



KIMBALL MEMORIAL LUTHERAN CHURCH

101 VANCE ST. KANNAPOLIS, NC 28081

November 9, 2025

22nd Sunday after Pentecost

8:30 am

*Congregation responses in **Bold**.*

GATHERING MUSIC

Come People of the Risen King

Kristyn & Keith Getty

Verse 1

Come people of the Risen King
Who delight to bring Him praise
Come all and tune your hearts to sing
To the Morning Star of grace
From the shifting shadows of the earth
We will lift our eyes to Him
Where steady arms of mercy reach
To gather children in

Chorus

Rejoice rejoice let ev'ry tongue rejoice
One heart one voice
O Church of Christ rejoice

Verse 2

Come those whose joy is morning sun
And those weeping through the night
Come those who tell of battles won
And those struggling in the fight
For His perfect love will never change
And His mercies never cease
But follow us through all our days
With the certain hope of peace

Verse 3

Come young and old from ev'ry land
Men and women of the faith
Come those with full or empty hands
Find the riches of His grace
Over all the world His people sing
Shore to shore we hear them call
The truth that cries through ev'ry age
Our God is all in all

WELCOME

PRAYER OF THE DAY

A Let us pray. O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C Amen.

LET'S TALK

Children's Time

READING Job 19:23-27a

L A reading from the nineteenth chapter of Job.

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

L Word of God, word of life.

C Thanks be to God.

GOSPEL Luke 20:27-38

P The Holy Gospel according to St. Luke, the twentieth chapter.

C Glory to you, O Lord.

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

Some Sadducees, those who say there is no resurrection, came to Jesus ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” ³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor John Futterer

VERSE 1 & 2



1. Can you hear? There's a new song break - ing out from the chil - dren of
(2. Let us) sing love to the na - tions, bring - ing hope of the grace that has



free - dom. Ev - 'ry race and ev - 'ry na - tion, sing it out, sing a new hal - le -
freed us. Make it known, and make Him fa - mous. Sing it out, sing a new hal - le -

TURNAROUND



lu - jah, yeah. 2. Let us A - rise,
lu - jah, yeah.

CHORUS



let the church a - rise. Let love
(song)



reach to the oth - er side. A - live. come a - live;



Let the song a - rise. 3. Af ri -

VERSE 3



ca sings a new song, reach - ing out with a new hal - le - lu - jah. Ev - 'ry



son and ev - 'ry daugh - ter, ev - 'ry - one sing a new hal - le - lu - jah.



D.S. al Coda

A - rise,



Woh,



(woh) yeah. (yeah) Let the song a - rise, (let the song a - rise) yeah.



(yeah) Let the song a - rise, (let the song a - rise)

55 1 2 CHORUS

A - rise, let the church a - rise.

61 Let love reach to the oth - er side. A - live,

67 come a - live; Let the song a - rise.

72 ENDING

Ev - 'ry - one sing a new hal - le - lu - jah. Ev - 'ry -

76 one sing a new hal - le - lu - jah.

SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C And also with you.

A Please greet those around you with words of peace.

AFFIRMATION OF FAITH

Apostles' Creed

A With the people of God in Christ now and in every time, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF GOD'S PEOPLE

A Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A Please kneel or be seated for the Prayers of the Church.

Prayer petitions will conclude: "Hear us, O God."

The congregation's response is: "Your mercy is great."

P We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C Amen.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Faithful God,

C you have shown us the ways of your heart, yet we stray from your paths. We are stuck stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

P Hear the good news: God the Faithful One loves you, ☩ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

C Amen.

OFFERING

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come forward for communion. Please ask an usher if you have any questions.

OFFERING PRAYER

P Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C Amen.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. Gluten-free is available on request. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive
those who trespass against us; and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION

P There is a place for you at the table of God. Come, receive the food that does not
perish, a taste of eternal life.

Receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.

COMMUNION SONG WP 34

Create in Me a Clean Heart

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The final staff ends with a double bar line.

Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.
Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.
Cast me not a - way from your pres - ence, O
Lord, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and re - new a right spir - it with - in me.

POST COMMUNION BLESSING

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

BENEDICTION

P The love of God the Sovereign strengthen you,
God the Son save you, and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you ✠ and grant you a faithful and courageous heart
now and forever.

C Amen.

SENDING SONG

Happy Day

Tim Hughes, Ben Cantelon

VERSE



1. The great - est day in his - to - ry, death is beat - en, You
2. When I stand in that place, free at last, meet-

4



have res - cued me. Sing it out, Je - sus is a - live.
ing face to face. I am Yours, Je - sus, You are mine.

9



The emp - ty cross, the emp - ty grave, life e - ter - nal, You have won the day.
End - less joy, per - fect peace, earth - ly pain fi - nal - ly will cease.

13



Shout it out, Je - sus is a - live, He's a - live.
Cel - e - brate, Je - sus is a - live, He's a - live.

CHORUS %



And oh, hap - py day, hap - py day, You washed my sin a - way.

23



Oh, hap - py day, hap - py day, I'll nev - er be the same,

Last time to Coda Ⓢ

INSTRUMENTAL



for - ev - er I am changed.

BRIDGE

Oh, what a glo - ri - ous day, what a glo - ri - ous way, that

41 You have saved me. And oh, what a glo - ri - ous day,

46 what a glo - ri - ous name. Hey! And oh, *D.S. al Coda*

51 *Coda* **ENDING**

er I am changed. What a glo - ri - ous, glo - ri - ous day, I'll nev - er be the

56 same.

DISMISSAL

- A Go in peace to love and serve the Lord.
- C Thanks be to God.

COPYRIGHTS

A NEW HALLELUJAH Deborah Smith, Michael W Smith, Paul Baloche CCLI Song# 5285860 © 2008 Smittyfly Music (admin by Capitol CMG Publishing)

HAPPY DAY Ben Cantelon, Tim Hughes CCLI Song# 4847027 © 2006 Thankyou Music, Ltd. (admin by Capitol CMG Publishing)

CREATE IN ME A CLEAN HEART Anonymous © 1989 Big Steps 4 U (admin by Music Services, Inc.)

MUSIC: Used with permission under ONE LICENSE A-731197 and CCLI #3289425. All rights reserved.

LITURGY: From Sundays and Seasons.com Copyright 2025 Augsburg Fortress, All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License SAS003917