



**KIMBALL MEMORIAL LUTHERAN CHURCH**  
101 VANCE ST. KANNAPOLIS, NC 28081

October 20, 2024

22nd Sunday after Pentecost

8:30 am

**GATHERING MUSIC**

*Meekness and Majesty*

Graham Kendrick

**VERSE**



1. Meek ness and maj - es - ty, man - hood and de - i - ty,  
2. Fa ther's pure ra - di - ance, per - fect in in - no - cence;  
3. Wis dom un - search - a - ble, God, the in - vis - i - ble;



in per - fect har - mo - ny, the Man who is God. Lord of e - ter - ni - ty,  
Yet learns o - be - di - ence to death on a cross. Suf - f'ring to give us life,  
Love in - de - struct - i - ble in frail - ty ap - pears. Lord of in - fin - i - ty,



dwells in hu - man - i - ty; Kneels in hu - mil - i - ty and wash - es our  
con - qu'ring through sac - ri - fice; And as they cru - ci - fy prays, "Fa - ther, for -  
stoop - ing so ten - der - ly; Lifts our hu - man - i - ty to the heights of His

**CHORUS**



feet. O what a mys - ter - y, meek - ness and maj - es - ty;  
give."  
throne.



Bow down and wor - ship, for this is your God,



this is your God.



God, this is your God.

**VERSE**



1. Stand ing in Your pres - ence Lord, my heart and life are changed.  
 (2.) called me, I will fol - low Your will for me, I'm sure.



Just to love You and to live to see Your beau - ty and Your grace.  
 Let Your heart - beat, be my heart's cry, let me live to serve Your call. —

**CHORUS 1**



Heav - en and earth cry out Your name, na - tions rise up and see Your face;



And Your King - dom is es - tab - lished as I live to know You more.

**CHORUS 2**



Now I will nev - er be the same. Spir - it of God, my life You've changed;



And I'll for - ev - er sing Your praise, I live to know You, Lord. I live to



know You, Lord. 2. You've know You, Lord. Heav - en and earth know You, Lord.



Now I will nev know You, Lord. I live to know You, Lord. I live to know You, Lord..

**ENDING**



## **WELCOME**

### **PRAYER OF THE DAY**

**A** Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**C Amen.**

### **LET'S TALK**

*Children's Time*

### **READING Psalm 91:9-16**

**L** A reading from Psalm 91.

<sup>9</sup>Because you have made the LORD your refuge,  
the Most High your dwelling place,

<sup>10</sup>no evil shall befall you,  
no scourge come near your tent.

<sup>11</sup>For he will command his angels concerning you  
to guard you in all your ways.

<sup>12</sup>On their hands they will bear you up,  
so that you will not dash your foot against a stone.

<sup>13</sup>You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.

<sup>14</sup>Those who love me, I will deliver;  
I will protect those who know my name.

<sup>15</sup>When they call to me, I will answer them;  
I will be with them in trouble, I will rescue them and honor them.

<sup>16</sup>With long life I will satisfy them,  
and show them my salvation.

**L** Word of God, word of life.

**C Thanks be to God.**

## GOSPEL Mark 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to you, O Lord.**

**J**ames and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”<sup>36</sup> And he said to them, “What is it you want me to do for you?”<sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”<sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”<sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;<sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”<sup>41</sup> When the ten heard this, they began to be angry with James and John.<sup>42</sup> So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.<sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant,<sup>44</sup> and whoever wishes to be first among you must be slave of all.<sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The Gospel of the Lord C **Praise to you, O Christ.**

## SERMON

*Pastor John Futterer*

## SCRIPTURE SONG

*Rock of Ages*

*Next Page*

## CONFESSION AND FORGIVENESS

P Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.

C **Amen.**

P Let us bow before God in humility, confessing our sin.

*Silence is kept for reflection.*

P Steadfast and faithful God,

C **you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world’s violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C **Amen.**

VERSE

Musical staff 1: Treble clef, key signature of three sharps (F#, C#, G#), 4/4 time signature. The melody begins with a quarter rest, followed by quarter notes G4, A4, B4, and quarter rests.

There is no rock, there is no god like our God;

Musical staff 2: Continuation of the melody from staff 1, starting with a quarter note G4.

No oth - er name wor - thy of all our praise. The

Musical staff 3: Continuation of the melody from staff 2, starting with a quarter note G4.

Rock of Sal - va - tion that can - not be moved, He's prov - en Him - self to be faith -

Musical staff 4: Continuation of the melody from staff 3, ending with a double bar line and repeat sign. A first ending bracket is placed over the final two measures.

ful and true. There is no rock, there is no god like ours.

CHORUS

Musical staff 5: Continuation of the melody from staff 4, starting with a quarter rest. A bracket labeled '2, 3' spans the first three measures.

Rock of Ag - - es, Je - sus is the Rock. Rock of Ag - -

Musical staff 6: Continuation of the melody from staff 5, starting with a quarter note G4.

es, Je - sus is the Rock. Rock of Ag - - es, Je - sus is the Rock.

2nd time to Coda ⊕

Musical staff 7: Continuation of the melody from staff 6, ending with a double bar line and repeat sign.

There is no rock, there is no god like ours.

D.S. al Coda

Musical staff 8: Continuation of the melody from staff 7, ending with a double bar line.

Musical staff 9: Coda section, marked with a Coda symbol (⊕). Continuation of the melody from staff 8, ending with a double bar line.

There is no rock, there is no god like ours.

ENDING

Musical staff 10: Continuation of the melody from staff 9, ending with a double bar line.

Rock of Ag - - - - es.

Musical staff 11: Continuation of the melody from staff 10, ending with a double bar line.

Rock of Ag

## AFFIRMATION OF FAITH

### *Apostles' Creed*

A With the people of God in Christ now and in every time, let us confess our faith.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF GOD'S PEOPLE

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A Please kneel or be seated for the Prayers of the Church.

*Prayer petitions will conclude: "God of grace,"*

*The congregation's response is: "**hear our prayer.**"*

P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**C Amen.**

## SHARING OF GOD'S PEACE

A The peace of Christ be with you.

**C And also with you.**

## OFFERING PRAYER

P Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

**C Amen.**

## HOLY COMMUNION

*We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!*

## WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION

P Jesus welcomes you to this table.  
Come, here is your God.

**Receive the Elements as the words are said:**

*The Body of Christ given for you; The Blood of Christ shed for you.*

*Healing Prayer is available under the balcony during Communion if you desire prayer.*

## COMMUNION SONG ELW 787

*On Eagle's Wings*

ON EAGLE'S WINGS



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no

fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

day; thou- sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

Final refrain  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.



## POST COMMUNION BLESSING

**P** The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

**C** Amen.

## BENEDICTION

**P** God all mighty, God most merciful ✝ bless you, keep you, and give you peace.

**C** Amen.

## SENDING SONG

*At the Cross*

*Next Page*

## THE DISMISSAL

**A** Go in peace to love and serve the Lord.

**C** Thanks be to God.

## COPYRIGHTS

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# SENDING SONG

## At the Cross

Randy & Terry Butler

### VERSE

1 I know a place, a won - der - ful place where ac -  
5 cused and con - demned find mer - cy and grace. Where the wrongs we have done  
10 and the wrongs done to us were nailed there with Him  
(You)

*Fine*

### CHORUS 1a

15 there on the cross. At the cross He died for our sin.  
(At the cross) (You)

21 At the cross He gave us life a - gain.  
(At the cross) (You)

27 At the cross He died for our sin. At the cross  
(At the cross) (You)

### INSTRUMENTAL

32 He gave us life a - gain.  
(At the cross) (You)

### CHORUS 1b

38 At the cross At the cross You  
(At the cross)

44 died for our sin. At the cross You gave  
(At the cross)

*D.C. al Fine*

49 us life a - gain.



## Upcoming Commemorations

**Wednesday, October 23, 2024—James of Jerusalem, martyr, died around 62**

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

**Saturday, October 26, 2024—Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters**

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.