

# KIMBALL MEMORIAL LUTHERAN CHURCH 101 Vance St. Kannapolis, NC 28081

March 16, 2025

**Second Sunday in Lent** 

11:00 am

† Please stand as you are able. Congregation responses in **Bold**.

Prelude on "Foundation" arr. Robert Lau

# **W**ELCOME

# **♦ CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.
- C Amen.
- P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

- P Merciful God,
- you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.
- P God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C Amen.



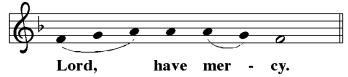
LENT 2

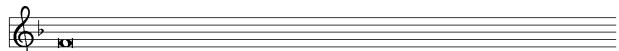
# **GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

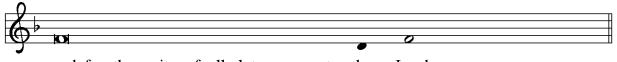
# **廿 K**YRIE *ELW* S138



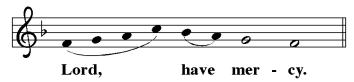




For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their worship and praise,





## **中 Prayer of the Day**

A Let us pray. God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## C Amen.

# LET'S TALK

Children's Time

# **READING Philippians 3:17—4:1**

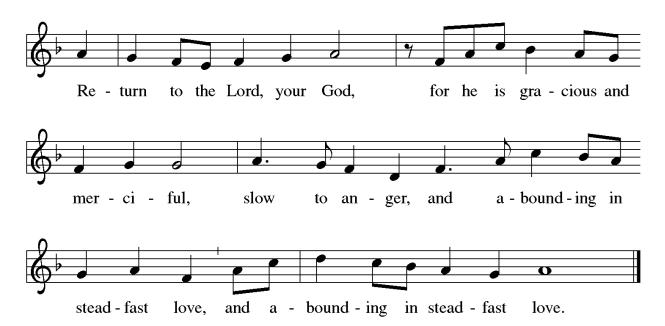
L A reading from the third and fourth chapters of Philippians.

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

Prothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup> For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup> Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup> But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup> He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. <sup>4:1</sup> Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

- L Word of God, word of life.
- C Thanks be to God.

# **GOSPEL ACCLAMATION** ELW S142



# **GOSPEL** Luke 13:31-35

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." <sup>32</sup> He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup> Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup> Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup> See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON Pastor John Futterer

ANTHEM The Wondrous Cross Evelyn R. Latter

# **AFFIRMATION OF FAITH**

Apostles' Creed

A With the people of God in Christ now and in every time, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

A Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

As able, you are invited to kneel or be seated for the prayers.

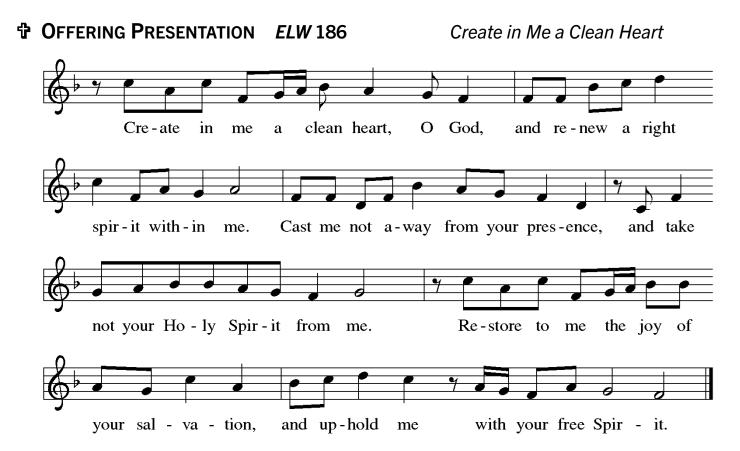
Prayer petitions will conclude: "God, in your mercy,"

The congregation's response is: "receive our prayer."

- P Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
- C Amen.

# **♣** Sharing of God's Peace

- A The peace of Christ be with you.
- C And also with you.
- A Please greet those around you with words of peace.



# **OFFERING PRAYER**

- P Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.
- C Amen.

# **HOLY COMMUNION**

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

## **WORDS OF INSTITUTION**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

- P Gathered as one by the Holy Spirit let us pray, as Jesus taught.
- C Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION

P All who are hungry, come! The feast of grace is spread.

## Receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

Healing Prayer is available under the balcony during Communion if you desire prayer.





# **♣ Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

## C Amen.



# PRAYER AFTER COMMUNION

P Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

#### C Amen.

### **BENEDICTION**

P God our tender parent,
God the crucified one,
God the reconciling Spirit,
H bless you now and forever.

#### C Amen.



# DISMISSAL

- A Go in peace to love and serve the Lord.
- C Thanks be to God.

**Postlude** 

Guide and Keep Us

Gertrude Haupt Richolson

## **UPCOMING COMMEMORATIONS**

# Monday, March 17, 2025 Patrick, bishop, missionary to Ireland, died 461

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

# Wednesday, March 19, 2025 Joseph, Guardian of Jesus

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

# Friday, March 21, 2025 Thomas Cranmer, Bishop of Canterbury, martyr, died 1556

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

# Saturday, March 22, 2025 Jonathan Edwards, teacher, missionary to American Indians, died 1758

A Puritan minister in Connecticut, Edwards is remembered as being a great preacher. Though his most famous sermon talks at length about hell, he was more concerned with God's love. He served both as missionary to the Housatonic people in Massachusetts, and as president of the future Princeton University.

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