

# KIMBALL MEMORIAL LUTHERAN CHURCH 101 VANCE ST. KANNAPOLIS, NC 28081

July 6, 2025

**Fourth Sunday after Pentecost** 

8:30 am

Congregation responses in **Bold**.

#### WELCOME

#### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Let us confess our sin in the presence of God and of one another. Most merciful God.
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.
- C Amen.

#### GREETING

- P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you. Amen.



#### PRAYER OF THE DAY

A Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C Amen.

LET'S TALK Children's Time Deacon Liz

#### READING Isaiah 66:10-14

L A reading from the sixty-sixth chapter of Isaiah.

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—<sup>11</sup> that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. <sup>12</sup> For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. <sup>13</sup> As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup> You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

L Word of God, word of life.

C Thanks be to God.

# GOSPEL Luke 10:1-11, 16-20

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to you, O Lord.

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet, we wipe off in protest against you.

Yet know this: the kingdom of God has come near.' " <sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." <sup>17</sup> The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

- P The Gospel of the Lord.
- C Praise to you, O Christ.



#### **AFFIRMATION OF FAITH**

# Apostles' Creed

- A With the people of God in Christ now and in every time, let us confess our faith.
- C I believe in God, the Father almighty, creator of heaven and earth.
  - I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
  - I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

A Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

As able, you are invited to kneel or be seated for the prayers.

Prayer petitions will conclude: "God of grace,"

The congregation's response is: "hear our prayer."

- P Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
- C Amen.

#### SHARING OF GOD'S PEACE

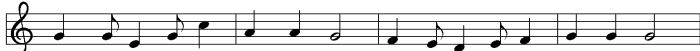
- A The peace of Christ be with you.
- C And also with you.
- A Please greet those around you with words of peace.

## **OFFERING**

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come to the altar for communion. Please ask an usher if you have any questions.

#### **ELW 674**

# Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

PENTECOST 4

#### OFFERING PRAYER

P Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

#### C Amen.

#### **HOLY COMMUNION**

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

#### **WORDS OF INSTITUTION**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### LORD'S PRAYER

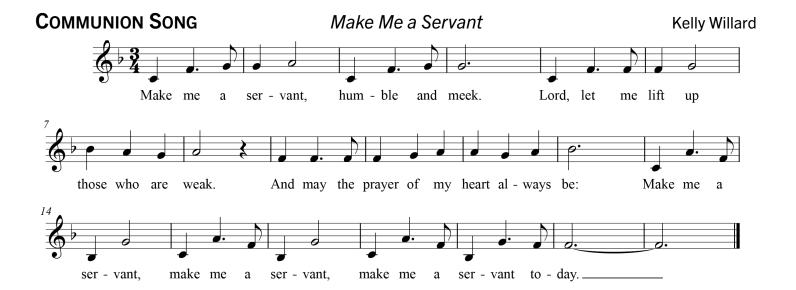
- P Gathered as one by the Holy Spirit let us pray, as Jesus taught.
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION

P The kingdom of God is set before you. Eat and rejoice.

You may receive the Elements as the words are said: The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.



### Post Communion Blessing

- The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.
- Amen.

#### BENEDICTION

- The triune God, who was, who is, and who is to come, Sovereign, \(\frac{\frac{1}}{2}\) Savior, and Spirit, light your way with resurrection dawn, now and always.
- Amen.

SENDING SONG

Mine Eyes Have Seen the Glory

Next Page

# DISMISSAL

- Go in peace to love and serve the Lord.
- Thanks be to God.

SING OUT, EARTH AND SKIES Contributors: Marty Haugen, Bret Heim Text and Tune @ 1985 Setting @ GIA Publications, Inc. MAKE ME A SERVANT Contributors: Kelly Willard, benja
MUSIC: Used with permission under ONE LICENSE A-731197 and CCLI #3289425. All rights reserved.

LITURGY: From Sundays and Seasons.com Copyright 2024 Augsburg Fortress, All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License SAS003917

PENTECOST 4

