

KIMBALL MEMORIAL LUTHERAN CHURCH 101 VANCE ST. KANNAPOLIS, NC 28081

June 29, 2025 3rd Sunday after Pentecost 10:00 am

Congregation responses in **Bold**.

WELCOME / ANNOUNCEMENTS

RECEPTION OF NEW MEMBERS

DAVID, JEANNIE, AND NATALIE LEWIS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Let us confess our sin in the presence of God and of one another. Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.
- C Amen.

OPENING SONG Living Waters Next Page

GREETING

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C Amen.**

Prayer of the Day

A Let us pray. Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

C Amen.

LET'S TALK Children's Time Deacon Liz

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PENTECOST 3 PAGE 1



READING Galatians 5:1. 13-25

L A reading from the fifth chapter of Galatians.

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

or freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. 13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. 14 For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." 15 If, however, you bite and devour one another, take care that you are not consumed by one another. 16 Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. 18 But if you are led by the Spirit, you are not subject to the law. 19 Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

L Word of God, word of life. C Thanks be to God.

GOSPEL Luke 9:51-62

P The Holy Gospel according to St. Luke, the ninth chapter.

C Glory to you, O Lord.

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set toward Jerusalem. ⁵⁴ When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village. ⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰ But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹ Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P The Gospel of the Lord. C Praise to you, O Christ.

SERMON Pastor John Futterer

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AFFIRMATION OF FAITH

Apostles' Creed

- A With the people of God in Christ now and in every time, let us confess our faith.
- C I believe in God, the Father almighty, creator of heaven and earth.
 - I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

As able, you are invited to kneel or be seated for the prayers.

Prayer petitions will conclude: "God of grace,"

The congregation's response is: "hear our prayer."

- P Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
- C Amen.

RECOGNITION OF HIGH SCHOOL GRADUATES

SHARING OF GOD'S PEACE

- A The peace of Christ be with you.
- C And also with you.
- A Please greet those around you with words of peace.

OFFERING

The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come to the altar for communion. Please ask an usher if you have any questions.

OFFERTORY ELW 674

Let Us Talents and Tongues Employ



1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

PENTECOST 3

OFFERING PRAYER

P Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior..

C Amen.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

- P Gathered as one by the Holy Spirit let us pray, as Jesus taught.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION

P The kingdom of God is set before you. Eat and rejoice.

You may receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.

COMMUNION SONG ELW 697

Just a Closer Walk with Thee

CLOSER WALK

Refrain

Just a closer walk with thee, grant it, Jesus, is my plea; daily walking close to thee, let it be, dear Lord, let it be.

1 I am weak but thou art strong:
Jesus, keep me from all wrong;
I'll be satisfied as long
as I walk, let me walk close to thee. *Refrain*

- 2 Through this world of toil and snares, if I falter, Lord, who cares?Who with me my burden shares?None but thee, dear Lord, none but thee. *Refrain*
- 3 When my feeble life is o'er, time for me will be no more; guide me gently, safely o'er to thy kingdom shore, to thy shore. *Refrain*

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Post Communion Blessing

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

BENEDICTION

P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace. **C** Amen.

