The Collect of the Day
The Celebrant says to the people
The Lord be with you.
People And also with you.
Celebrant Let us pray.
Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
People Amen.

The Lessons
The people sit. One or two Lessons, as appointed, are read, the Reader first saying
A Reading from Genesis. [32: 22-31]

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

After each Reading, the Reader may say
The Word of the Lord.
People Thanks be to God
A Psalm, hymn, or anthem may follow each Reading.

Psalm 17 Exsaudi, Domine

1 Hear my plea of innocence, O Lord; give heed to my cry; *
   listen to my prayer, which does not come from lying lips.
2 Let my vindication come forth from your presence; *
   let your eyes be fixed on justice.
3 Weigh my heart, summon me by night; *
   melt me down; you will find no impurity in me.
4 I give no offense with my mouth as others do; *
   I have heeded the words of your lips.
5 My footsteps hold fast to the ways of your law; *
   in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me; *
   incline your ear to me and hear my words.
7 Show me your marvelous loving-kindness; *
   O Savior of those who take refuge at your right hand
   from those who rise up against them.
16 But at my vindication I shall see your face; *
   when I awake, I shall be satisfied, beholding your likeness.

A Reading from Romans.[9: 1-5]

I am speaking the truth in Christ--I am not lying; my conscience confirms it by the Holy Spirit--I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

After each Reading, the Reader may say
The Word of the Lord.

People Thanks be to God.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew. [14: 13-21]

People Glory to you, Lord Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

After the Gospel, the Reader says
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon
On Sundays and other Major Feasts there follows, all standing

The Nicene Creed
The people standing, the Celebrant and people says

We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
   eternally begotten of the Father, God from God,
   Light from Light, true God from true God,
   begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
Silence

Confession of Sin
The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
All stand. The Celebrant says to the people
The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.
The Great Thanksgiving Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says
The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Arch-
angels and with all the company of heaven, who for ever sing this
hymn to proclaim the glory of your Name:

Celebrant and People
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for
yourself; and, when we had fallen into sin and become subject to evil
and death, you, in your mercy, sent Jesus Christ, your only and eterna-
Son, to share our human nature, to live and die as one of us, to
reconcile us to you, the
God and Father of all. He stretched out his arms upon the cross,
and offered himself in obedience to your will, a perfect sacrifice for
the whole world.

On the night he was handed over to suffering and death, our Lord
Jesus Christ took bread; and when he had given thanks to you, he
broke it, and gave it to his disciples, and said, “Take, eat: This is my
Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given
thanks, he gave it to them, and said, “Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and
for many for the forgiveness of sins. Whenever you drink it, do this
for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this
sacrifice of praise and thanksgiving. Recalling his death, resurrection,
and ascension, we offer you these gifts. Sanctify them by your Holy
Spirit to be for your people the Body and Blood of your Son, the
holy food and drink of new and unending life in him. Sanctify us
also that we may faithfully receive this holy Sacrament, and serve
you in unity, constancy, and peace; and at the last day bring us with
all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him,
and in him, in the unity of the Holy Spirit all honor and glory is
yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us we are bold to say

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then say
Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words
The Body of Christ, the bread of heaven. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant may bless the people.

The Celebrant, dismisses them with these words
Let us go forth in the name of Christ.
People Thanks be to God.