

Diocese of
Eagle River
and the
Pacific
Northwest

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PROPHET ELIJAH

Antiochian Orthodox Mission



Apolytikion / Troparion
(Tone 4)

*The incarnate Angel, and
the Prophet's summit and boast,
the second forerunner of the
coming of Christ our God,
Elijah, the glorious, from above
sent down his grace upon Elisha;
he doth cast out sickness
and also cleanse lepers,
and unto all that honor him,
he poureth forth streams of cures.*

Our Mission is dedicated to the Prophet Elijah,
Patron and protector of our community.

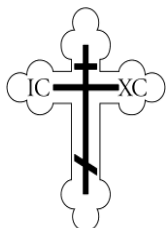
Sunday, August 7th, 2022
Eighth Sunday after Pentecost & Eighth Sunday of Matthew
After-Feast of the Transfiguration of Christ

Tone 7 + Eothinon 8
Epistle: 1st Corinthians 1:10-17
Gospel: St. Matthew 4:14-22
Homilist: Fr. Paul Moses Jaroslaw

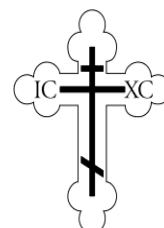
OUR PASTOR:

V. Rev. Paul Moses Jaroslaw
107 S Dennis St. / P.O. Box 1210
Ellensburg, Washington 98926
Church: (509) 933-2720. / Pastor: (907) 299-1087
prophetelijahellensburg@gmail.com / www.prophetelijah.net

OUR DEACONS: Rev. Dn. Basil Hinkle & Rev. Dn. Joseph Frangipani



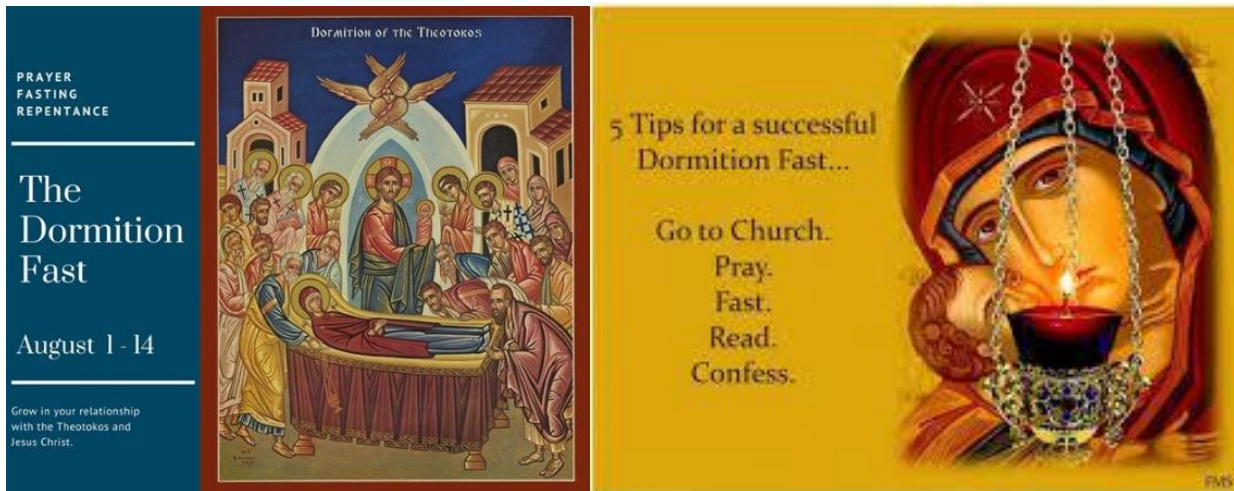
OUR BISHOP:
His Eminence, Metropolitan JOSEPH
Diocese of Los Angeles and the West
& The Pacific Northwest
www.antiochianladiocese.org



Announcements for the Week

1. Today, Sunday August 7th : **The Dormition Fast continues...**

THE DORMITION FAST: The Feast of the Dormition is preceded by a two-week fast, referred to as the Dormition Fast. From August 1 to August 14 (inclusive) we fast from red meat, poultry, meat products, dairy products (eggs and milk products), fish, oil, and wine. The Dormition Fast is a stricter fast than either the Nativity Fast (Advent) or the Apostles' Fast, with only wine and oil (but no fish) allowed on weekends. As with the other Fasts of the Church year, there is a Great Feast that falls during the Fast; in this case, the Transfiguration (August 6), on which fish, wine and oil are allowed.



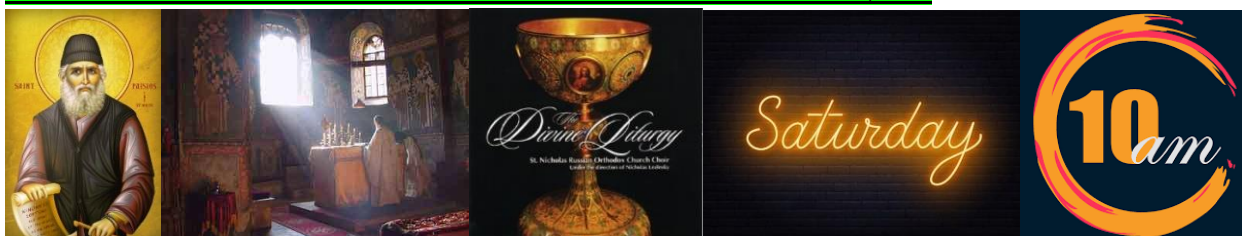
2. This Sunday: **Dn. Basil in MOSES LAKE for Readers Orthros (9 AM) & Typika Service (10 AM)**



3. This Monday morning @ **6:00 AM: Early morning Divine Liturgy**



4. This Saturday, August 13th @ **10:00 AM: Divine Liturgy in Moses Lake** (Readers Orthros @ 9:00 AM)
St. Paisios of Mt. Athos Antiochian Orthodox Mission in Moses Lake, WA.



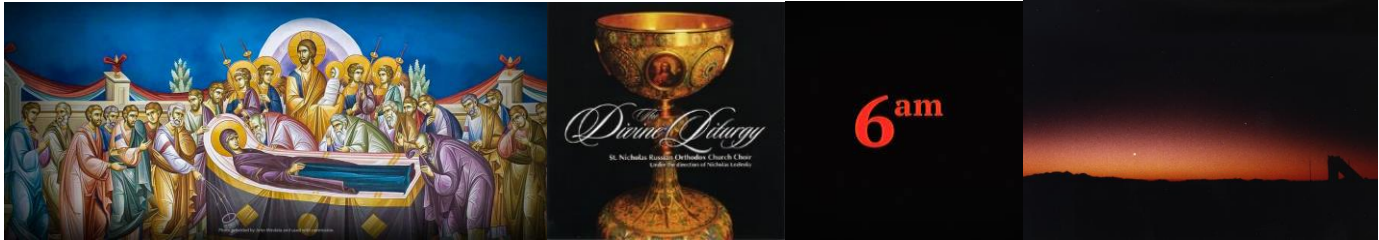
Looking Ahead

1. NEXT Monday, August 15th: **The Great Feast of the Dormition of the Theotokos!**

Vigil for the Feast Sunday evening 5- 8:00 PM

.....(Great Vespers, Litia & Artoklasia, **Lamentations for the Theotokos** & Festal Orthros)

Divine Liturgy early Monday morning @ 6:00 AM



2. Monday, August 29th: **The Beheading of St. John the Forerunner** /

Divine Liturgy @ 6:00 AM



3. Thursday, September 8th: **The Great Feast of the Nativity of the Theotokos!** / **Divine Liturgy @ 6:00 AM**



4. Friday, September 9th: **Patronal Feast of SS. Joachim & Anna Mission in Goldendale**



5. Wednesday, September 14th: **Patronal Feast for Holy Cross Church in Yakima**



6. Tuesday, Sept. 20th – Thursday, Sept. 22nd: **Pacific Northwest Deanery Retreat @ Goldendale Monastery**

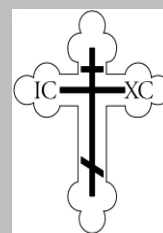


NORMAL SCHEDULE FOR DAILY SERVICES

SUNDAY

8:45am – Orthros

10:00am – Divine Liturgy



Mon	Tue	Wed	Thu	Fri	Sat
6:00am Divine Liturgy	7:00am Orthros	7:00am Orthros	7:00am Orthros	7:00am Orthros	8:00am Divine Liturgy
	6:00pm Vespers	6:00pm Vespers	6:00pm Vespers	6:00pm Paraklysis	6:00pm Great Vespers

(Fr. Paul hears confessions on Saturday after Vespers, & by appointment!)

On Sunday, "We should encourage the people to come to Orthros from the very beginning. In the Six Psalms of Orthros, we find all the Christian advice, wisdom, and morality. We cannot come to the Divine Liturgy and receive the Holy Communion without preparation. Orthros is about how to prepare for Divine Liturgy."

Metropolitan JOSEPH

NAME DAYS

<i>Member</i>	<i>Name Day</i>	<i>Patron Saint</i>
Alexander Ramsey	August 12th	St. Alexander of Comana

BIRTHDAYS AND ANNIVERSARIES

<i>Member</i>	<i>Day</i>	<i>Celebration</i>
Susanna Frangipani	August 7th	5th Birthday
Nilus Pruitt	August 8th	Birthday

Spiritual Morsels

("If the world is against truth, then I am against the world!" St Athanasius the Great)

WHEN **ELDER ST. PORPHYRIOS** WAS ABOUT TO HAVE A CATARACT OPERATION, A SPIRITUAL DAUGHTER OF HIS WENT AND TOOK SOME GIRLS, WENT INTO THE FOREST AND CRIED, BEGGING GOD TO MAKE THE ELDER WELL. THE ELDER CALLED HER TO HIM, "WHY DID YOU TAKE THE OTHERS AND GO AND CRY IN THE FOREST?" "BECAUSE," SHE ANSWERED, "WE WANT YOU TO GET WELL, ELDER." HE TOLD HER: "PRAY FOR ME TO BECOME GOOD, NOT WELL."

A man can know nothing about the judgments of God. He alone is the one who takes account of all and is able to judge the hearts of each one of us, as He alone is our Master. Truly it happens that a man may do a certain thing which seems to be wrong out of simplicity, and there may be something about it which makes more amends to God than your whole life; how are you going to sit in judgment and constrict your own soul? And should it happen that he has fallen away, how do you know how much and how well he fought; how much blood he sweated before he did it? Perhaps so little fault can be found in him that God can look on his action as if it were just, for God looks on his labor and all the struggle he had before he did it, and has pity on him. And do you know this, and what God has spared him for? Are you going to condemn him for this and ruin your own soul? And how do you know what tears he has shed about it before God? You may well know about the sin but do you not know about the repentance? **St. Dorotheos of Gaza**

The Logos has made men equal to the angels. Not only did He 'make peace through the blood of His Cross; between things on earth and things in heaven' (Col. 1:20), and reduce to impotence the hostile powers that fill the intermediary region between heaven and earth, thereby making the festal assembly of earthly and heavenly powers a single gathering for His distribution of divine gifts, with humankind joining joyfully with the powers on high in unanimous praise of God's glory, but also, after fulfilling the divine purpose undertaken on our behalf, when He was taken up with the body which He had assumed, He united heaven and earth in Himself.

St. Maximos the Confessor

In one of his writings, **Saint Paisios of Mt. Athos** used a colorful illustration to show how it is the responsibility of all Christians to **cover up** the sins and faults of everyone, most especially those who hate us. He said: *"Today in parks you are expected to carry a plastic bag and pick up your dog's excrement, in order to spare others of a horrid stench and a foul sight. This is an example of what Christians should do when they see someone else's sin. Instead of poking it, spreading it around, making the smell worse, and getting it all over their shoes by repeating it to others, they ought to use the plastic bag of love... and end it by covering it."*

Photos of our Mission