



# KIMBALL MEMORIAL LUTHERAN CHURCH

101 VANCE ST. KANNAPOLIS, NC 28081

January 18, 2026

Second Sunday after Epiphany

8:30 am

*Congregation responses in **Bold**.*

## GATHERING MUSIC

*Come, Now is the Time to Worship*

*Brian Doerksen*

### Chorus

Come now is the time to worship  
Come now is the time to give your heart  
Come just as you are to worship  
Come just as you are before your God  
Come

### Verse 2

Willingly we choose to surrender our lives  
Willingly our knees will bow  
With all our heart soul mind and strength  
We gladly choose You now

### Verse 1

One day every tongue  
Will confess You are God  
One day every knee will bow  
Still the greatest treasure remains  
For those who gladly choose You now

### Ending

Come come just as you are come come

## GATHERING MUSIC

*Here I Am, Lord*

*Daniel Schutte*

### Verse 1

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in deepest sin  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear My light to them?  
Whom shall I send?

### Chorus

Here I am, Lord.  
Is it I, Lord?  
I have heard you calling in the night.  
I will go Lord, if you lead me.  
I will hold your people in my heart.

### Verse 2

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak My Word to them.  
Whom Shall I send? **Chorus**

### Verse 3

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give My life to them.  
Whom shall I send? **Chorus**

## WELCOME

## PRAYER OF THE DAY

A Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever,  
that through your grace we may worship you and faithfully serve you, follow you and  
joyfully find you, through Jesus Christ, our Savior and Lord.

C Amen.

## LET'S TALK

*Children's Time*

## READING 1 Corinthians 1:1-9

**L** A reading from the first chapter of 1st Corinthians.

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

**P**aul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

**L** Word of God, word of life. **C** Thanks be to God.

## GOSPEL John 1:29-42

**P** The Holy Gospel according to St. John, the first chapter.

**C** Glory to you, O Lord.

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

**J**ohn the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup> This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'<sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel."<sup>32</sup> And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'<sup>34</sup> And I myself have seen and have testified that this is the Chosen One."<sup>35</sup> The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!"<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"<sup>39</sup> He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.<sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.<sup>41</sup> He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).<sup>42</sup> He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

**P** The Gospel of the Lord. **C** Praise to you, O Christ.

## SERMON

*Pastor John Futterer*

§ CHORUS

5

10

Ho - ly Spi - rit rain down, rain down; O

Com - fort - er and Friend, how we need Your touch a - gain; Ho - ly Spir - it rain

down, rain down; Let Your pow - er fall, let Your voice be heard; Come and

*Last time to Coda*  $\Phi$  [1]

15

change our hearts as we stand on Your Word; Ho - ly Spir - it, rain down.

20

(1) (2) VERSE

Ho - ly Spir - it down. No eye has seen, no ear has heard;

25

No mind can know what God has in store, so o - pen up heav - en, o - pen it wide,

29

*D.S. al Coda*

o - ver Your church and o - ver our lives. Ho - ly Spir - it

32

$\Phi$  Coda

down. Let Your

ENDING

pow - er fall, let Your voice be heard; Come and change our hearts as we stand on Your Word;

38

Ho - ly Spir - - it, rain down.

## SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C **And also with you.**

A Please greet those around you with words of peace.

## AFFIRMATION OF FAITH

*Apostles' Creed*

A With the people of God in Christ now and in every time, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A Please kneel or be seated for the Prayers of God's People.

*Prayer petitions will conclude: "Merciful God,"*

*The congregation's response is: "**receive our prayer.**"*

P Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C **Amen.**

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C **Amen.**

P Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P Mighty God, lover of justice,

C **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C **Amen.**

## OFFERING

*The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come forward for communion. Please ask an usher if you have any questions.*

## OFFERING PRAYER

**P** Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

**C** Amen.

## HOLY COMMUNION

*We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. Gluten-free is available on request. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!*

## WORDS OF INSTITUTION

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

**P** Gathered as one by the Holy Spirit let us pray, as Jesus taught.

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive  
those who trespass against us; and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION

**P** Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

**Receive the Elements as the words are said:**

*The Body of Christ given for you; The Blood of Christ shed for you.*

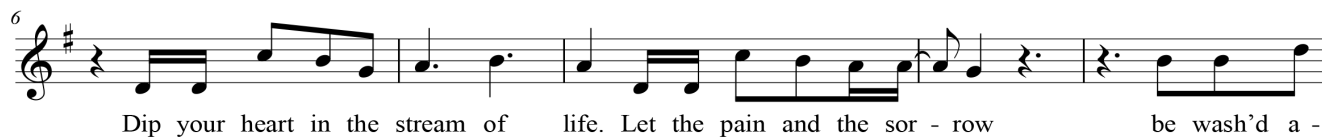
*Healing Prayer is available under the balcony during Communion if you desire prayer.*

# COMMUNION SONG

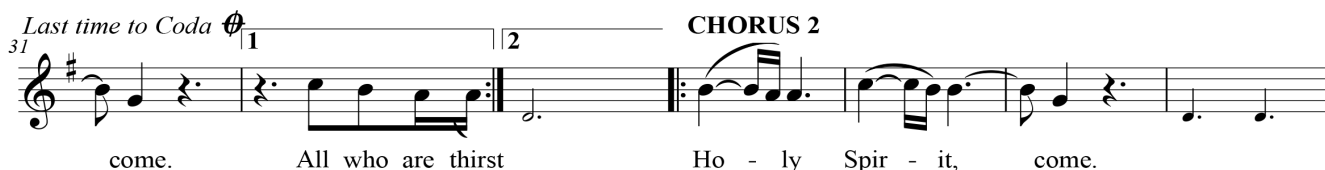
All Who Are Thirsty

Brenton Brown / Glenn Robertson

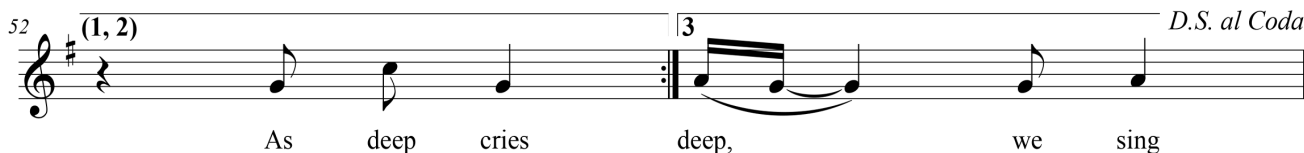
## VERSE



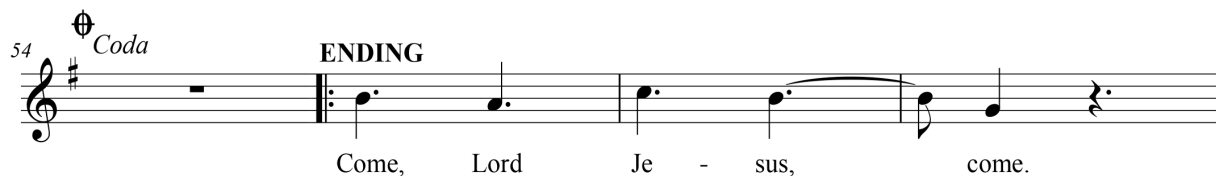
## CHORUS 1



## INTERLUDE 1, 2



*D.S. al Coda*



## POST COMMUNION BLESSING

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

## BLESSING

P May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
✠ bless you now and forever.

C Amen.

## SENDING SONG

### *We Are Marching in the Light of God*

The musical score is written on seven staves in G major (one sharp). It features a melody with eighth and quarter notes, often beamed in groups of three. The lyrics are: "We are march - ing in the light of God, we are march - ing in the light of God. We are march - ing in the light of God, we are march - ing in the light of God. We are march - ing (march - ing, we are march - ing) OO we are march - ing in the light of God. We are march - ing (march - ing, we are march - ing) OO we are march - ing in the light of God." The score includes various musical notations such as treble clefs, key signatures, and dynamic markings.

We are march - ing in the light of God, we are march - ing in the  
light of God. We are march - ing in the light of God,  
we are march - ing in the light of God.  
We are march - ing (march - ing, we are march - ing) OO  
we are march - ing in the light of God.  
We are march - ing (march - ing, we are march - ing) OO  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

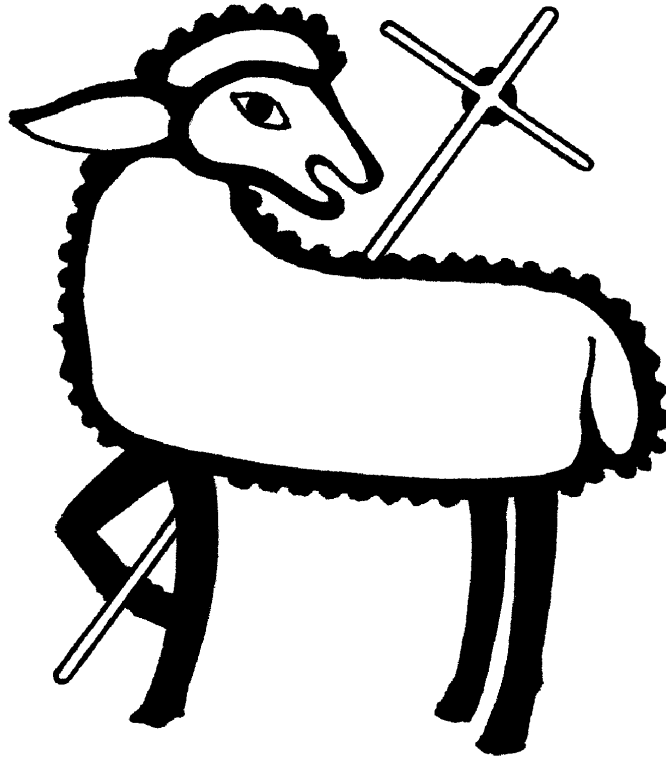
We are praying ...

We are singing ...

## DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.



## UPCOMING COMMEMORATIONS

### **Sunday, January 18, 2026—Confession of Peter**

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

### **Monday, January 19, 2026—Henry, Bishop of Uppsala, martyr, died 1156**

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

### **Wednesday, January 21, 2026—Agnes, martyr, died around 304**

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

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