

Diocese of
Eagle River
and the
Pacific
Northwest

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PROPHET ELIJAH

Antiochian Orthodox Mission



Apolytikion / Troparion (Tone 4)

*The incarnate Angel, and
the Prophet's summit and boast,
the second forerunner of the
coming of Christ our God,
Elijah, the glorious, from above
sent down his grace upon Elisha;
he doth cast out sickness
and also cleanse lepers,
and unto all that honor him,
he poureth forth streams of cures.*

Our Mission is dedicated to the Prophet Elijah,
Patron and protector of our community.

Sunday September 19th, 2021
Sunday after the Elevation of the Cross

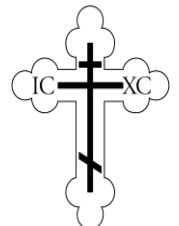
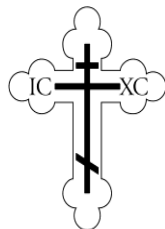
Tone 4 / Eothinon 2
Epistle: Galatians 2:16-20
Gospel: St Mark 8:34-9:1
Homilist: Fr. Paul Moses Jaroslaw

OUR PASTOR:

V. Rev. Paul Moses Jaroslaw
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prophetelijahellensburg@gmail.com / www.prophetelijah.net

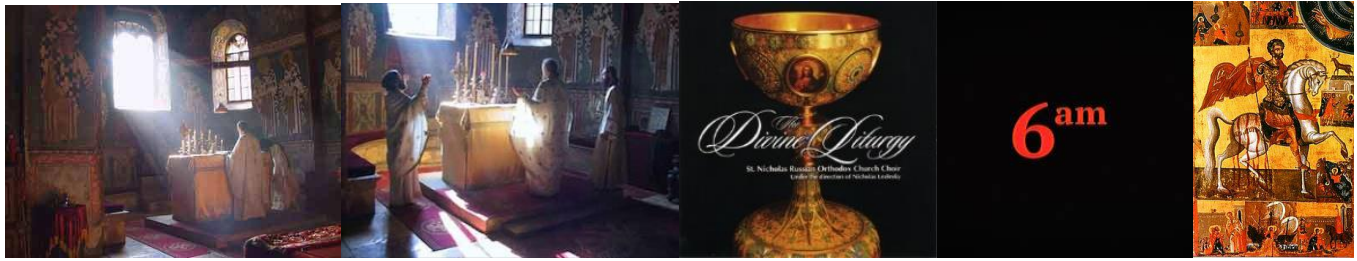
OUR BISHOP:

His Eminence, Metropolitan JOSEPH
Diocese of Los Angeles and the West
& The Pacific Northwest
www.antiochianladiocese.org



Announcements for the Week

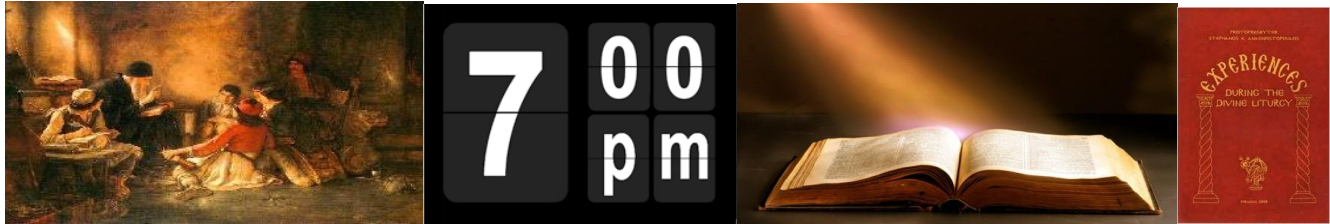
1. Tomorrow morning, Monday, September 20th @ **6:00 AM**: **Early morning Divine Liturgy:**
..... **(St Eustathius the Great Martyr, his wife and two children)**



2. This Tuesday, Sept. 21-Thursday, Sept. 23: **Pacific Northwest Deanery Retreat @ Goldendale Monastery**



3. This Thursday evening @ **7:00 PM**: **Teaching Time Together!** ('Zoom' & Church office!)

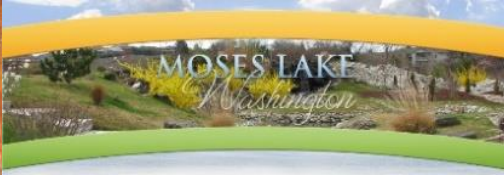
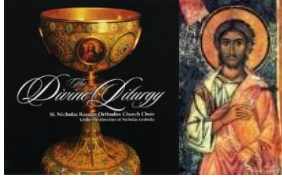


4. This Saturday morning, September 25th @ **9:00 AM**: **Divine Liturgy** (Orthros @ 8 AM)



Looking Ahead

1. Saturday, October 2nd @ 10 AM (and the 16th & 30th): **Moses Lake Divine Liturgy** (Orthros @ 9 AM)



2. Sunday, October 24th: **All Church Annual Meeting**(after the The Divine Liturgy & Coffee Hour)



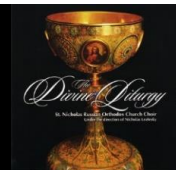
3. Sunday, November 14th: **The Feast before the Fast!**



4. Sunday, November 21st: **Great Feast of the Entrance of the Theotokos into the Temple**



5. Thursday, November 25th: **Thanksgiving Divine Liturgy @ 9:00 AM**

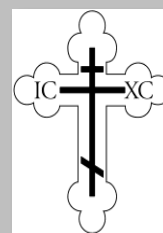


NORMAL SCHEDULE FOR DAILY SERVICES

SUNDAY

8:45am – Orthros

10:00am – Divine Liturgy



Mon	Tue	Wed	Thu	Fri	Sat
6:00am Divine Liturgy	7:00am Orthros	7:00am Orthros	6:00am Divine Liturgy	7:00am Orthros	9:00am Divine Liturgy
	6:00pm Vespers	6:00pm Vespers	6:00pm Vespers	6:00pm Paraklysis	6:00pm Great Vespers

(Fr. Paul hears confessions on Saturday after Vespers, & by appointment!)

On Sunday, "We should encourage the people to come to Orthros from the very beginning. In the Six Psalms of Orthros, we find all the Christian advice, wisdom, and morality. We cannot come to the Divine Liturgy and receive the Holy Communion without preparation. Orthros is about how to prepare for Divine Liturgy."

Metropolitan JOSEPH

NAME DAYS

<i>Member</i>	<i>Name Day</i>	<i>Patron Saint</i>
Joanna Bualoy Nedrow	September 23rd	St. John the Forerunner
Kh. Thekla Jaroslaw	September 24th	St. Thekla the Protomartyr

BIRTHDAYS AND ANNIVERSARIES

<i>Member</i>	<i>Day</i>	<i>Celebration</i>
Joanna Bualoy Nedrow	September 23rd	Birthday
Lydia Rowan	September 24th	Birthday

Spiritual Morsels

("If the world is against truth, then I am against the world!" St Athanasius the Great)

Some suffer much from poverty and sickness, but are not humbled, and so they suffer without profit. But one who is humbled will be happy in all circumstances, because the Lord is his riches and joy, and all people will wonder at the beauty of his soul **St. Silouan the Athonite**

Inasmuch as you pray with all your soul for the one who has slandered you, so much will God reveal the truth to them who have believed the slander. **St. Maximus the Confessor**

SOME PEOPLE BY THE WORD FREEDOM UNDERSTAND THE ABILITY TO DO WHATEVER ONE WANTS ... PEOPLE WHO HAVE THE MORE ALLOWED THEMSELVES TO COME INTO SLAVERY TO SINS, PASSIONS, AND DEFILEMENTS MORE OFTEN THAN OTHERS APPEAR AS ZEALOTS OF EXTERNAL FREEDOM, WANTING TO BROADEN THE LAWS AS MUCH AS POSSIBLE. BUT SUCH A MAN USES EXTERNAL FREEDOM ONLY TO MORE SEVERELY BURDEN HIMSELF WITH INNER SLAVERY. TRUE FREEDOM IS THE ACTIVE ABILITY OF A MAN WHO IS NOT ENSLAVED TO SIN, WHO IS NOT PRICKED BY A CONDEMNING CONSCIENCE, TO CHOOSE THE BETTER IN THE LIGHT OF GOD'S TRUTH, AND TO BRING IT INTO ACTUALITY WITH THE HELP OF THE GRACIOUS POWER OF GOD. THIS IS THE FREEDOM OF WHICH NEITHER HEAVEN NOR EARTH ARE RESTRICT. **ST. PHILARET OF MOSCOW**

CS Lewis in 1948....and this speaks to our own day and age during Covid 19:

'How are we to live in an atomic age?' I am tempted to reply: 'Why, as you would have lived in the sixteenth century when the plague visited London almost every year, or as you would have lived in a Viking age when raiders from Scandinavia might land and cut your throat any night; or indeed, as you are already living in an age of cancer, an age of chronic pain, an age of paralysis, an age of air raids, an age of railway accidents, an age of motor accidents.'

In other words, do not let us begin by exaggerating the novelty of our situation. Believe me, dear sir or madam, you and all whom you love were already sentenced to death before the atomic bomb was invented: and quite a high percentage of us were going to die in unpleasant ways.

It is perfectly ridiculous to go about whimpering and drawing long faces because the scientists have added one more chance of painful and premature death to a world which already bristled with such chances and in which death itself was not a chance at all, but a certainty.

The first action to be taken is to pull ourselves together. If we are all going to be destroyed by an atomic bomb, let that bomb when it comes find us doing sensible and human things – praying, working, teaching, reading, listening to music, bathing the children, playing tennis, chatting to our friends over a pint and a game of darts – not huddled together like frightened sheep and thinking about death. They may break our bodies (a microbe can do that) but they need not dominate our minds.

Photos of our Mission

Our Young people at the Ellensburg Fair

