

Diocese of
Eagle River
and the
Pacific
Northwest

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PROPHET ELIJAH

Antiochian Orthodox Mission



Apolytikion / Troparion (Tone 4)

*The incarnate Angel, and
the Prophet's summit and boast,
the second forerunner of the
coming of Christ our God,
Elijah, the glorious, from above
sent down his grace upon Elisha;
he doth cast out sickness
and also cleanse lepers,
and unto all that honor him,
he poureth forth streams of cures.*

Our Mission is dedicated to the Prophet Elijah,
Patron and protector of our community.

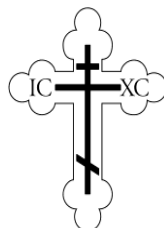
Sunday, June 26th, 2022
Second Sunday after Pentecost & Second Sunday of Matthew
Sunday of All Saints of America

Tone 1 + Eothinon 2
Epistle: Romans 2:10-16
Gospel: Matthew 4:18-23
Homilist: Fr. Paul Moses Jaroslaw

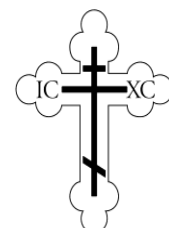
OUR PASTOR:

V. Rev. Paul Moses Jaroslaw
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OUR DEACONS: Rev. Dn. Basil Hinkle & Rev. Dn. Joseph Frangipani



OUR BISHOP:
His Eminence, Metropolitan JOSEPH
Diocese of Los Angeles and the West
& The Pacific Northwest
www.antiochianladiocese.org



Announcements for the Week

1. This Sunday, June 26th: **Dn. Basil in MOSES LAKE for Readers Orthros (9 AM) & Typika Service (10 AM)**



2. Today, Sunday, June 26th: **The Apostles Fast continues (ends this Wednesday, June 29th -SS. Peter & Paul)**



3. Tomorrow, Monday, June 27th – Saturday, July 2nd:

Fr. Paul & Kh. Thekla driving to Antiochian Parish Life Conference in Santa Clara, California



Looking Ahead

1. Sunday, July 10th @ 4:00 PM: **The Wedding of Aidan Phelps & Victoria Pyle**



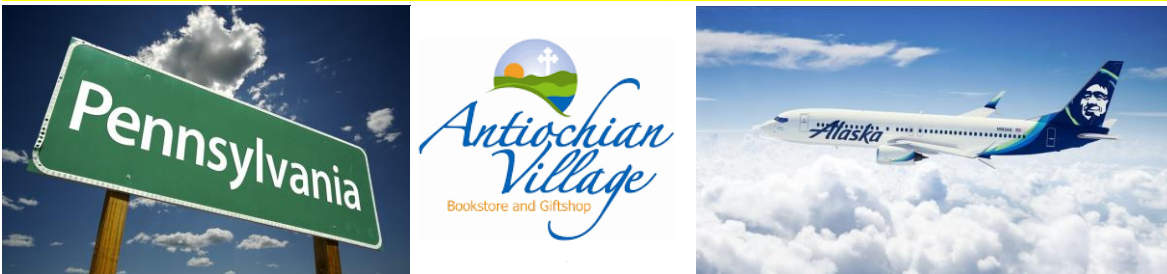
2. **Tuesday July 12th @ 10:00 AM: Patronal Feast Day celebration...**

...Divine Liturgy and Festivities for St. Paisios of Mt. Athos Antiochian Orthodox Mission in Moses Lake, WA.



3. Monday, July 18th – Thursday, July 21st:

Fr. Paul traveling to Pennsylvania (Antiochian Village) for the 21st Biennial Antiochian Clergy Symposium



4. Sunday, July 24th: (Wedding @ 3:00 PM)

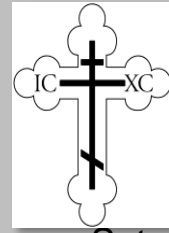
Wedding of Gustavo Reese & Juliana Smith, and celebration of our Patronal Feast for the Prophet Elijah



5. Monday, August 1st : **The Dormition Fast begins**



NORMAL SCHEDULE FOR DAILY SERVICES



SUNDAY

8:45am – Orthros

10:00am – Divine Liturgy

Mon	Tue	Wed	Thu	Fri	Sat
7:00am Orthros	7:00am Orthros	7:30am Orthros	6:00am Divine Liturgy	7:30am Orthros	8:00am Divine Liturgy
	6:00pm Vespers	6:00pm Vespers	6:00pm Vespers	6:00pm Paraklysis	6:00pm Great Vespers

(Fr. Paul hears confessions on Saturday after Vespers, & by appointment!)

On Sunday, “We should encourage the people to come to Orthros from the very beginning. In the Six Psalms of Orthros, we find all the Christian advice, wisdom, and morality. We cannot come to the Divine Liturgy and receive the Holy Communion without preparation. Orthros is about how to prepare for Divine Liturgy.”

Metropolitan JOSEPH

NAME DAYS

<i>Member</i>	<i>Name Day</i>	<i>Patron Saint</i>
David Young	June 26th	St. David of Thessaloniki
Fr. Paul Moses Jaroslaw	June 29th	St. Paul the Apostle
Paul Paine	June 29th	St. Paul the Apostle
Johanna Vlassopoulos	July 2nd	St. John Maximovitch
John Smith	July 2nd	St. John Maximovitch

BIRTHDAYS AND ANNIVERSARIES

<i>Member</i>	<i>Day</i>	<i>Celebration</i>
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Spiritual Morsels

("If the world is against truth, then I am against the world!" St Athanasius the Great)

There are many of us who desire to commune in Christ's Heavenly Kingdom and hymn Him as God forever, but few are eager to bear His Cross. We all desire consolations, but not many of us love afflictions. The Lord Jesus finds many of us who desire to be partakers of His table, but few who desire to emulate His meekness. Everyone rejoices with Christ, and many follow after Jesus up to the breaking of bread, but not many follow Him to the cup of His Passion... We have reverence before His miracles, but few share the godliness of His Cross. We love Jesus as long as nothing unfortunate happens to us. We praise and bless Him as long as we receive consolations from Him, but as soon as Jesus Christ conceals Himself for a time, teaching us patience, we begin to murmur and fall into extreme depression, like unreasonable children... But he who loves Jesus for Jesus' sake (and not for his own sake) blesses Him in afflictions and sorrows, just as he does in great consolations. **Saint Gabriel the Much Suffering**

A REFLECTION FROM **ST. NICHOLAI VELIMIROVICH** FROM THE PROLOGUE OF OCHRID:

"THE ALL-WISE ST. JOHN CHRYSOSTOM SAID: "A PLACE WILL NOT SAVE US IF WE DO NOT CARRY OUT THE WILL OF GOD." THERE IS A TALE OF A CERTAIN MONK WHO LIVED IN A MONASTERY WHERE FIVE BRETHREN LOVED HIM AND ONE BROTHER OFFENDED HIM. BECAUSE OF THIS ONE BROTHER WHO OFFENDED HIM, HE MOVED TO ANOTHER MONASTERY. HOWEVER, IN THIS MONASTERY EIGHT OF THE BRETHREN LOVED HIM AND TWO OF THE BROTHERS OFFENDED HIM. HE THEN FLED TO A THIRD MONASTERY. BUT HERE, SEVEN OF THE BRETHREN LOVED HIM AND FIVE OF THE BRETHREN OFFENDED HIM. HE SET TO FOR A FOURTH MONASTERY; BUT ALONG THE WAY HE THOUGHT: 'HOW LONG WILL I FLEE FROM PLACE TO PLACE? I WILL NEVER FIND PEACE IN THE WHOLE WORLD. IT WOULD BE BETTER FOR ME TO BECOME PATIENT.' HE PULLED OUT A PIECE OF PAPER AND WROTE IN BOLD LETTERS: 'I WILL ENDURE ALL FOR THE SAKE OF JESUS CHRIST, THE SON OF GOD.' WHEN HE ENTERED THE FOURTH MONASTERY, HERE ONLY ONE LOVED HIM AND THE OTHERS OFFENDED HIM. BUT HE PATIENTLY BEGAN TO ENDURE THE OFFENSES. AS SOON AS SOMEONE OFFENDED HIM, HE WOULD TAKE OUT THAT PIECE OF PAPER AND READ: 'I WILL ENDURE ALL FOR THE SAKE OF JESUS CHRIST, THE SON OF GOD.' SO WITH PATIENCE HE SUCCEEDED AND ALL CAME TO LOVE HIM, AND HE REMAINED IN THAT MONASTERY UNTIL HIS DEATH."

A man can know nothing about the judgments of God. He alone is the one who takes account of all and is able to judge the hearts of each one of us, as He alone is our Master. Truly it happens that a man may do a certain thing which seems to be wrong out of simplicity, and there may be something about it which makes more amends to God than your whole life; how are you going to sit in judgment and constrict your own soul? And should it happen that he has fallen away, how do you know how much and how well he fought; how much blood he sweated before he did it? Perhaps so little fault can be found in him that God can look on his action as if it were just, for God looks on his labor and all the struggle he had before he did it, and has pity on him. And do you know this, and what God has spared him for? Are you going to condemn him for this and ruin your own soul? And how do you know what tears he has shed about it before God? You may well know about the sin but do you not know about the repentance? **St. Dorotheos of Gaza**

To avoid becoming upset, being worried, being anxious and over-reflective, expect just anything, put up with anything that comes along. Always say: 'Welcome, illness', 'welcome failure', 'welcome suffering'. This brings meekness, without which there can be no spiritual life.

Elder Aimilianos Simonopetritis

Photos of our Mission

All Saints of America Sunday

