

Diocese of  
Los Angeles  
and the  
West

T  
H  
E  
  
R  
A  
V  
E  
N

# PROPHET ELIJAH

*Antiochian Orthodox Church*



## **Apolytikion / Troparion** (Tone 4)

*The incarnate Angel, and  
the Prophet's summit and boast,  
the second forerunner of the  
coming of Christ our God,  
Elijah, the glorious, from above  
sent down his grace upon Elisha;  
he doth cast out sickness  
and also cleanse lepers,  
and unto all that honor him,  
he poureth forth streams of cures.*

Our Mission is dedicated to the Prophet Elijah,  
Patron and protector of our community.

**Sunday, August 17th, 2025**  
**Tenth Sunday after Pentecost & Tenth Sunday of Matthew**  
**After-Feast of the Dormition of the Theotokos**

***Tone 1 / Eothinon 10***  
***Epistle: 1<sup>st</sup> Corinthians 4:9-16***  
***Gospel: St. Matthew 17:14-23***  
***Homilist: Fr. Paul Moses Jaroslaw***

### **OUR PASTOR:**

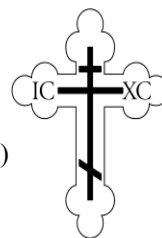
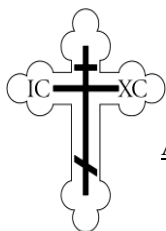
V. Rev. Paul Moses Jaroslaw  
107 S Dennis St. / P.O. Box 1210  
Ellensburg, Washington 98926  
Church: (509) 933-2720. / Pastor: (907) 299-1087  
prophetelijahellensburg@gmail.com / www.prophetelijah.net

**OUR DEACONS:** Rev. Dn. Basil Hinkle & Rev. Dn. Joseph Frangipani

**OUR METROPOLITAN:**  
**+Metropolitan SABA**

**OUR BISHOP:** +Bishop ANTHONY

**Attached Clergy:** Rev. Fr. Andrew Bardwell (Retired)



# *Announcements for the Week*

1. This **Wednesday** evening @ 6:00 PM: **Divine Liturgy** (Prophet Samuel)



---

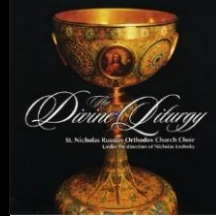
2. This **Friday** evening @ 6:00 PM: **Divine Liturgy**



# Looking Ahead

## 1. Monday, September 1<sup>st</sup>: **The Indiction, beginning of Ecclesiastical New Year**

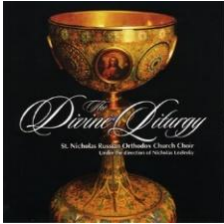
According to Holy Tradition, Christ entered the synagogue on September 1 to announce His mission to mankind (Luke 4:16-22). Quoting Isaiah 61:1-2, the Savior proclaimed, "The spirit of the Lord is upon Me; because He has anointed Me to preach the gospel to the poor; He has sent Me to proclaim release to captives, and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord..."



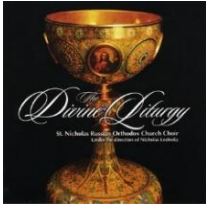
Sunday night / Monday morning, : **Midnight Divine Liturgy** (12:00 AM) *The Gates of Paradise Open at Midnight!*

## 2. Monday, September 8<sup>th</sup>: **The Great Feast of the Nativity of the Theotokos** (*Vigil for the Feast on Sunday evening*)

**Divine Liturgy @ 6:00 PM Monday evening**



## 3. Tuesday, September 9<sup>th</sup>: **Patronal Feast Day for SS. Joachim & Anna Mission in Goldendale**



## 4. Sunday, September 14<sup>th</sup>: **The Great Feast of the Elevation of the Cross & Patronal Feast Day for the Church in Yakima, and a visit from our Bishop ANTHONY!**



## 5. Monday, September 15<sup>th</sup> - Thursday, September 18<sup>th</sup>:

**Pacific Northwest Deanery Retreat @ Goldendale Monastery with our Bishop ANTHONY**



## **NORMAL SCHEDULE FOR DAILY SERVICES**

### **SUNDAY**

8:45am – Orthros

**10:00am – Divine Liturgy**

Mon	Tue	Wed	Thu	Fri	Sat
Midnight <u>Divine</u> <u>Liturgy</u>		8:00am Orthros	8:00am Orthros		
	6:00pm Vespers	6:00pm <u>Divine Liturgy</u>	6:00pm Vespers	6:00pm <u>Divine Liturgy</u>	6:00pm Great Vespers

**(Fr. Paul hears confessions on Saturday's before & after Vespers, & by appointment!)**

*On Sunday, "We should encourage the people to come to Orthros from the very beginning. In the Six Psalms of Orthros, we find all the Christian advice, wisdom, and morality. We cannot come to the Divine Liturgy and receive the Holy Communion without preparation. Orthros is about how to prepare for Divine Liturgy."*

(former) **Metropolitan JOSEPH**

## **NAME DAYS**

<u>Member</u>	<u>Name Day</u>	<u>Patron Saint</u>
Samuel Pyle	August 20 <sup>th</sup>	Prophet Samuel

## **BIRTHDAYS AND ANNIVERSARIES**

<u>Member</u>	<u>Day</u>	<u>Celebration</u>
Dn. Basil Hinkle	August 18 <sup>th</sup>	Birthday
Isaac Colyar	August 21 <sup>st</sup>	Birthday
Lena Obied-Campbell	August 23 <sup>rd</sup>	Birthday



# *Spiritual Morsels*

*("If the world is against truth, then I am against the world!" St. Athanasius the Great)*

*"A good teacher is so important — especially in our days. Children are like blank tapes: one can put Byzantine music on them, or fill them with filthy songs. A teacher's work is sacred work; his responsibility is enormous. And if he is careful, God will pay him a great wage. Teachers should teach young people the fear of God. They should find a way to convey to them truths about God, and about our country. Let them sow seeds, and not be disappointed if they don't see the fruit. Nothing is wasted. In God's good time, their effort will bear fruit."*

*If we do not stop being preoccupied with how others see us, or with what they say about us, we will never experience kinship with God and the saints. St. Paisios of Mt. Athos*

---

AN OLD MAN WHO LIVED AT TURRES ARDENTLY PRACTICED HOLY POVERTY AND ALMSGIVING. WHEN A BEGGAR APPROACHED HIS CELL ASKING ALMS, THE OLD MAN BROUGHT OUT THE ONLY THING HE HAD - A SINGLE LOAF OF BREAD. THE BEGGAR SAID, "I DON'T WANT BREAD. I NEED CLOTHES." THE OLD MAN, WANTING TO COMFORT HIM, TOOK HIS HAND AND LED HIM INTO HIS CELL, WHICH WAS EMPTY. THE BEGGAR, SEEING NOTHING AND TOUCHED BY THE OLD MAN'S GOODNESS, OPENED HIS WALLET, AND DUMPED EVERYTHING HE HAD ON THE FLOOR. HE SAID, "TAKE THESE, GOOD ABBA, I WILL ASK SOMEWHERE ELSE FOR WHAT I NEED."

MALICIOUS SKEPTICS VISITED **ABBA AGATHON** TO SEE IF THEY COULD ANNOY HIM. THEY HAD HEARD THAT AGATHON POSSESSED GREAT DISCRETION AND SELF-CONTROL. THEY SPOKE DIRECTLY TO HIM, "AGATHON, WE HEARD YOU ARE AN ADULTERER AND FULL OF PRIDE." HE ANSWERED, "YES, THAT IS TRUE." "ARE YOU THE SAME AGATHON WHO GOSSIPS AND SLANDERS?" "I AM." "ARE YOU AGATHON THE HERETIC?" "NO, I AM NOT A HERETIC." "WHY DID YOU PATIENTLY ENDURE IT WHEN WE SLANDERED YOU, BUT REFUSE TO BE CALLED A HERETIC?" AGATHON ANSWERED, "YOUR FIRST ACCUSATIONS WERE GOOD FOR MY SOUL., BUT TO BE A HERETIC IS TO BE SEPARATED FROM GOD. I DO NOT WANT TO BE APART FROM GOD." SAYINGS OF THE DESERT FATHERS

---

Further, he said, I know monks that have fallen after many toils, and came to an ecstasy of pride, because they put their hope in their works, and were deceived about the commandment which says, ask your father, and he will tell you. **St. Anthony the Great**

---

"Life without Christ, death without Christ, truth without Christ, the sun without Christ and the universe without Him- all of that is absolute madness, a terrible martyrdom, a Sisyphean torment, hell! I don't want either life or death without You, Sweetest Lord. I don't want truth, justice, paradise or even eternity. No, no! All I want is You. For You to be in all things, in all people and above everything." -**St Justin Popovich**

---

When we show our wounds to the doctor, we mention our pains, our troubling, our illnesses without hiding anything, thus also in confession. We strip our soul, we reveal our wounds, we confess our illness and our personal pain. If this does not occur, we will remain unhealed. Our wounds will grow, the pollution and rotting will advance, the illness will continue undermining our being and sooner or later will lead us to death. **Archimandrite Nektarios Antonopoulos**

---

When someone who is not Orthodox comes to the Orthodoxy Church he [she] must go through the furnace of repentance, of change and regeneration of his entire way of thinking and living. This will take a long time. In order for someone's positive attitude towards Orthodoxy to become an experience of his heart, he must lead a life of asceticism and crucifixion for many years under the guidance of an experienced spiritual father. Otherwise, the "old self" will remain, with the result that unbelief and the inclination to go back to the old way of life will often occur.

**St Sophrony of Essex on Conversion**



# *Photos of our Parish*

***The Nedrows and Youngs in Alaska for a Pilgrimage to Spruce Island and the Feast of St. Herman of Alaska!***







---