

KIMBALL MEMORIAL LUTHERAN CHURCH 101 Vance St. Kannapolis, NC 28081

August 17, 2025

Tenth Sunday after Pentecost

11:00 am

Please stand as you are able. Congregation responses in **Bold**.

PRELUDE Abide with Me arr. Christina Harmon

WELCOME

RECEPTION OF NEW MEMBERS

- **♦ Confession and Forgiveness**
- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

- P Merciful God,
- C you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.
- P You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C Amen.

earth be

glad!

heav - en ring; God

Lord is king, let

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

PRAYER OF THE DAY

A Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

C Amen.

LET'S TALK

Children's Time

READING HEBREWS 11:29—12:2

L A reading from the 11th and 12th chapters of Hebrews.

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.

y faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. 30 By faith the walls of Jericho fell after they had been encircled for seven days. 31 By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. 32 And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. 35 Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented ³⁸ of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground. 39 Yet all these, though they were commended for their faith, did not receive what was promised, 40 since God had provided something better so that they would not, apart from us, be made perfect.

12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

- L Word of God, word of life.
- C Thanks be to God.

♥ GOSPEL ACCLAMATION ELW S151





GOSPEL Luke 12:49-56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to you, O Lord.

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

esus said: ⁴⁹ "I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰ I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on five in one household will be divided, three against two and two against three; ⁵³ they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." ⁵⁴ He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON Pastor John Futterer

SERMON HYMN ELW 812 Faith of Our Fathers Next Page

SACRAMENT OF HOLY BAPTISM See Insert



PRAYERS OF INTERCESSION

A Let us pray for the church, the creation, and the whole people of God, for God is near.

As able, you are invited to kneel or be seated for the prayers.

Prayer petitions will conclude: "Hear us, O God."

The congregation's response is: "Your mercy is great."

- P Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.
- C Amen.

♥ Sharing of God's Peace

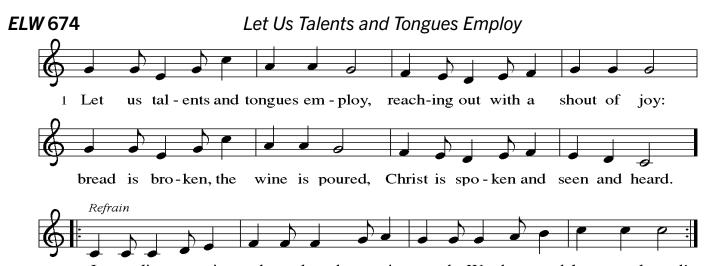
A The peace of Christ be with you.

C And also with you.

A Please greet those around you with words of peace.

OFFERING

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come forward for communion. Please ask an usher if you have any questions.



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

OFFERING PRAYER

P Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C Amen.

Holy Communion

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

- P Gathered as one by the Holy Spirit let us pray, as Jesus taught.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation

P The kingdom of God is set before you. Eat and rejoice.

You may receive the Elements as the words are said: The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.

COMMUNION HYMN ELW 629

Abide With Me

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♣ Post Communion Blessing

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
- C Amen.

PRAYER AFTER COMMUNION

- P Let us pray. Gracious God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.
- C Amen.



BENEDICTION

- P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.
- C Amen.

SENDING HYMN ELW 796

How Firm a Foundation

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DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

Postlude

How Firm a Foundation

arr. James Michael Stevens

UPCOMING COMMEMORATIONS

Wednesday, August 20, 2025—Bernard, Abbot of Clairvaux, died 1153

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

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