



# KIMBALL MEMORIAL LUTHERAN CHURCH

101 VANCE ST. KANNAPOLIS, NC 28081

August 24, 2025

Eleventh Sunday after Pentecost

8:30 am

*Congregation responses in **Bold**.*

## WELCOME

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.  
Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

## GATHERING SONG

*Be Unto Your Name*

*Next Page*

## GREETING

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you. Amen.**

## PRAYER OF THE DAY

A Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

## LET'S TALK

*Children's Time*

## VERSE



1. We are a mo - ment, You are for - ev - er, Lord of the a - ges,  
 2. We are the bro - ken, You are the heal - er, Je - sus, Re - deem - er,



God be - fore time; We are a va - por, You are e - ter - nal,  
 might - y to save; You are the love song we'll sing for - ev - er,



## CHORUS

Love ev - er - last - ing, reign - ing on high. Ho - ly, ho - ly  
 bow - ing be - fore You, bless - ing Your name.



Lord God Al - might - y, wor - thy is the Lamb Who was slain; High - est



prais - es hon - or and glo - ry be un - to Your name,



be un - to Your name. name, be un -



to Your name.

*repeat as desired*

## READING PSALM 103:1-8

L A reading from Psalm 103.

- <sup>1</sup> Bless the Lord, O my soul,  
and all that is within me, bless his holy name.
- <sup>2</sup> Bless the Lord, O my soul,  
and do not forget all his benefits—
- <sup>3</sup> who forgives all your iniquity,  
who heals all your diseases,
- <sup>4</sup> who redeems your life from the Pit,  
who crowns you with steadfast love and mercy,
- <sup>5</sup> who satisfies you with good as long as you live[a]  
so that your youth is renewed like the eagle's.
- <sup>6</sup> The Lord works vindication  
and justice for all who are oppressed.
- <sup>7</sup> He made known his ways to Moses,  
his acts to the people of Israel.
- <sup>8</sup> The Lord is merciful and gracious,  
slow to anger and abounding in steadfast love.

L Word of God, word of life.

**C Thanks be to God.**

## GOSPEL Luke 13:10-17

P The Holy Gospel according to St. Luke, the thirteenth chapter.

**C Glory to you, O Lord.**

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

**N**ow Jesus was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

## SERMON

*Pastor John Futterer*

## VERSE



1, I'd like to say, Lord, from the start, Thank You for break - ing through my heart!  
 (3.) when I am weak, my Lord, You're strong! Lov - ing me e - ven when I'm wrong!



Thank You for tear - ing ev - 'ry chain a - part!  
 Lord, You are my sal - va - tion and my song!



When I was lost, You made a way! You turned the dark - est night to day!  
 Ev - er - y day I'll make the choice, just lis - ten - ing fol - low - ing Your voice!



You are my joy and Lord, I'd like to say that No - bod - y fills my heart  
 Be - ing with You I can't help but re - joice! For



like Je - sus! No - bod - y thrills me like You do! Oh, No - bod - y fills my heart like Je - sus!



No - bod - y, Lord, but You, no - bod - y! No - bod - y fills my heart like Je - sus!



No - bod - y thrills me like You do! Oh, No - bod - y fills my heart like Je - sus!



No - bod - y, Lord, but You!

No - bod - y but You! \_\_\_\_\_



3. Well,

Oh,

## Coda ENDING



## AFFIRMATION OF FAITH

### *Apostles' Creed*

A With the people of God in Christ now and in every time, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A Let us pray for the church, the creation, and the whole people of God, for God is near.

*As able, you are invited to kneel or be seated for the prayers.*

Petitions conclude: "Hear us, O God."

Congregation's response: "**Your mercy is great.**"

P Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

C Amen.

## SHARING OF GOD'S PEACE

A The peace of Christ be with you.

C And also with you.

A Please greet those around you with words of peace.

## OFFERING

*The offering plates are in the narthex for your use. You may also place your offering in the plate at the communion rail when you come to the altar for communion. Please ask an usher if you have any questions.*

## OFFERTORY

### *Dwell in Me*

*Marty Parks*

*Unison*

1. Dwell in me, dwell in me; Word of  
(2. Breathe on) me, breathe on me; Ho - ly

Je - sus, dwell in me. Till Your face is all I  
Spir - it, breathe on me. Be my pas - sion, set me

*continued...*

see. free. Word of Je - sus, dwell in me. Ho - ly Spir - it, breathe on me. 2. Breathe on

Song ending

me. Ho - ly Spir - it, breathe on me.

## OFFERING PRAYER

**P** Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

**C** Amen.

## HOLY COMMUNION

*We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!*

## WORDS OF INSTITUTION

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

**P** Gathered as one by the Holy Spirit let us pray, as Jesus taught.

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION

P The kingdom of God is set before you. Eat and rejoice.

**You may receive the Elements as the words are said:**

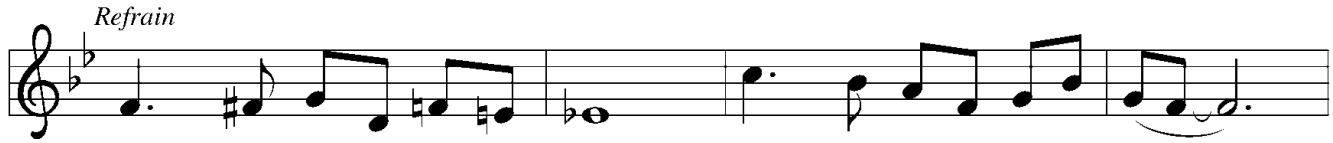
***The Body of Christ given for you; The Blood of Christ shed for you.***

*Healing Prayer is available under the balcony during Communion if you desire prayer.*

## COMMUNION SONG ELW 697

*Just a Closer Walk with Thee*

CLOSER WALK



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai-ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je-sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal-ter, Lord, who cares?
- 3 When my fee-ble life is o'er, time for me will be no more;



I'll be sat-is-fied as long as I walk, let me walk close to thee.  
Who with me my bur-den shares? None but thee, dear Lord, none but thee.  
guide me gent-ly, safe-ly o'er to thy king-dom shore, to thy shore.

## POST COMMUNION BLESSING

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

## BENEDICTION

P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

C Amen.

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**VERSE 1**

You are here, mov - ing in our midst; I wor - ship You, I wor - ship You.

You are here, work - ing in this place; I wor - ship You, I wor - ship You.

**CHORUS**

You are here, You are Way Mak - er, Mir - a - cle Work - er,

Prom - ise Keep - er, Light in the dark - ness, my God, that is who You are. You are

**VERSE 2 & 3**

are. You are here, touch - ing ev - 'ry heart; I wor - ship You, I wor - ship  
You are here.) turn - ing lives a - round: I wor - ship You. I wor - ship

You. You are here, heal - ing ev - 'ry heart; I wor - ship You, I wor - ship You.  
You. You are here, mend - ing ev - 'ry heart; I wor - ship You,

You are here, yeah, I wor - ship You, Lord. You are

**CHORUS**

Way Mak - er, Mir - a - cle Work - er, Prom - ise Keep - er, Light in the dark - ness,

my God, that is who You are. You are are. That is who You are. That is who You

are. That is who You are. That is who You are. That is who You are.

**CHORUS**

Way Mak - er, Mir - a - cle Work - er, Prom - ise Keep - er, Light in the dark - ness,

my God, that is who You are. You are are.