

## KIMBALL MEMORIAL LUTHERAN CHURCH 101 VANCE ST. KANNAPOLIS, NC 28081

July 14, 2024

# **Eighth Sunday after Pentecost**

11:00 am

Please stand as you are able. Congregation responses in **Bold**.

**PRELUDE** 

Be Thou My Vision

arr. Christina Harmon

#### WELCOME

- **†** Confession and Forgiveness
- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P Most merciful God,
- We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.
- C Amen.



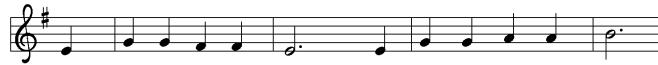


## **GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## **KYRIE** ELW S203

## Have Mercy on Us, Lord



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de part.



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

## **☆ CANTICLE OF PRAISE** *ELW* \$204

## Glory Be to God In Heaven



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

#### **中 Prayer of the Day**

A Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

### C Amen.

#### LET'S TALK

Children's Time

## **READING** Ephesians 1:3-14

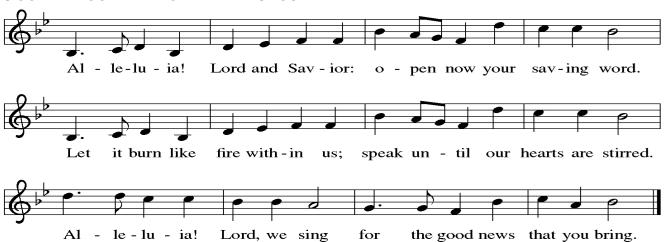
In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

L A reading from the first chapter of Ephesians.

lessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup> He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup> to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup> that he lavished on us. With all wisdom and insight <sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

- L Word of God, word of life.
- C Thanks be to God.

## **♥ GOSPEL ACCLAMATION** *ELW* S205



### **☆** GOSPEL Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

P The Holy Gospel according to St. Mark, the sixth chapter.



ing Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." 15 But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." 16 But when Herod heard of it, he said, "John, whom I beheaded, has been raised." 17 For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. 18 For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19 And Herodias had a grudge against him, and wanted to kill him. But she could not, 20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. 22 When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup> And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom," 24 She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup> Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup> The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup> Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup> brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup> When his disciples heard about it, they came and took his body, and laid it in a tomb.

P The Gospel of the Lord.



**SERMON** Pastor John Futterer



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a ges of your life, not too old, no lon ger young,



I re - joiced the day you were bap-tized to see your life un - fold. you were raised to praise the liv - ing Lord, to whom you now be - long. I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well; If you find some-one to share your time and you join your hearts as one, When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell." I'll be there to make your vers - es rhyme from dusk till ris - ing sun." I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un - fold."

## **☆** Affirmation of Faith

Apostles' Creed

- A With the people of God in Christ now and in every time, let us confess our faith.
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF GOD'S PEOPLE

A One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

Prayer petitions will conclude: "In your mercy," The congregation's response is: "hear our prayer."

- P Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
- C Amen.

### **♣** Sharing of God's Peace

- A The peace of Christ be with you.
- C And also with you.
- A Please greet those around you with words of peace.

**A**NTHEM

Purify My Heart

arr. Patrick Tierney

### **♣** OFFERING PRESENTATION



#### OFFERING PRAYER

- P Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
- C Amen.

#### **HOLY COMMUNION**

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

#### **WORDS OF INSTITUTION**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

- P Gathered as one by the Holy Spirit let us pray, as Jesus taught.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
  Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

You may receive the Elements as the words are said: The Body of Christ given for you; The Blood of Christ shed for you.

#### Invitation

P Christ has set the table with more than enough for all. Come!

Healing Prayer is available under the balcony during Communion if you desire prayer.

8TH SUNDAY AFTER PENTECOST PAGE 8

### COMMUNION HYMN ELW 781

Children of the Heavenly Father

TRYGGARE KAN INGEN VARA



- 1 Chil dren of the heav'n-ly Fa ther safe ly in his bo som gath er
- 2 God his own doth tend and nour-ish, in his ho ly courts they flour-ish
- 3 Nei ther life nor death shall ev er from the Lord his chil dren sev er
- 4 Though he giv eth or he tak eth, God his chil dren ne'er for sak eth



nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en. From all e - vil things he spares them, in his might - y arms he bears them un - to them his grace he show - eth, and their sor - rows all he know - eth. his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

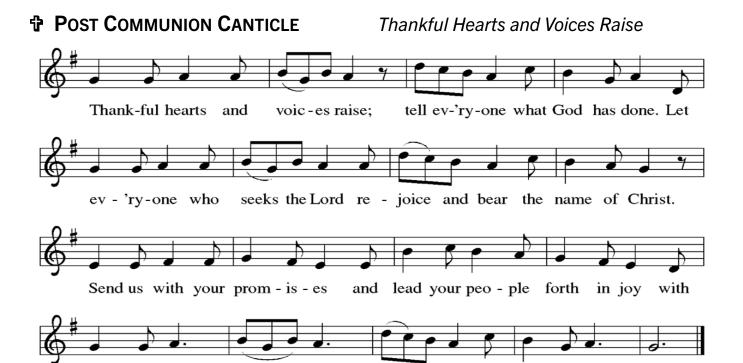


## **₽** Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

### C Amen.

8TH SUNDAY AFTER PENTECOST



#### PRAYER AFTER COMMUNION

shouts of thanks - giv

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Al - le-lu - ia,

al - le-lu

ia.

ing.

C Amen.

#### BENEDICTION

- P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- C Amen.

## **COMMISSIONING SERVICE**

See Insert



## **DISMISSAL**

- A Go in peace to love and serve the Lord.
- C Thanks be to God.

POSTLUDE Song of Triumph James Denton



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