



**Nantucket**  
**United Methodist Church**  
**Sunday October 11, 2020**  
**10:00am**  
**Rev. Dr. Thomas M. Richard**  
**Pastor**

[NantucketUMC.org](http://NantucketUMC.org)



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# ORDER OF WORSHIP

Nineteenth Sunday of Pentecost

October 11, 2020

**Prelude**

Mollie Glazer

**Welcome**

**Announcements**

**\*Call to Worship**

Leader: Come, let us worship the God who does not show favoritism

**Congregation: The God who accepts from every nation the ones who do what is right and just**

Leader: Let us sing to the God of all nations

**Congregation: Let us proclaim God's salvation day after day**

Leader: And declare God's glory among the nations

**Congregation: God's deeds among all nations**

Leader: Let all the earth turn to God

**Congregation: Let all the world's people worship the Lord**

**Leader: And make a joyful noise to the Lord!**

## Christ for the World We Sing 568

1. Christ for the world we sing, the world to  
2. Christ for the world we sing, the world to  
3. Christ for the world we sing, the world to  
4. Christ for the world we sing, the world to

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are printed between the two staves.

Christ we bring, with lov - ing zeal; the poor, and  
Christ we bring, with fer - vent prayer; the way - ward  
Christ we bring, with one ac - cord; with us the  
Christ we bring, with joy - ful song; the new - born

The second system of music also consists of two staves in the same key signature and time signature as the first system. The lyrics are printed between the two staves.

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,  
  
 sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost, from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

**\*Invocation (in unison)**

**Lord, even in these times, our joys mount, as do the birds, heavenward. The night has taken wings and we rejoice in the light. What a day, Lord! What a day! What erupts from us, what encircles us, is thanksgiving, and a time of praise for you. Amen**

**This Morning's Scriptural Texts**

**From the Old Testament Prophet Isaiah Chapter 12:1-6**

I will praise you, LORD. Although you were angry with me, your anger has turned away and you have comforted me. <sup>2</sup> Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD himself, is my strength and my defense; he has become my salvation.” <sup>3</sup> With joy you will draw water from the wells of salvation. <sup>4</sup> In that day you will say: “Give praise to the LORD, proclaim his name; make known among the nations what he has done, and proclaim that his name is exalted. <sup>5</sup> Sing to the LORD, for he has done glorious things; let this be known to all the world. <sup>6</sup> Shout aloud and sing for joy, . . . for great is the Holy One . . . among you.”

**\*The Gospel of Matthew 21:33-46**

There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup> When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup> But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

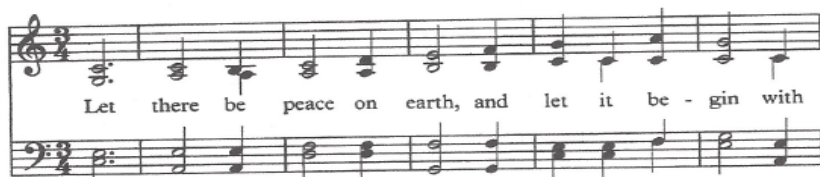
When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Leader: The word of God for the people of God

**Congregation: Thanks be to God**

**A Hymn Let There Be Peace..."No. 431 (UMH)**

431      Let There Be Peace on Earth



me; let there be peace on earth, the peace that was

meant to be. \*With God our cre - a - tor,

chil - dren all are we. Let us

walk with each oth - er in per - fect har - mo - ny.

Let peace be - gin with me; let this be the mo - ment

now. With ev - ery step I take, let

this be my sol-emn vow: to take each mo-ment and

live each mo-ment in peace e-ter-nal-ly.

Let there be peace on earth, and let it be-gin with me.

**Sermon** "Where Do The Mermaids Stand?" Dr Richard

**The Morning Prayers**

- Prayer Requests
- Silent Meditation
- Pastoral Prayer
- The Lord's Prayer

**Call To Offering**

**\*Doxology**

*Praise God from whom all blessing flow  
 Praise him, all creatures here below  
 Praise Him above ye heavenly host  
 Praise Father, Son, and Holy Ghost Amen*

**Dedication of Our Gifts and Offerings**



## The Lord's Supper

### The Invitation

Prayer of Confession (in unison)

Prayer of Confession Almighty God, mother of mercy, father of grace: You have called us to one table, but we have pursued our own course. You have promised us the abundance of all creation, but in our greed, and in our envy, the world goes without. You have promised us the bread of life itself, but in our pride, and in our arrogance, the world goes hungry. You have promised us the waters of peace and justice, but in our violence, and in our discord, the world goes thirsty. And now we are famished, too, Lord. Have mercy on us. Forgive us, again. Transform us, at this table, and for this table, and send us from this table as servants of your righteousness, by the power of your Son, our Lord. Amen.

Prayer of Consecration

O God, bless what we offer, and make it honorable, approved, effective, right, and wholly pleasing in every way, that it may become for our good, a memorial to the life and sacrifice of our beloved Jesus Christ, Amen

Sharing The Elements

### Hymn "Let us Break Bread Together" No.618 (UMH)

During the singing of this hymn, those who are present, are welcome to come forward individually and take communion elements back to your seat. We will partake of them together, with those who are sharing elements with us at home

## 618 Let Us Break Bread Together

1. Let us break bread to - geth - er on our knees, (on our knees)  
2. Let us) drink wine to - geth - er on our knees, (on our knees)  
3. Let us) praise God to - geth - er on our knees, (on our knees)

let us break bread to - geth-er on our knees. (on our knees)  
 let us drink wine to - geth-er on our knees. (on our knees)  
 let us praise God to - geth-er on our knees. (on our knees)

When I fall on my knees with my face to the ris - ing sun,

O Lord, have mercy on me. (on me) 2. Let us  
 3. Let us

me) 4. Let us praise God to - geth-er on our knees, (on our knees)

let us praise God to - geth-er on our knees. (on our knees)



When I fall on my knees with my face to the rising sun,

O Lord, have mercy if you please. (if you please)

*Fine*

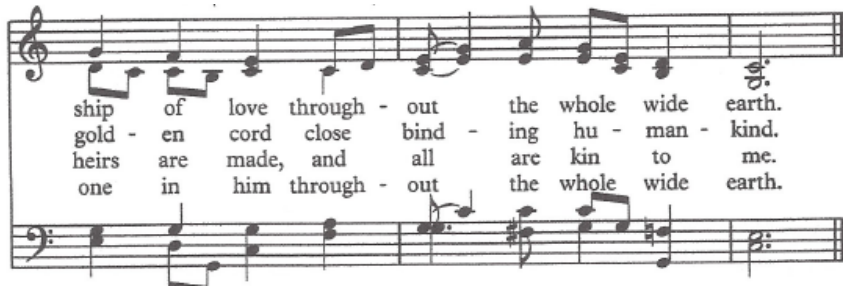
**Prayer of Thanks**

**\*Closing Hymn "In Christ There Is No East or West"  
No. 548**

**In Christ There Is No East or West 548**

1. In Christ there is no east or west, in  
 2. In Christ shall true hearts ev - ery - where their  
 3. In Christ is neith - er Jew nor Greek, and  
 4. In Christ now meet both east and west, in

him no south or north; but one great fel - low -  
 high com - mun - ion find; his ser - vice is the  
 neith - er slave nor free; both male and fe - male  
 him meet south and north; all Christ - ly souls are



### **\*The Blessing**

May God raise you up above everything; Spread grace out around you like the water of a lake; like abundance that never ends; like a mountain, like a camel, like a cloud, that brings rain to the dry earth. For God promised it would be so, for you. Amen

### **\*Choral Benediction "God Be With You Till We Meet Again"**

*God be with you til we meet again  
By his counsels guide uphold you  
With his sheep securely fold you  
God be with you til we meet again*

### **Welcome**

In these challenging times when we want so much to greet each other up close, when we wish we could linger longer, and share a time of refreshment and fellowship after worship, we ARE thankful to be connected, however strange it still seems. We are so glad you have connected with us this hour!

### **The Sacrament of Communion**

We practice an open communion table to which all are invited. During this covid-19 pandemic, we celebrate the sacrament by individually coming to the table and taking the elements back to your pew. When all have served themselves, we will partake together. Those of you who are connecting by zoom or phone can either pick up communion elements at the church (Saturday morning from 9-1pm on the left as you enter Wesley Hall door) or provide your own at home.

### **Bible Study This Wednesday**

The Gospel of Luke (Who is often referred to as Dr. Luke) is back to Wednesday nights from 7-8 pm via Zoom. using the same options we send you for this worship service. If you are connected or present with us this morning, and have not received the notes for the discussion, please email Dr. Richard and he will send you the study notes for this session.

### **Wednesday Evening Taping**

Wednesday evening Carson Cooman, a noted organist, will be playing the Appleton NCMC Organ Crawl video taping, The time 7-8 pm is somewhat flexible. He will be practicing much of the day, so if you use the Wesley Hall door to enter the church for any reason, please leave the door unlocked. All of the pipe organs on the Island will be part of this taping, and we can expect a date in the near future to enjoy these treasured instruments of the Island.

### **You A Visitor?**

We would like to send you a personal note of welcome. There are information cards in the foyer to fill out before you leave, take with you, and bring or send it back to us. (There are disinfected pens available. Once you use one please place it in the "used" container. We want to stay connected with our visitors.

### **The Sep/Oct Issue of Upper Room...**

Is available on the table in the foyer. Please feel free to take a copy of this ecumenical and inspiring devotional.

### **Your Financial Support is Important**

Thank you to those of you who support this church. If you have wish to contribute using your iPhone you can download the app for Tithe.ly (please note how it is spelled, so that you download the correct app). If you are here in the sanctuary this morning, there are envelopes and an offering plate in the narthex for you to use as you leave the service.

## **From My Heart To Yours...**

Dear Friends,

This morning we celebrate Christian relations world-wide. The liturgy is what we would have used last Sunday when I was away, for World Wide Communion Sunday. I hope we are recapturing the incredible experience of celebrating our Lord's Supper with millions upon millions of Christians throughout the world, who speak hundreds and hundreds of languages and dialects but who share belief in God and Jesus Christ. We have included liturgy from Ghana, from a first century Eucharistic prayers, from Kenya, from other Christian denominations in our country, Germany, and the United Kingdom. While this may be a delayed response, I hope to convey the millions of Christians with whom we commune on Sundays every week...different lands, languages, positions, and gifts; all contributing to the work of God's kingdom. The unity within our diversity is truly staggering! It is nothing short of uplifting and inspiring.

Grace and Peace,

Tom

### **Directory**

Accompanist Mollie Glazer

Lay Leader Sylvester Baptiste

Chair Admin. Board Marianne Stanton

Chair Altar Guild and Emeritus Chair, Trustees, Nelson Eldridge

Chair Trustees Toby Brown

Chair Mission and Outreach Kathryn Batchelder

Chair Staff Parish Relations Marianne Stanton

Chair Stewardship and Finance Zona Tanner-Butler

Technical Coordinator Ray Brusca

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