



KIMBALL MEMORIAL LUTHERAN CHURCH
101 VANCE ST. KANNAPOLIS, NC 28081

October 26, 2025

Reformation Sunday

11:00 am

✚ *Please stand as you are able.*
*Congregation responses in **Bold**.*

PRELUDE

The Church's One Foundation

arr. James Michael Stevens

WELCOME

✚ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✚ one God, our maker, our helper, and our keeper.

C Amen.

P Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

C Merciful and loving God, we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

P Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✚ Jesus, your sins are forgiven!

C Amen.

GATHERING HYMN

A Mighty Fortress Is Our God

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

ELW S184

The musical notation for the Refrain is written on a single staff in treble clef. The key signature has three sharps (F#, C#, G#), indicating D major. The melody consists of the following notes: D4 (quarter), E4 (quarter), F#4 (half), G#4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G#4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The word "Refrain" is written above the staff.

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

[illegible]

1 For peace in the world, for the health of the church, for the

2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . . for

4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for

hun - gry and the poor; that

friends and family; for

wa - ter and the word; that you

Q. H. # _____

this ho - ly house, for all who wor-ship and praise,

we may live out truth and jus - tice and grace,

life and for love, for our work and our play,

nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

OF THE DAY

PRAYER OF THE DAY

A Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

PSALM 46

L A reading from Psalm forty-six.

- ¹ God is our refuge and strength,
a very present help in trouble.
- ² Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea,
- ³ though its waters roar and foam,
though the mountains tremble with its tumult.
- ⁴ There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
- ⁵ God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.
- ⁶ The nations are in an uproar; the kingdoms totter;
he utters his voice; the earth melts.
- ⁷ The Lord of hosts is with us;
the God of Jacob is our refuge.
- ⁸ Come, behold the works of the Lord;
see what desolations he has brought on the earth.
- ⁹ He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear; he burns the shields with fire.
- ¹⁰ "Be still, and know that I am God!
I am exalted among the nations; I am exalted in the earth."
- ¹¹ The Lord of hosts is with us;
the God of Jacob is our refuge.

L Word of God, word of life.

C Thanks be to God.

✝ **GOSPEL ACCLAMATION** *ELW S188*



Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia.

GOSPEL John 8:31-36

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to you, O Lord.

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,³² and you will know the truth, and the truth will make you free."³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin."³⁵ The slave does not have a permanent place in the household; the son has a place there forever.³⁶ So if the Son makes you free, you will be free indeed."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor John Futterer

ANTHEM

The Church's One Foundation

arr. Hal H. Hopson

The congregation is invited to join the choir on verse 5 printed below.

Choir and Congregation

57 *f*

5. Yet she on earth hath union with God the Three in One, and

62

mys - tic sweet com - mun - ion with those whose rest is won. O

66

hap - py ones and ho - ly! Lord give us grace that we like

70

them, the meek and low - ly, on high may dwell with thee.

AFFIRMATION OF FAITH

Apostles' Creed

A With the people of God in Christ now and in every time, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

As able, you are invited to kneel or be seated for the prayers.

Prayer petitions will conclude: "God of grace."

The congregation's response is: "receive our prayer."

P We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C Amen.

✝ SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C And also with you.

A Please greet those around you with words of peace.

OFFERING

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come forward for communion. Please ask an usher if you have any questions.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right'. The second staff continues: 'spir - it with - in me. Cast me not a - way from your pres - ence, and take'. The third staff continues: 'not your Ho - ly Spir - it from me. Re - store to me the joy of'. The fourth staff concludes: 'your sal - va - tion, and up - hold me with your free Spir - it.' The melody consists of eighth and quarter notes, with some rests.

OFFERING PRAYER

P Let us pray. Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

C Amen.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. Gluten-free is available on request. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION

P Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

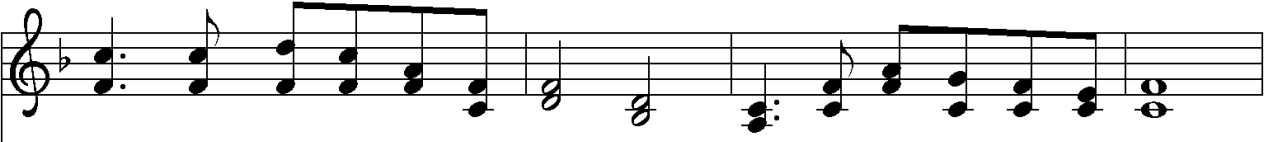
**You may receive the Elements as the words are said:
*The Body of Christ given for you; The Blood of Christ shed for you.***

Healing Prayer is available under the balcony during Communion if you desire prayer.

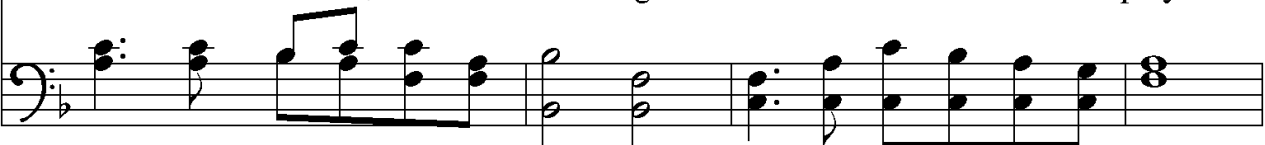




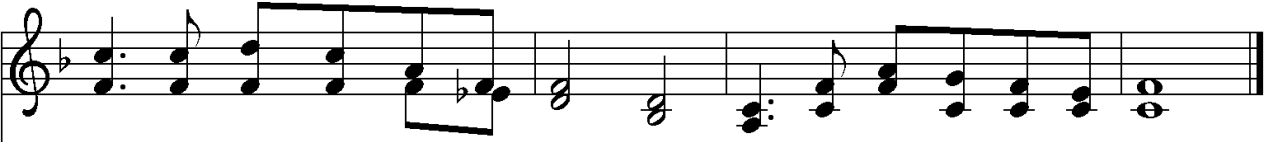
1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - rows share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.



✠ POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C Amen.

BENEDICTION

P The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

C Amen.

SENDING HYMN

For the Fruit of All Creation

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DISMISSAL

A Go in peace to love and serve the Lord.

C Thanks be to God.

POSTLUDE

A Mighty Fortress

arr. David Cherwien

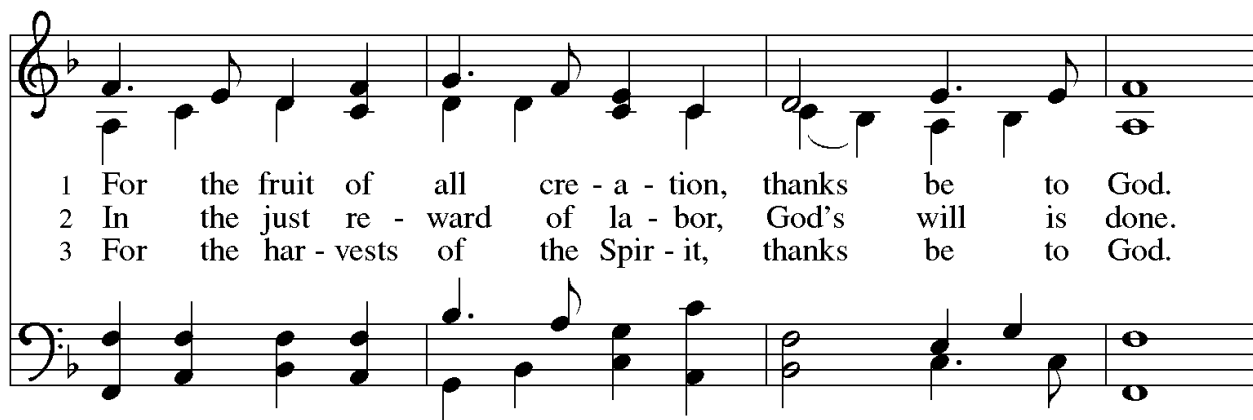
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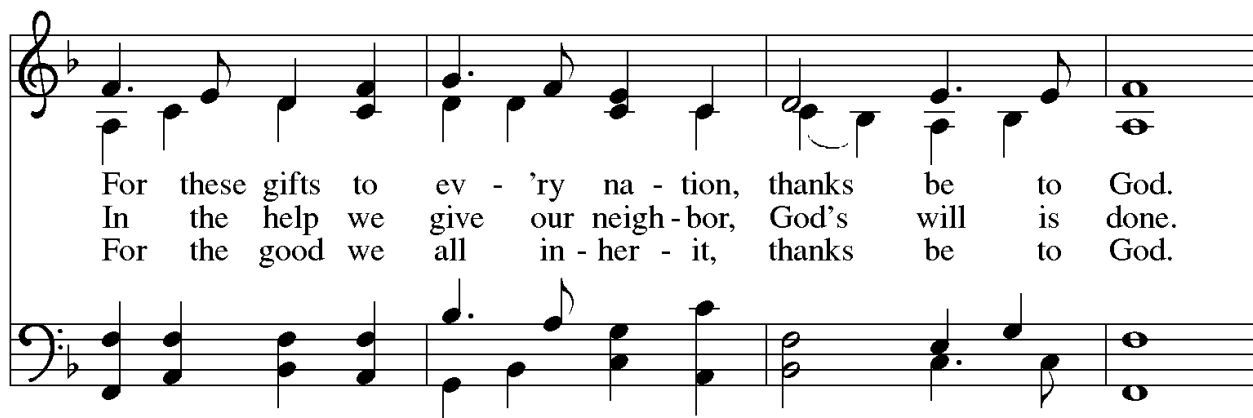
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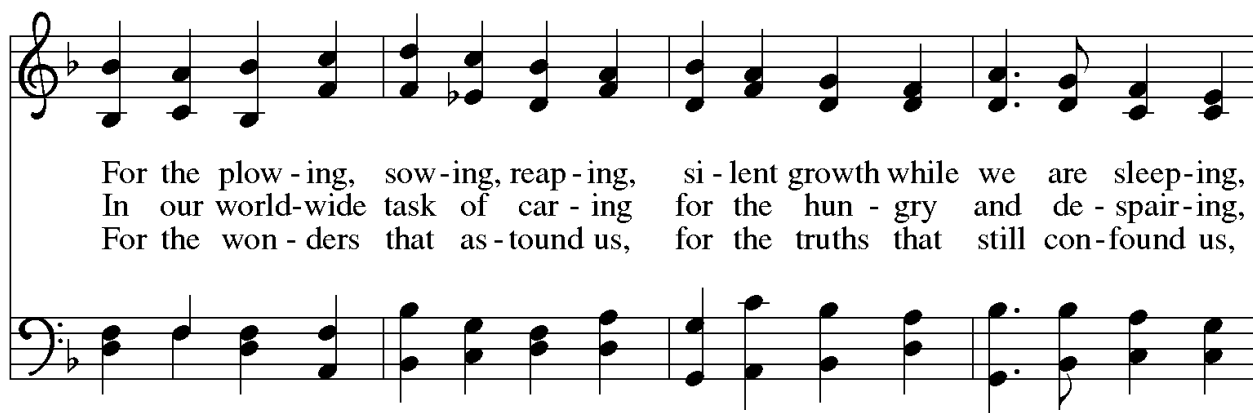
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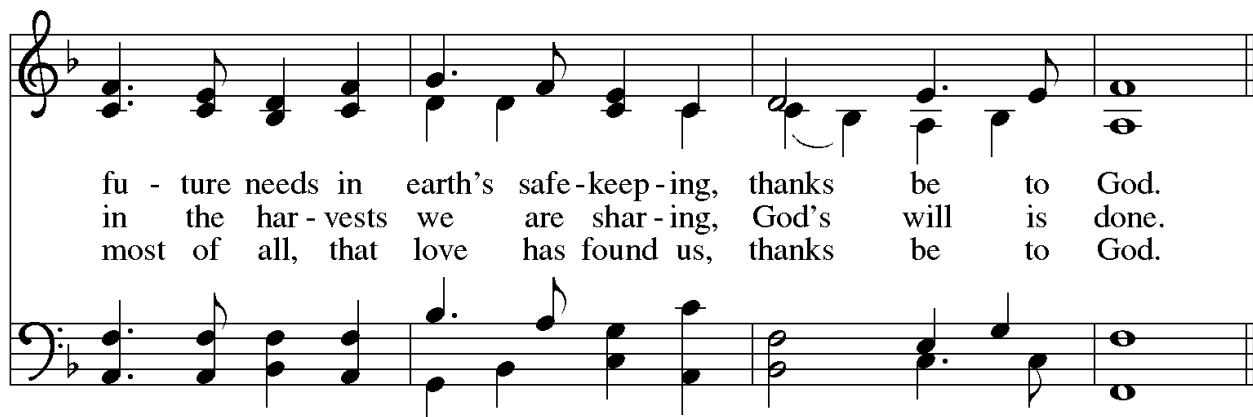
1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

