



# KIMBALL MEMORIAL LUTHERAN CHURCH

101 VANCE ST. KANNAPOLIS, NC 28081

October 13, 2024

Twenty-First Sunday after Pentecost

8:30 am

## GATHERING MUSIC

### You Are Good

Israel Houghton

#### VERSE



Lord, You are good, and Your mer - cy en - dur - eth for - ev - er;



Lord, You are good and Your mer - cy en - dur - eth for - ev - er.



Peo - ple from ev - er - y na - tion and tongue, from gen - er - a - tion to gen - er - a - tion. We

#### CHORUS

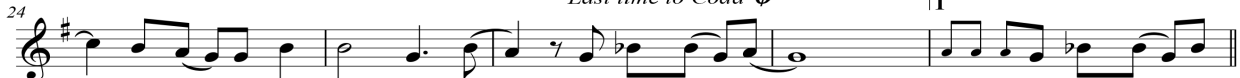


wor - ship You, hal - le - lu - jah, hal - le - lu - jah; We wor - ship You



for who You are; We wor - ship You, hal - le - lu - jah, hal -

*Last time to Coda*  $\text{Coda}$



le - lu - jah; We wor - ship You for who You are; for You are good.

#### INSTRUMENTAL

(1)



for You are good.

#### VAMP



Yes, You are, yes, You are, yes, You are;



So good, so good; Yes, You are, yes, You are, yes, You are;



You are good, all the time; All the time,



You are good; You are good You are good all the time;

48 1 | 2 *D.C. al Coda*

All the time, You are good; You are good

53 *Coda* **ENDING**

for who You are, for who You are,

You are good, You are good, You are good,

63

good, good, yes, You are, yes, You are, yes, You are,

66

yes, You are, yes, You are.

## GATHERING MUSIC

### *God of Wonders*

Marc Byrd / Steve Hindalong

**INTRO**

**VERSE 1**

1. Lord of all cre - a - tion, of wa - ter earth, and sky;

The heav - ens are Your tab - er - nac - le. Glo - ry to the Lord on high!

**CHORUS 1**

God of won - ders be - yond our gal - ax - y, You are ho - ly, ho - ly. The

u - ni - verse de - clares Your maj - es - ty, You are ho - ly, ho - ly.


21 *2nd time to Coda* **INSTRUMENTAL**


Lord of heav - en and earth, Lord of heav - en and earth.

26 **VERSE 2**

2. Ear - ly in the morn - ing,

31  I will cel - e - brate the light. When I stum - ble in the dark - ness

35  I will call Your name by night. *D.S. al Coda*

37  *Coda* **BRIDGE** Hal - le - lu - jah, to the


39  Lord of heav - en and earth. Hal - le - lu - jah, to the Lord of heav - en and earth.

42  Hal - le - lu - jah, to the Lord of heav - en and earth. You are

46  **CHORUS 2** ho - ly. God of won - ders be - yond our gal - ax - y, You are

50  ho - ly, ho - ly. Pre - cious Lord, re - veal Your heart to me. Fa - ther,

54  hold me, hold me. The u - ni - verse de - clares Your maj - es - y, You are

58  ho - ly, ho - ly, ho - ly, ho - ly!

**CHORUS 3**  God of won - ders be - yond our gal - ax - y, You are ho - ly, ho - ly.

67  Pre - cious Lord re - veal Your heart to me, Fa - ther hold me, hold me.

**ENDING**  Hal - le - lu - jah, to the Lord of heav - en and earth. Hal - le - lu - jah, to the.

74  **1** | **2** (jah) Lord of heav - en and earth. Lord of heav - en and earth.—

## WELCOME

### PRAYER OF THE DAY

A Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C Amen.

### LET'S TALK

*Children's Time*

### READING Psalm 90:12-17

L A reading from Psalm 90.

<sup>12</sup>So teach us to count our days  
that we may gain a wise heart.

<sup>13</sup>Turn, O LORD! How long?  
Have compassion on your servants!

<sup>14</sup>Satisfy us in the morning with your steadfast love,  
so that we may rejoice and be glad all our days.

<sup>15</sup>Make us glad as many days as you have afflicted us,  
and as many years as we have seen evil.

<sup>16</sup>Let your work be manifest to your servants,  
and your glorious power to their children.

<sup>17</sup>Let the favor of the LORD our God be upon us,  
and prosper for us the work of our hands — O prosper the work of our hands!

L Word of God, word of life.

C Thanks be to God.

### GOSPEL Mark 10:17-31

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to you, O Lord.**

**A**s Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me."

*continued...*

<sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions. <sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” <sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

P The Gospel of the Lord  
C Praise to you, O Christ.

## SERMON

*Pastor John Futterer*

## SCRIPTURE SONG

*Seek Ye First*

*Next Page*

## CONFESSION AND FORGIVENESS

P Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.

C Amen.

P Let us bow before God in humility, confessing our sin.

*Silence is kept for reflection.*

P Steadfast and faithful God,

C you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world’s violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C Amen.

VERSE



1. Seek ye first the king - dom of God and His right - eous -  
 2. Man shall not live by bread a - lone but by ev - 'ry  
 3. Ask and it shall be giv - en un - to you, seek and ye shall



ness, and all these things shall be add - ed un - to you -  
 word that pro - ceeds from the mouth of God -  
 find, knock and the door shall be o - pened un - to you -



Al - le - lu, al - le - lu - - - ia!  
 Al - le - lu, al - le - lu - - - ia!  
 Al - le - lu, al - le - lu - - - ia!

AFFIRMATION OF FAITH

*Apostles' Creed*

A With the people of God in Christ now and in every time, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF GOD'S PEOPLE

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A Please kneel or be seated for the Prayers of the Church.

*Prayer petitions will conclude: "God of grace,"*

*The congregation's response is: "hear our prayer."*

P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C Amen.

## **SHARING OF GOD'S PEACE**

**A** The peace of Christ be with you.

**C** And also with you.

## **OFFERING PRAYER**

**P** Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

**C** Amen.

## **HOLY COMMUNION**

*We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!*

## **WORDS OF INSTITUTION**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **LORD'S PRAYER**

**P** Gathered as one by the Holy Spirit let us pray, as Jesus taught.

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION**

**P** Jesus welcomes you to this table.

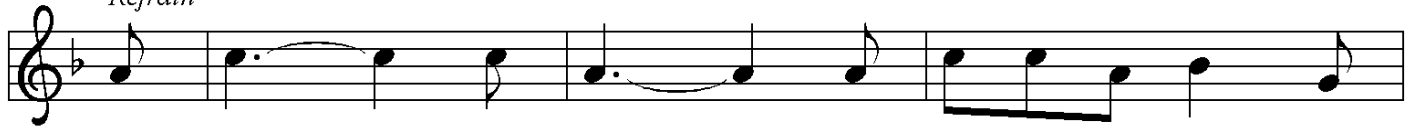
Come, here is your God.

**Receive the Elements as the words are said:**

*The Body of Christ given for you; The Blood of Christ shed for you.*

*Healing Prayer is available under the balcony during Communion if you desire prayer.*

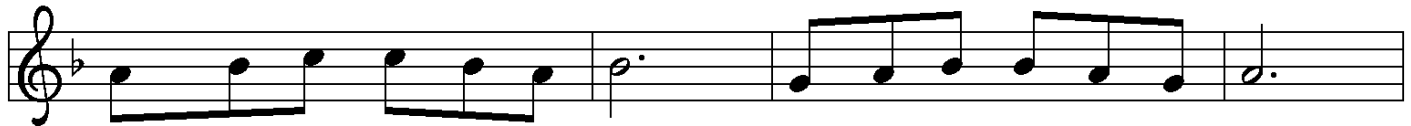
*Refrain*



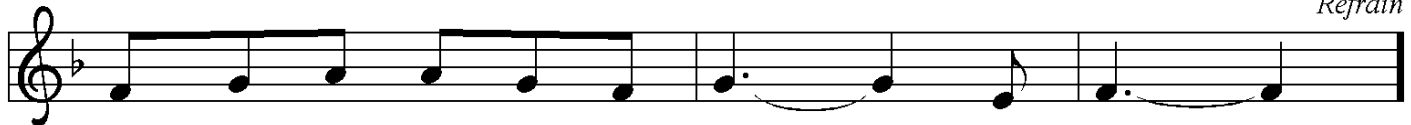
Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- |   |                                    |                                       |
|---|------------------------------------|---------------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their feet,  |
| 2 | Neigh-bors are wealth-y and poor,  | var - ied in col - or and race,       |
| 3 | These are the ones we will serve,  | these are the ones we will love;      |
| 4 | Kneel at the feet of our friends,  | si - lent - ly wash - ing their feet: |



mas - ter who acts as a slave to them.  
 neigh-bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

*Refrain*

**POST COMMUNION BLESSING**

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen.

**BENEDICTION**

P God all mighty, God most merciful ✙ bless you, keep you, and give you peace.

C Amen.

**THE DISMISSAL**

A Go in peace to love and serve the Lord.

C Thanks be to God.



**VERSE**

My Je - sus, my Sav - iour, Lord, there is none like You; All of my days

5

I want to praise the won - ders of Your might - y love. My com - fort,

10

my shel - ter, tow - er of ref - uge and strength; Let ev - 'ry breath, all that I am,

**CHORUS**

14

nev - er cease to wor - ship You. Shout to the Lord, all the earth,

18

let us sing. Pow - er and maj - es - ty, praise to the King.

21

Moun - tains bow down and the seas will roar at the sound of Your name.

25

I sing for joy at the work of Your hands, for - ev - er I'll love You, for - ev - er I'll stand,

29

noth - ing com - pares to the prom - ise I have in You.

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## Upcoming Commemorations

**Tuesday, October 15, 2024—Teresa of Avila, teacher, renewer of the church, died 1582**  
A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

**Thursday, October 17, 2024—Ignatius, Bishop of Antioch, martyr, died around 115**  
Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

**Friday, October 18, 2024—Luke, Evangelist**

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.