



CHABAD LUBAVITCH
HEADQUARTERS
DEPARTMENT OF URBAN RELIEF

Rabbi M. Obadiah
815 N. Pine
San Antonio, TX, 78202

Theory of Matriarchal Governance

By: Madrikh Obadiah

19DEC25



Theory of Matriarchal Governance

In the Name of Jehovah; Goddess of the 13 Realms. Knower, Seer, the Wise;

Foundation of government is like that of the founding of a marriage. Except, in this particular peculiarity humane society has become so consciously depended upon superficial materialistic constructs to define real from unreal. That Marriage within the Secular parameters of society often experience “Drifting Apart”. Indeed the drifting apart, is but a side effect of utilizing tangible substances.

Tangible substances most often used within a secular courting atmosphere consists commonly more or less of;

perfume, a restaurant atmosphere, dawning clothing that otherwise would never been worn, the illogical expenditures financially on social events, or activities that require one to possess a affluence of income to sustain such recreational illusions.

Are all used to induce a consensual gas lighting ritual involving two adults constantly having to chip at the moral, ethical, and philosophical integrity of not only themselves, but of that of the marriage. Before long both parties find themselves more lost than they first found each other, accept now they have lost all competency of what they were as individuals and traded it for fatigue and burn out syndrome.

Like a national government addicted to the line of credit slowly choking itself in the ability to provided the basic necessities for the common people. So does the reunited Soul (Male and female respective halves) ability to maintain harmony is choked by an addiction to overlook the most valuable recreation available to them. That of each other, and the pursuit of happiness under the guidance and regulation management of their creators law.



Honeymoon

Not after too long regardless of ones opinion on personal, marital, state, or national governance. Soon after the dopamine rush wears off, and the stress of reality and its fatiguing effect upon the body and Psyche return too often in Martial relation as in state of National Governance level of governance. It is in the perceived constrained ability to maintain regularity of pleasure or what one may define as Solace. During financial or logistical strains of which threaten the heterogeneity of Society just as at the heterogeneity of individual family governance is threatened.

The only approach to eternal preservation of Harmony; be that within a marriage of two citizens or that of National Governance. The Foundation of Harmony is only as formidable as the sociological, psychological, Moral, and Ethical Law it is founded upon. No law nor Harmony is greater than that of our creators.

Today from the common marital home of a citizen to the high table gatherings of public relations all are faced with the same reality. The immediate need to change our perspective from that of delusions of self grander to that of cohesive existence with oneself. An act of which is only achievable that one might be guided aright by the omnipotent one.

The most sacred of acts within the honeymoon is the first time a bride and groom make love. While a Groom mounts his bride in the spontaneous act of passion interlocked within each others breaths and arms, experiencing the extent of their mortal bodies pleasure to experience mortal bliss. The Hymen within the Vaginal Canal is ruptured, and the bride simultaneously bites the neck of her Husband. That like the husband has by design of the creator, be trauma abounded to the opposing soul.

That regardless of the Heterogeneitcal challenges the Government, or Marriage Faces, the bond formed by trauma, prevents the two married bodies from reacting as individuals. So that in a given situation of strained resources or instability, the Female within the marriage will always have the dominate position within the psychology of her greatest strengths to influence calm and harmony. That any decision or action taking place their after be that of one that reverberates stability.



CHABAD LUBAVITCH
HEADQUARTERS
DEPARTMENT OF URBAN RELIEF

Rabbi M. Obadiah
815 N. Pine
San Antonio, TX, 78202

Harmony

Is Centralization of Powers within a Marriage. Centralization is much like that of the consciousness of a hurricane. Outside the marriage are numerous forces present themselves and varying forms. Maintaining Harmony is only as strong as two parties consensually dedicated ability to remain centered upon the very principles they seek when going in unto each other. That of a unified breath grooming the ones of martial consciousness to sustain Calm.

Calm is achieved by implementing tasks, habits, that are conducive with the environment, or habitat in which a marriage or society exists. The intimacy a nation experiences like that of the marital couple within the confines of their bed chambers is experienced through the communal grounding efforts of tending the kingdoms of Nature within a nation's given borders, and that of communal meditation.

As meditation is the name of the stone all diversity's minor or majority in size call the foundation of which they prostrate to seek the instruction of our creator, Prayer. The unified commitment to prayer (meditation) as a community, is the deepest act of intimacy we as individuals can share with those outside our marriage. By way of the unifying dimensional aspects afforded freely to oneself by submission to a higher Consciousness.



CHABAD LUBAVITCH
HEADQUARTERS
DEPARTMENT OF URBAN RELIEF

Rabbi M. Obadiah
815 N. Pine
San Antonio, TX, 78202

Trauma

Modernly, Trauma is defined as an event within ones life time taking place of which causes the psychological effect of impending doom, or the threat to ones physical safety. While Modern Psychological, Sociological, and Anthropological disciplines of studies encourage ones consciousness to be defined by how one perceives reality. Marital conscious awareness recognizes that the events of Trauma are the very stones of which define the individual uniqueness of which define humanity as an individual and that of society.

Birth, be that a child and mother being unimaginable constrained by the overwhelming realities of mortality of which we all try hard to forget. Are in fact the crucial amending act of doom that bonds a mothers first nature like reaction to sacrifice all for the preservation of her offspring, and an offspring his/her mother.

To that of the Kabblistic practice of Marital Bond, that in the most venerable act one can commit with another Human outside of geeing birth is returning to the very source that gave us all peace, the Pelvis. If is within this nostalgic state of bliss and peace that the bond of trauma is formed between man and wife. That loyalty is “Simper Fedelis” regardless of the circumstances both faces.



CHABAD LUBAVITCH
HEADQUARTERS
DEPARTMENT OF URBAN RELIEF

Rabbi M. Obadiah
815 N. Pine
San Antonio, TX, 78202

Matriarchal Dominance in Marriage and National Governance

The Cognitive, Psychological, and sociological maintenance of a marriage is key to the matriarchal Homeostasis within the respective male and female halves of consciousness. The notable difference in comprehending the domineering aspects of consciousness for Matriarchal Crystallization is that of the regularity of both intimacy (Sex or intimate acts of physical comfort or pleasure) balanced harmoniously with the maintenance of the cognitive retains outside of intimacy by way of mandated 30min intervals of meditation and yoga three times a day.

It is the absence of marital and that of national communal rituals of which stimulate both aspects of martial consciousness that must be regularly engaged upon. Such activities are to be centered upon the attainment of enlightenment, that as a marriage harmony is maintained regardless of the physical, sociological, or logistical circumstances. A Harmony of which is based upon Al-Sircah the book of wisdom.