San Luis Valley Area 4-H Dog Project Record Book - Junior

SAN LUIS VALLEY AREA
COLORADO STATE UNIVERSITY EXTENSION

Project: _____ Year: _____ Years in Project: _____

Name: _____ Age: _____ 4-H Club: _____

Project Goals:

The first step of a successful project is to set project goals and steps to achieve your goals. Each goal should contain three parts: (1) action, (2) results, and (3) timetable. For example: (1) I want to train my dog (2) all the agility patterns (3) before fair. The steps are the activities we do in the project to reach our project goal before the end of our timetable.

My Project Goals (Juniors are required to list 2 project goals; Intermediates and Seniors are required to list 3 project goals):				
What I Did:	**What I Learned:**		**Time Spent:**	**Special Help (people, books etc.):**

Project Agreement (to be signed at the beginning of the year):

I will be responsible for feed, care, and management of my animals. I will keep good records and finish my record book to complete my project. I will be responsible for management decisions concerning health, welfare, profitability, and product quality of my project.

_____   _____
Member Signature   Date

As a parent or supporter, I realize that animal projects require a considerable amount of expense and labor. I will support this youth in their efforts and allow them to learn as much as possible from the experience. The youth is expected to be responsible for labor, care, and management decisions affecting the project. I will help where needed by giving guidance and instruction.

_____   _____
Parent Signature   Date

Colorado Dog Identification

You will need to add each dog to 4-H Online that you have designated in your 4-H dog project. Upload/update a picture of your dog and the dog's shot records. PLease contact your Extension office for questions or help in uploading the pictures and the vaccination records. You will need to print the Dog ID page from 4-H Online for each dog and attach it behind this page. For a neat presentation, you can use a clipping tool to take a snapshot of the information in 4-H Online to put onto a document and then do the same for the photographs. Directions for adding an Animal ID to 4-H Online are below. One book can be used for all the dogs but each dog will need their own page where it's necessary.

Dogs Name(s)	Dogs Breed(s)

Important Names & Contact Information	
4-H Leader & Phone Number:	
Veterinarian & Phone Number:	
Trainer & Phone Number:	
Extension Office & Phone Number:	
Other:	

Dog Project Humane Treatment Policy

I, _____, know that I am responsible for the care and welfare of my 4-H project animals. I promise to care for and train them in a humane and ethical manner.

I know that a healthy animal needs the proper kind and amount of food, water, shelter, and health care. I know that it is my responsibility to provide that care.

It is my duty to see that my animals are cared for properly.

I know that training is required to have my project animal perform and respond in an acceptable manner.

I understand that cruel or excessively harsh training practices are not to be used in the Colorado 4-H program.

I will be honest and consistent in my care and training of my project animal.

_____
Member Signature   Date

How to Add an Animal ID to 4-H Online:

1 Log-in to 4-H Online using your family email.

2 Go to the Member page.

3 Scroll down to list of family members and click on "View" next to your name (just like when you were registering).

4 Click on the "Animal" button on the menu at the left of the screen.

5 Choose your animal type, in this case Horse.

6 Click "Add Animal".

7 Fill out the information and add photos.

8 Click on "Save".

Dog Inspection

At the beginning of your 4-H project year, ask your leader/trainer to help you inspect and evaluate your dog in the areas listed below. Please refer to the Dog Resource Handbook, Chapters 16-17. Comments made should include what improvements need to happen, if any. Do a second evaluation prior to your county fair and make comments on what improvements have been made in each area. Please duplicate this page if you have multiple dogs in your project.

Points Checked:	First Inspection Comments Date:	Second Inspection Comments Date:
1. Condition of coat - clean, matted, brittle		
2. Condition of skin - healthy, dry, irritated		
3. Condition of Eyes - clear, runny, matter		
4. Condition of Ears - clean, dirty, infected		
5. Body Weight - ideal, fat, thin		
6. Condition of Gums - pale, inflamed, healthy		
7. Condition of Teeth - clean, tartar, stained		
8. Condition of Nails - short or long		
9. Temperament - friendly, shy, aggressive		

General Dog Care

☐	Brush my dog's teeth and clean their ears.	☐	Keep crates, carriers, pens, kennels, and bedding clean.
☐	My dog receives an annual checkup by a veterinarian and vaccines as required.	☐	I have read the first section of Chapter 18 of the Dog Resource Handbook.
☐	Trim my dog's claws and brush my dog's coat at least once a month.	☐	My dog has been spayed or neutered.
☐	Provide proper housing and bedding	☐	My dog has an ID on them at all times (tag, tattoo, or microchip)
☐	Provide clean, fresh water at all times	☐	My dog does not roam free or unsupervised
☐	Feed my dog daily or more often as needed	☐	Clean up after my dog when we walk outside.
☐	Keep food and water bowls clean	☐	Do not allow my dog to approach another dog or person without permission.

Feed and Health Report

Answers to the following questions should reflect age and knowledge; older members should give more complete and detailed answers. Please attach a copy of all nutrition labels from feed bags. **Please insert a copy of your dog's rabies certificate after this page.** Add additional pages as needed.

Dog's Name:	What do you feed your animal? (Ex. brand name of food and how much)	List any snack or treats that you give your animal (Ex. brand name and how much).	What are the 1st three ingredients of your feed?

Your dog's healthy is maintained by regular exercise, good nutrition, care, and grooming. Your veterinarian can give vaccinations to prevent disease and can help with sickness, accidents, or special problems. Your dog should have the locally required vaccinations, and any other required vaccinations for participating in shows. If no vet visits, please write N/A on the form. Be sure all vet costs are recorded on the Expenses Report section.

Date:	Reason for Health Report:	Description of Treatment / Name of Medication
Veterinarian's Name:		Veterinarian's Phone Number:

Expense Report

Recorde expenses as they occur; list the amount of each expenditure in the appropriate location below. These figures should indicate the actual cost to maintain your dog(s) for the entire year. Add extra sheets if needed. Please reach out to Extension staff if you have any questions.

Expenses:	Cost:
Health Cost (Vaccinations, vet visits, farrier costs, etc.) Record N/A if there were none and $0.00 in Box 1. Add up totals in Box 1.	
Total Health Cost (this is Box 1):	
Feed Costs (grain, hay, supplements, medicated feeds, etc) Record N/A if there were none and $0.00 in Box 2. Add up totals in Box 2.	
Total Feed Cost (this is Box 2):	
Dog/Equipment Costs (purchase of dog, show fees, grooming items, etc) Record N/A if there were none and $0.00 in Box 3. Add up totals in Box 3.	
Total Feed Cost (this is Box 3):	
Other Costs (show supplies, bedding, entry fees, etc.) Record N/A if there were none and $0.00 in Box 4. Add up totals in Box 4.	
Total Other Cost (this is Box 4):	
Total Expenses (Box 1 + Box 2 + Box 3 + Box 4) (this is Box 5):	

Income:	Cost:
Income (services, premium, sales, jackpots, etc.) Record N/A if there were none and $0.00 in Box 7. Add up totals in Box 7.	
Income Total (this is Box 7):	

Total Project Summary:	
Total Income (Box 7):	
Total Expenses (Box 5):	
Project Cost, Profit or Loss (Box 7 - Box 5):	

Judged Dog Events

LIst all judged show or exhibition activities including non-4-H events that you and your dog participated in. Examples include shows, fun matches, AKC events, etc. Please add additional pages as needed.

Date:	Dog's Name:	Event (fun show, fair, etc)	Class Name:	Score:	Placing:

Dog Training Evaluation Log

Record your dog's training level in each class the dog is participating in. List each exercise and evaluate your dog's ability. Also include non-4-H activities you are involved with (i. e. herding, tracking, etc.). Have an adult leader or parent help you evaluate your dog. Please make sure all classes that you are involved in are listed in this log (ex. obedience, rally, showmanship, etc.).

Dog's Name:	Beginning Date:	Needs to Learn:	Does OK:	Does Great:	Ending Date:	Needs to Learn:	Does OK:	Does Great:

Involvement Record

Answer the questions that are listed below. Please use complete sentences.

What was your demonstration this year?	
What was your clubs Community Service Project (s)?	
What leadership or self-development opportunities did you attend?	
What was the most valuable thing you learned with your project this year?	
What was the most challenging part of your project this year?	
Did you meet or exceed your goals? Did you not meet them? Explain.	
Who would you like to thank the most for helping you with your project this year?	
What are your goals going into next year with your project?	
Where did you exhibit/show? What judging activities did you do?	

Project Pictures	4-H Story
Include a minimum of four pictures each with a descriptive caption. Include pictures that demonstrate the progress of your project. Also add a minimum of two pictures that demonstrate biosecurity practices. Try and place pictures in order to better show progress. Additional photos may be added.	Tell us about your 4-H experience this year. Story may be typed or handwritten with 1-inch margins. Handwritten stories should be written on lined, white notebook paper and be legible. Typed stories should be on plain, white paper and no smaller than 12-point font. Limit your story to a maximum of 3 pages, with good grammar, correct spelling, and complete sentences. Write about any project highlights, challenges, or unique experiences you had. What would you like to do in the project next year?

_____   _____

Leader Signature   Date   Member Signature   Date