

St. Stephen's Episcopal Church, Waretown, NJ  
Sunday Holy Eucharist – Rite Two  
Sunday, May 30, 2021  
Trinity Sunday

**The Word of God**

*Celebrant*     **Alleluia. Christ is Risen.**  
*People*         The Lord is risen indeed. Alleluia.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

**Collect**

*Celebrant*     **The LORD be with you.**  
*People*         And also with you.  
*Celebrant*     **Let us pray.**

**Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen**

**The Lesson**

**Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings; with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said; "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" and I said, "Here am I; send me!"

*Reader*         The Word of the Lord.  
*People*         **Thanks be to God.**

## Psalm 29

### *Afferte Domino*

- 1 Ascribe to the Lord, you gods,\*  
Ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name;\*  
Worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
The God of glory thunders;\*  
The Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice;\*  
The voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees;\*  
The Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf,\*  
And Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
The voice of the Lord shakes the wilderness;\*  
The Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe\*  
And strips the forests bare.
- 9 And in the temple of the Lord\*  
All are crying, “Glory!”
- 10 The Lord sits enthroned above the flood;\*  
The Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people;\*  
The Lord shall give his people the blessing of peace.

## The Epistle

### **Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ---if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **The Gospel**

*Celebrant*        **The Holy Gospel of our LORD Jesus Christ,  
according to John.**  
*People* Glory to you, Lord Christ.

### **John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can

anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Celebrant*      **The Gospel of the LORD.**  
*People*          Praise to you, Lord Christ.

### **The Sermon**

### **The Nicene Creed** (*all stand*)

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People, Form VI**

In peace, we pray to you , Lord God.  
 For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
 For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
 For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice and oppression.*  
 For all those who are in danger, sorrow or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
 For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
 For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, William our Bishop; and all bishops and other ministers.  
*For all who serve God in his Church.*  
 For the special needs and concerns of this congregation.  
 Hear us, Lord  
*For your mercy is great*  
 We thank you, Lord, for all the blessings of this life.  
 We will exalt you, O God our King;  
*And praise your name for ever and ever.*  
 We pray for all who have died, that they may have a place in your eternal kingdom.  
 Lord let your loving kindness be upon them;  
*Who put their trust in you.*

**We pray to you also for the forgiveness of our sins:**

*Celebrant and People*  
 Have mercy upon us, most merciful Father: in your compassion forgive us our sins, known and unknown, things done and left

undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Priest stands and says*

**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

**The Peace** *(all stand)*

*Celebrant*      **The peace of the Lord be always with you.**  
*People*          And also with you.

**Celebrant**                      **Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.**

**Preparation of the Bread and Wine**

**The Great Thanksgiving -- Eucharistic Prayer C**

*The people remain standing. The Celebrant faces them and says*

*Celebrant*      **The Lord be with you.**  
*People*          And also with you.

*Celebrant*      **Lift up your hearts.**

*People*          We lift them to the Lord.

*Celebrant*      **Let us give thanks to the Lord our God.**

*People*              It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

**God of all power, Ruler of the Universe, you are worthy of glory and praise.**

*People: Glory to you for ever and ever.*

**At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.**

*People: By your will they were created and have their being.*

**From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.**

*People: Have mercy, Lord, for we are sinners in your sight.*

**Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.**

*People: By his blood, he reconciled us.*

*By his wounds, we are healed.*

**And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in unending hymn:**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

**The Celebrant continues:**

**And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.**

**On the night he was betrayed he took bread, said the blessing, and gave it to his friends, and said:**

**“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

**After supper, he took the cup of wine, gave thanks, and said:**

**“Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

**Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,**

*People: We celebrate his death and resurrection,*

*as we await the day of his coming.*

**Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Delivers us from the presumption of coming to this Table for solace**

**only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.**

*People: Risen Lord, be known to us in the breaking of the Bread.*

**Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.**

*People: Amen.*

**And now, as our Savior Christ has taught us, we are bold to say,**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*Silence*

*Celebrant [Alleluia.] Christ our Passover is sacrificed for*

*us;*

*People* Therefore let us keep the feast. [Alleluia.]

**The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

*The Bread is given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

### **The Prayer of Spiritual Communion St. Alphonsus Liguori**

(Prayed by those who would normally receive, but are either uncomfortable due to the pandemic or availed to stay at home when normally would be with us.)

My Jesus, I believe that you are present in the most holy sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As if you were already there, I embrace you and unite myself wholly to you. Permit me never to be separated from you. Amen.

### **The Post-Communion Prayer**

*Celebrant*

**Let us pray.**

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love**

**and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Blessing & Prayers**

### **Announcements**

### **The Dismissal**

*Celebrant*            **Let us go forth in the name of Christ**

**[Allelulia Alleluia!]**

*People*            Thanks be to God, [*Allelulia, Allelulia!*]