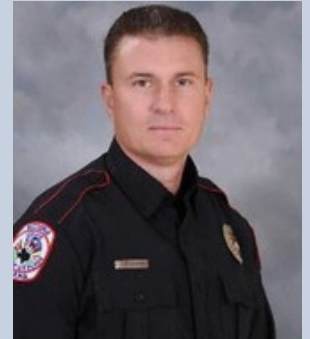




# Monthly Newsletter

## Turner's Message



Greetings all,

Another successful Civilian Police Academy has come to an end. Thank you all for your efforts and continued support of the program. We couldn't do it without you. We had a lot of the students express interest in joining the Alumni. Hopefully we can add to our numbers.

For those who may be looking for other opportunities to volunteer, we have quite a few events on the horizon. **Our next Lunch and Learn is scheduled for May 20th.** Representatives from the Library and Parks & Rec will be discussing their ongoing programs and services as well as some exciting events they have in store for the future. You will also get to meet and visit with our newest Police Chief, Clay Fetters. He'll be discussing plans for the future growth of the Victoria Police Department. If you are planning to attend, don't forget to register. Those who have signed up to help are already on the list.

**National Donut Day is Friday, June 5th** and we'll be partnering with the Salvation Army for another **Coffee with Cops** event. Stop by the **PSHQ lobby between 7:30 and 9am** for some coffee, pastries and conversation. The next day, **June 6<sup>th</sup>**, we'll be hosting a **Childprint booth** from **10am-3pm at Walmart (Navarro) at their Kids Safety Day.**

This year's **Casting with Cops** fishing event is scheduled for **Saturday, June 13 from 8am to noon at Son Valley Ranch.** If you have kids or grandkids who may want to enjoy a morning of fishing, food and fun while getting to visit with local first responders, send them our way.

As of now, that's about it. With the warmer part of the year quickly approaching, our events will no doubt slow down a bit but not to worry, **National Night Out is just around the corner.**

Thanks again for all you do, John

## 2026 Officers:

PRESIDENT: DR. PHYLIS CANION  
VICE PRESIDENT: DANA WRIGHT  
SECRETARY: DONNA BERNARD  
TREASURER: RHONDA WILLIAMS

**HAPPY BIRTHDAY!**

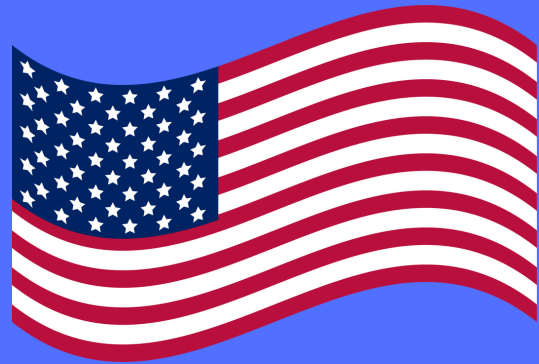
**DEBRA WILLIAMS**

**KEN GAWLIK**

**DAVID GISLER**

**ANN LEAISURE**

**HAPPY ANNIVERSARY!**

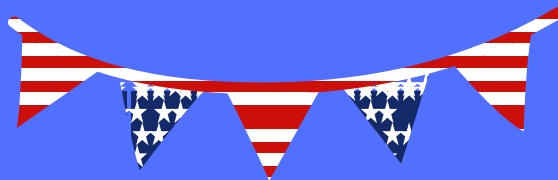


## **President's Message**

Hello to All,

The week of May 10 - 16, is National Police Week. On Wednesday, May 13, Victoria Police Department, held the Police Officer Memorial event at DeLeon Plaza to honor the law enforcement officers that lost their lives during the call of duty. It was a very sobering event as the names were called off of officers across the State of Texas that gave the ultimate to protect and defend us. VCPAAA was represented at the event by Mary Fillmore, Carolyn Schoener, David Gisler and myself. Once again, I applaud all of the police officers, new cadets and those in training for their dedication to keep our community safe. Let us keep all of them in our prayers and ask for their safety each and every day.

**DR. PHYLIS CANION, PRESIDENT**



## **Thought for the Month**

**Thanks for all the men & women who have given their lives  
for our Country.**



# OFFICER OF THE MONTH



**SPO Sampson Holt is our  
April Officer of the  
Month.**

**Sampson won a \$100  
Cabela's gift card.**

**REGISTER HERE**

**VICTORIA POLICE DEPARTMENT  
PRESENTS**

*Lunch & Learn*

**Wednesday, May 20  
From 11:30am to 1:00pm  
Community Center Annex  
2905 E. North St**

**Presentations by:  
Victoria Public Library  
Victoria Parks and Recreation  
Victoria Police Department**

**Library Services** – Discover programs, resources, and upcoming events available to residents of all ages.

**Parks & Recreation** – Learn about recreational opportunities, community events, and ways to stay active and involved.

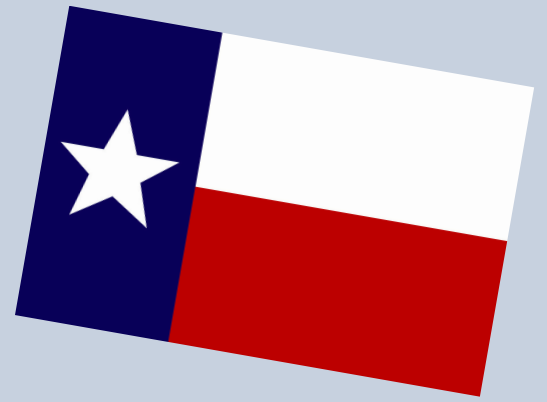
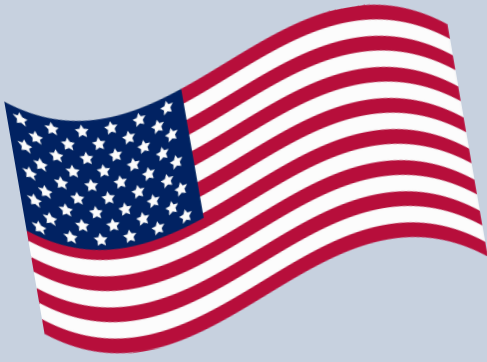
**Chief of Police** – Meet Chief Clay Fetters, learn about his vision for the future of VPD, public safety initiatives and community partnerships to create a safer Victoria.



Sponsored by:



To register, go to [victoriapd.com](http://victoriapd.com)



# **National Police Week**

**May 10 - 16, 2026**



**Victoria Police Department  
and  
Victoria County Sheriff's Office**

**We thank you for all you do.**



**The Board is thinking about redistributing some duties to perhaps ease and equal our jobs. We need YOU to become a new Board member.**

**Do you have any experience with Bookkeeping? By-Laws? Correspondence? Fundraising?**

**Robert's Rules of Order? Audit Committee? Membership Committee?**

A decorative border of pink and white chrysanthemum flowers frames the top and bottom of the page. The background is a solid light pink color.

**2026 Volunteer Goal**  
**1800 Hours**

**As of April 30th:**

**906.50**

**Total**

**April hours were**  
**296.00**



**CURRENT EVENTS NEXT MEETING:  
3RD TUESDAY OF THE MONTH  
NEW PUBLIC SAFETY HQ 2525 N. MAIN  
AT 6:00 P.M.**



**May 16 - Foot Pursuit 5K Run and kids Donut Dash at DeLeon Plaza**

**May 19 - CPAAA Monthly Meeting - regular meeting room at HQ.**

**Speaker: Goliad Sheriff Roy Boyd**

**May 20 - Lunch & Learn - 11:00 - 1:00 p.m. Community Center Annex - Parks & Rec. and the Library. Meet Chief Fetters. Wal-Mart will provide the meal.**

**REGISTER HERE**

**June 5 - National Donut Day - 7:30 -9:00 a.m. Coffee with Cops at PSHQ partnering with the Salvation Army.**

**June 6 - Childprint - 10:00 - 3:00 p.m. at Wal-Mart on Navarro**

**June 13 - Casting with Cops - 7:00 till Noon at Son Valley Ranch**

**July 12 - 15, 2026 - CPAAA Convention in Garland, Texas**

**Look out for National Night Out Kick Off and National Night information.**



# FUN WITH COPS



# FUN WITH COPS



## NEW ITEMS

## VCPAAA GOODS



CPAAA LOGO LAPEL PIN	\$8.00
BLANKET	TBD IF INTERESTED
UMBRELLA	35.00
LOGO COFFEE MARK	15.00
VISOR	15.00
BUCKLE & BELT	25.00

## MEMBERSHIP ITEMS

S/S BLACK TEE SHIRT (S-XL)	18.00
(2XL-3XL)	21.00
S/S BLACK POLO SHIRT (S-XL)	24.00
W/ COLLAR (2XL-3XL)	27.00
L/S BLACK POLO COLLAR (S-XL)	30.00
(2XL-3XL)	33.00
JACKETS (S-XL)	28.00
(2XL-3XL)	31.00
LOGO BELT BUCKLE	50.00
CAPS	20.00
STICKERS	2.00
PATCHES	5.00
SEW PATCH ON @ INITIALLY YOURS	5.00
EMBROIDERED LOGO ONLY @ INITIALLY YOURS	16.00
LOGO TUMBLERS	28.00

## PUBLIC ITEMS

POLICE SUPPORT SHIRT	\$20.00
LAWN SIGN w/ HOLDER	15.00

Some items available at meetings. Order forms also available.

Please mail your completed form and payment to:

**GARLAND CPAAA**  
**2026 Convention**  
 ATTN: Registration  
 P.O. Box 461116  
 Garland, TX 75046

**2026 Garland**



For more information, contact:

**Dorris Murdock**  
 972-989-2661  
 dnmurdock9@outlook.com  
 ~OR~  
**Jennifer Lewis**  
 214-232-3897  
 Jenlewis0502@ahoo.com

**2026 Texas CPAAA Convention & Law Enforcement Training**  
**REGISTRATION FORM** (complete 1 form per person)

The **Garland CPAAA** is honored to host the **34th Annual TCPAAA Convention & Law Enforcement Training July 12-15, 2026** at the **Courtyard by Marriott Allen at the Event Center** in Allen, Texas! Please join us for 3 full days of classes, training and fun. A special room rate of \$115.00 plus tax per night has been arranged. To make your room reservation Call Reservations: 800-321-2211 give them the Group Name "**TCPAA Convention**" for the special rate. Or book online using this link [TCPAAA2026](#) Hotel Reservations must be made by June 13, 2026 to receive the special convention rate.

**\*Registrants are responsible for hotel reservations and cancellations**

NAME:   
 TITLE/ORGANIZATION:   
 MAILING ADDRESS:   
 CITY/STATE/ZIP:   
 EMAIL ADDRESS:   
 PHONE:  ALTERNATE PHONE:

**First Time Attendee check this box:**

**WHAT TCPAA REGION ARE YOU IN?**  
 (See map page 2)

Region 1-6: \_\_\_\_\_

**ARE YOU A DELEGATE?**

CPAA Delegate: \_\_\_ Yes \_\_\_ No

Alumni \_\_\_\_\_ or Sworn Officer \_\_\_\_\_

You are a delegate if you are selected to represent your alumni and law enforcement.  
 (1 alumni member, 1 sworn officer)

Please indicate which activities you would like to register for:

<b>Full Registration Fee:</b> Includes all classes, 3 breakfasts, 2 lunches, 1 banquet, and the \$10 Texas State CPAA membership fee Please list any special food requirements: _____	\$150	<input type="checkbox"/>
<b>Late Fee*</b>	\$50 \$10	<input type="checkbox"/>
TCPAA membership (only if not attending the convention)		<input type="checkbox"/>
<b>Meal Tickets (NON-conference guests ONLY):</b>	\$ _____	<input type="checkbox"/>
Monday – Breakfast \$35 Lunch \$35 Both \$65	\$ _____	<input type="checkbox"/>
Tuesday – Breakfast \$35 Lunch \$35 Both \$65	\$ _____	<input type="checkbox"/>
Wednesday – Breakfast \$35 Awards Banquet \$65 Both \$100	\$25	<input type="checkbox"/>
<b>Exhibit Hall Table – NON-PROFIT</b> (1 table, 2 chairs) 10'x10' area – Limited to 20 booths – Electricity is available but you must supply your own extension cords		<input type="checkbox"/>
<b>Exhibit Hall Table – FOR-PROFIT</b> (1 table, 2 chairs) – Hallway Space	\$75	<input type="checkbox"/>

**Total Remitted: \$ \_\_\_\_\_**

\*Please make checks payable to "**GARLAND 2026 Convention**".

\*Registration and payments received after June 19, 2026 must include a \$50.00 late fee.

\*All cancellations must be in writing by June 29, 2026 and all refunds are subject to \$15.00 fee.

**OFFICE USE ONLY**

Received: \_\_\_\_\_ Check# \_\_\_\_\_ Confirmation Mailed \_\_\_\_\_  
 Refund Date: \_\_\_\_\_ Refund Amount: \_\_\_\_\_