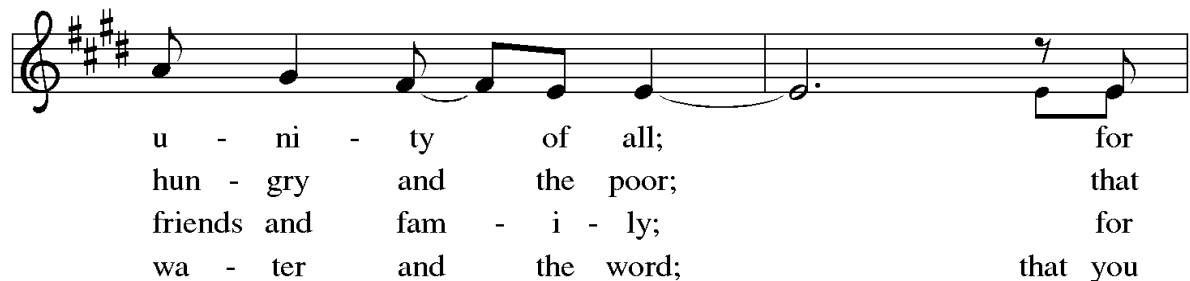
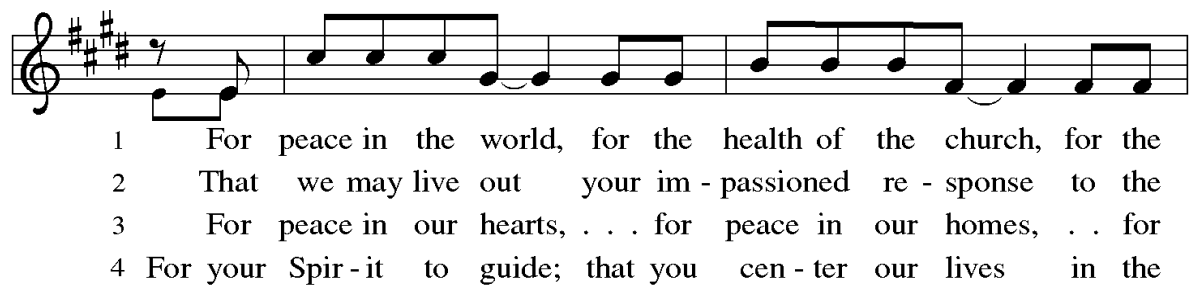
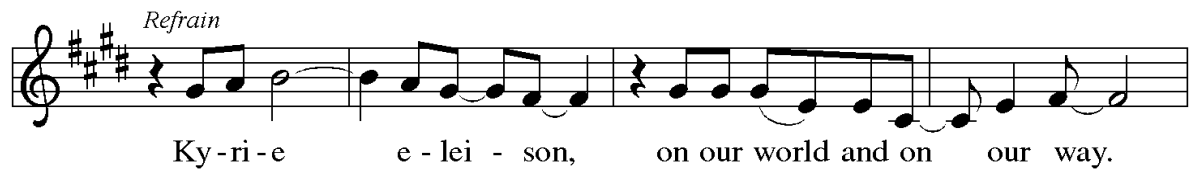


I am bound for the prom-ised land, I am bound for the prom-ised land;



oh, who will come and go with me? I am bound for the prom-ised land.

✠ KYRIE ELW S184



✠ PRAYER OF THE DAY

A Let us pray. O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C Amen.

LET'S TALK

Children's Time

READING Job 19:23-27a

L A reading from the nineteenth chapter of Job.

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

- ²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

L Word of God, word of life.

C Thanks be to God.

✠ GOSPEL ACCLAMATION ELW S188



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL Luke 20:27-38

P The Holy Gospel according to St. Luke, the twentieth chapter.

C **Glory to you, O Lord.**

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

Some Sadducees, those who say there is no resurrection, came to Jesus ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” ³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor John Futterer

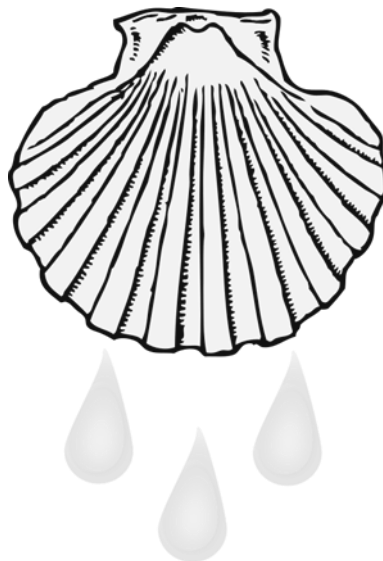
✠ HYMN OF THE DAY

Love Divine, All Loves Excelling

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SACRAMENT OF HOLY BAPTISM

See Insert






1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - mighty - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

PRAYERS OF GOD'S PEOPLE

A Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A Please kneel or be seated for the Prayers of the Church.

*Prayer petitions will conclude: "Hear us, O God."
The congregation's response is: "Your mercy is great."*

P We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C Amen.

✠ SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C And also with you.

A Please greet those around you with words of peace.

OFFERING

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come forward for communion. Please ask an usher if you have any questions.

✠ OFFERING PRESENTATION ELW 186

Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

P Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C Amen.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. Gluten-free is available on request. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

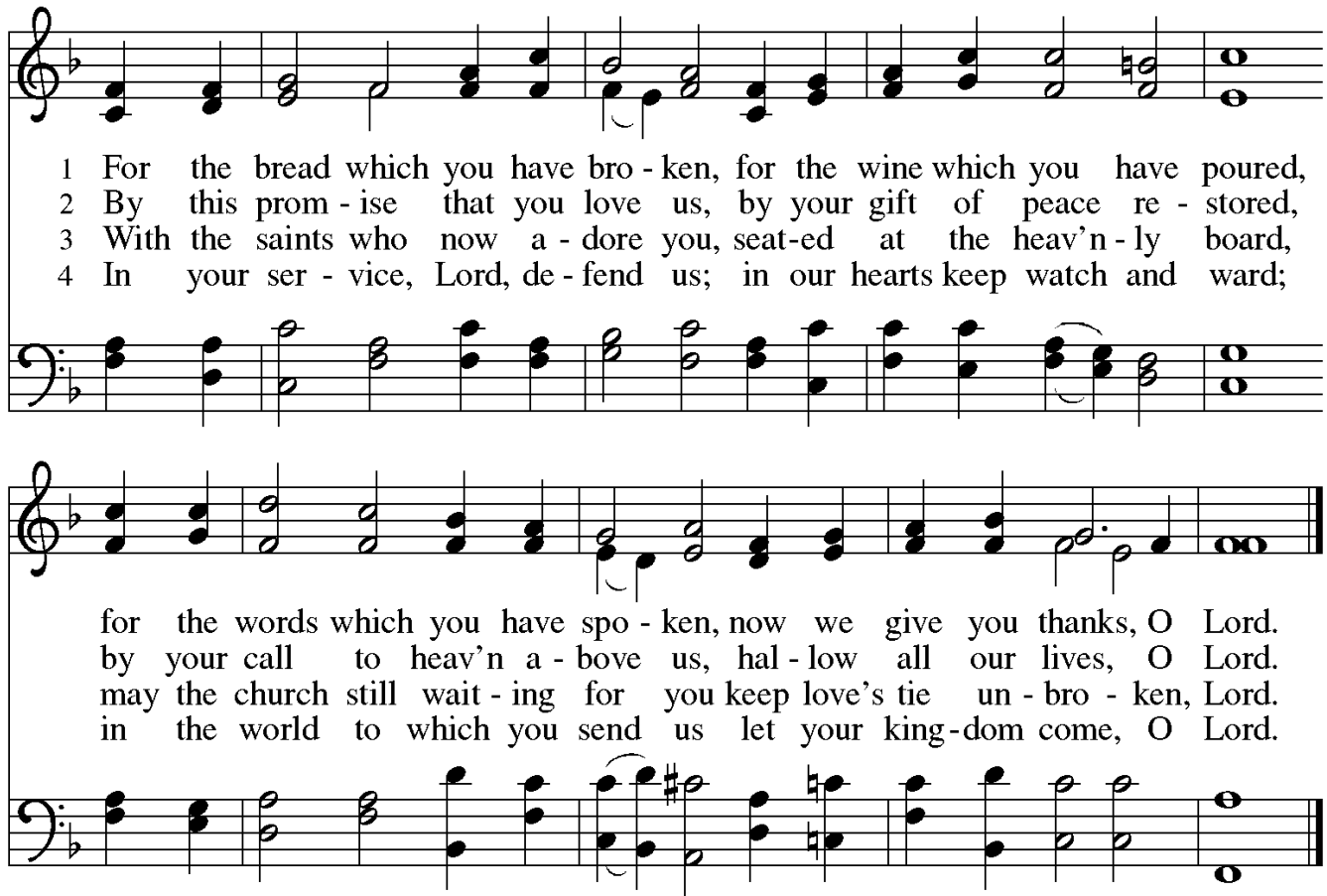
INVITATION

P There is a place for you at the table of God. Come, receive the food that does not perish, a taste of eternal life.

Receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.



1 For the bread which you have bro - ken, for the wine which you have poured,
 2 By this prom - ise that you love us, by your gift of peace re - stored,
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king-dom come, O Lord.

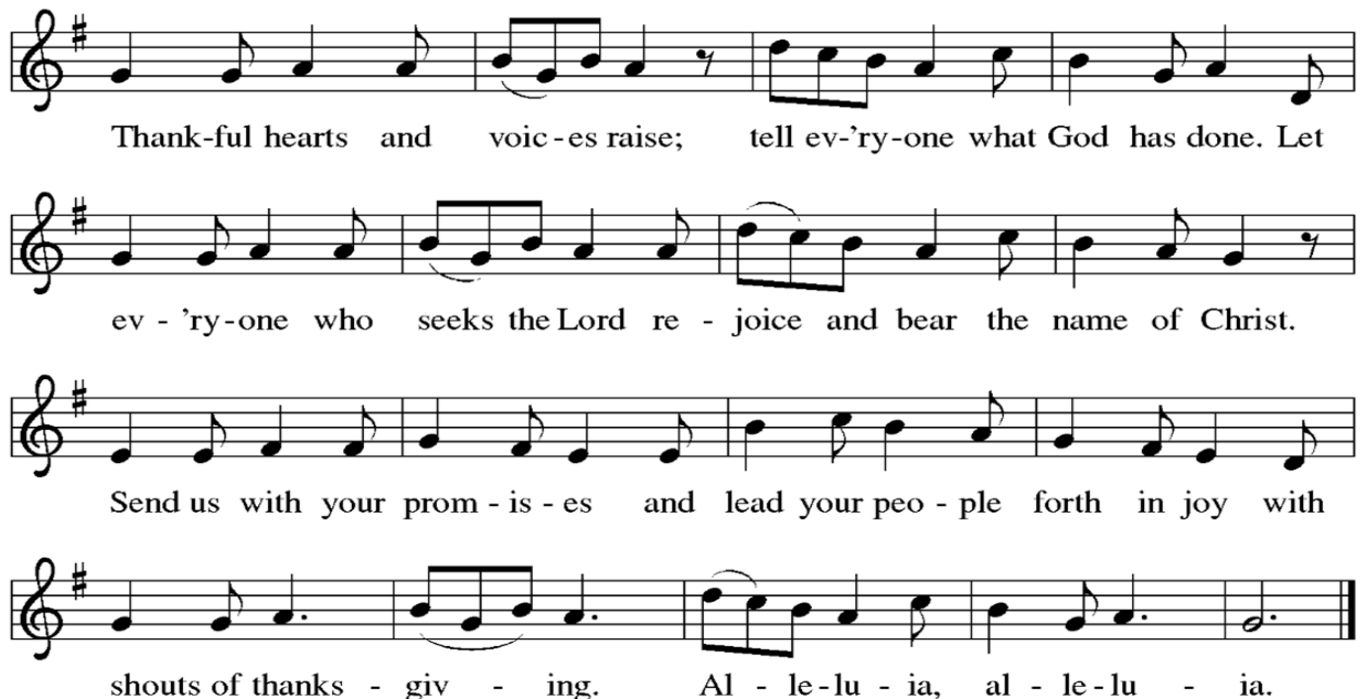
✠ **POST COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

✠ **POST COMMUNION CANTICLE**

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
 ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
 Send us with your prom - is - es and lead your peo - ple forth in joy with
 shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

P God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C Amen.

BENEDICTION

P The love of God the Sovereign strengthen you,
God the Son save you, and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you ✠ and grant you a faithful and courageous heart
now and forever.

C Amen.

SENDING HYMN

Sent Forth by God's Blessing

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DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

POSTLUDE

Postlude in E Flat

James Marsh

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1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to give work for your king - dom and an - swer your call.
hon - or to Christ and his name that we bear.

