



**KIMBALL MEMORIAL LUTHERAN CHURCH**  
101 VANCE ST. KANNAPOLIS, NC 28081

November 17, 2024

26th Sunday after Pentecost

8:30 am

**GATHERING MUSIC**

*Washed By the Water*

*Bear Rinehart/ Bo Rinehart*

**VERSE 1**



1. Dad dy was a preach - er; she was his wife.



Just tryin' to make the world a lit - tle bet - ter; you know, shine a light.

**VERSE 2**



2. Peo ple start - ed talk - ing just to hear their own voice.



Those peo - ple tried to ac - cuse my fa - ther; said he made the wrong choice.

**VERSE 3**



3. Though it might be pain - ful, you know that time will al - ways tell.



Those peo - ple have long since gone; my fa - ther nev - er failed.

**CHORUS**



E - ven when the rain falls, e - ven when the flood starts ris - ing,

*4th time to Coda* ♯



e - ven when the storm comes, I am washed by the wa - ter.

*continued...*

**BRIDGE**

E - ven when the earth crum - bles un - der my feet, e - ven when the ones I love

20 turn a - round and cru - ci - fy me, I won't nev - er, ev - er let you down. I won't

23 fall, I won't fall, I won't fall as long as You're a - round me. *D.S. al Coda*

25 *Coda*  
I am washed by the wa - ter.

*Congregation responses in **Bold**.*

## WELCOME

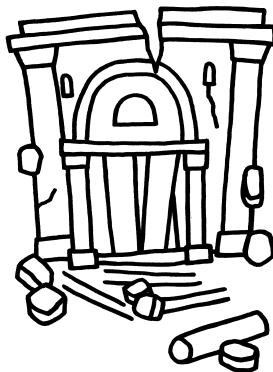
## PRAYER OF THE DAY

**A** Let us pray. Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

## LET'S TALK

### *Children's Time*



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**THE POTTER'S HAND** Darlene Zschech CCLI Song# 2449771 © 1997 Wondrous Worship (admin. By Reservoir Media Management, Inc.)

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## **READING Hebrews 10:11-25**

*Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.*

**L** A reading from the tenth chapter of Hebrews.

**E**very priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup> and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. <sup>15</sup> And the Holy Spirit also testifies to us, for after saying, <sup>16</sup> "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," <sup>17</sup> he also adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**L** Word of God, word of life.

**C** Thanks be to God.

## **GOSPEL Mark 13:1-8**

*In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.*

**P** The Holy Gospel according to St. Mark, the thirteenth chapter.

**C** Glory to you, O Lord.

**A**s Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup> Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." <sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup> Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

**P** The Gospel of the Lord

**C** Praise to you, O Christ.

SCRIPTURE SONG

The Potter's Hand

Darlene Zschech

VERSE 1



1. Beau ti - ful Lord, won - der - ful Sav - iour, I know for sure,



all of my days are held in Your hand; Craft - ed in - to Your per - fect plan.

VERSE 2



2. You gent - ly call me in - to Your pres - ence, guid - ing me by Your Ho - ly Spir - it;



Teach me, dear Lord, to live all of my life through Your eyes.

PRE-CHORUS



I'm cap - tured by Your ho - ly call - ing, set me a - part, I know You're draw - ing me



to Your - self; Lead me, Lord, I pray. Take me,



mould me, use me, fill me; I give my life to the Pot - ter's hand.



Call me, guide me, lead me, walk be - side me; I



give my life to the Pot - ter's hand.

ENDING



Ooo Ooo Ooo

repeat as desired

## AFFIRMATION OF FAITH

*Apostles' Creed*

A With the people of God in Christ now and in every time, let us confess our faith.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A Please kneel or be seated for the Prayers.

*Prayer petitions will conclude: "Merciful God,"  
The congregation's response is: "receive our prayer."*

P We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**C Amen.**

## CONFESSION AND FORGIVENESS

P Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.

**C Amen.**

P Let us bow before God in humility, confessing our sin.

*Silence is kept for reflection.*

P Steadfast and faithful God,

**C you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

**C Amen.**

## SHARING OF GOD'S PEACE

A The peace of Christ be with you.

**C And also with you.**

A Please greet those around you with words of peace.

## OFFERING PRAYER

P Let us pray. Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

**C Amen.**

## HOLY COMMUNION

*We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!*

## WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION

P Behold, God is making all things new. Take your place in the new creation.

**Receive the Elements as the words are said:**

*The Body of Christ given for you; The Blood of Christ shed for you.*

*Healing Prayer is available under the balcony during Communion if you desire prayer.*



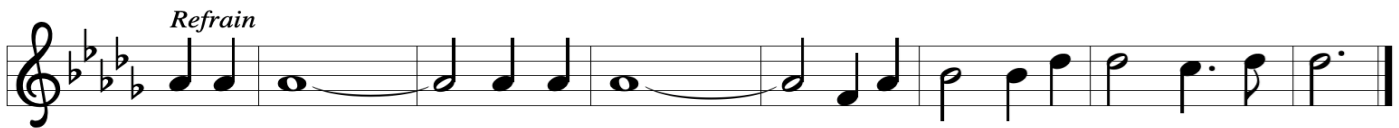
1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.



*Refrain*  
 It is well with my soul, it is well, it is well with my soul.

**POST COMMUNION BLESSING**

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

**BENEDICTION**

P The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever.

C Amen.

*Refrain*

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum-pet sound,  
 2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,  
 3 You will hear the Chris-tian shout,

*Refrain*  
 look-ing to my God's right hand, when the stars be-gin to fall.

**THE DISMISSAL**

- A Go in peace to love and serve the Lord.  
 C Thanks be to God.