

Berean Family Worship Center

One Church In Two Cities

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Wednesday, March 02, 2022 - Group Study **Lesson Series: Dwelling Together In Unity** Lesson Series Text: (*Psa. 133:1-3*)

Lesson 1: Good And Pleasant

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All Scriptures are KJV; unless otherwise noted. Prepared By Dr. Walter Henderson III

- I. Brethren dwelling together in unity.
 - A. Not just coming together in the same ethnicity, family lineage, or community.
 - B. Not just doing away with quarrelling.
 - C. But looking out for each other welfare.
 - D. Some examples: (Ruth and Naomi Ruth 1:16-17; Jonathan and David 1 Sam. 18:1-4; the early church Acts 2:44-45)
- II. How good and pleasant dwelling in unity is. (1)
 - A. Good and pleasant to heaven and earth.
 - B. Good and pleasant to everyone who lives in it.
 - C. Good and pleasant to be desired and sought after.
- III. Dwelling in unity is compared to the holy anointing oil. (2)
 - A. The anointing oil is holy.
 - B. Its composition was prescribed by God.
 - a. God determines the ingredients and quantities. (Exo. 30:22-25)
 - C. It was precious and sanctified (set apart) to God.
 - D. Aaron and his sons could not minister unto the Lord until they were anointed with the oil. (Exo. 29:7; 30:30)
 - a. If we do not operate in this anointing, our works amount to nothing. (1 Cor. 13:1-3)
 - E. The oil represents the divine enablement.
 - F. The anointing runs from the head to the whole body.
 - a. Its fragrance could be enjoyed by all.
- IV. Dwelling in unity is compared to the dew on Hermon. (3)
 - A. The dew flowed from the top and enriched the land.
- V. The Lord commanded the blessing. (3)
 - A. Blessing here means to prosper or prosperity; prosperity in spirit, soul, and body.
 - B. A good and pleasant life now and forever.
 - C. In Zion, the Lord chose to bless His people. (*Psa. 125:1-2; 132:13-14; 134:3*)
- VI. The anointing of God doesn't come without a purpose. (Luke 4:18-19)
 - A. The word "because" in this verse indicates a reason for the Spirit being upon Jesus.



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- B. In the Old Testament, kings, priests, and prophets were anointed (smeared on) with oil, to separate them apart for a particular function.
- VII. Observe how this anointing flows?
 - A. It flows from the head down.
 - B. It flows around a certain calling.
 - C. It flows where unity dwells.
- VIII. Paul's admonition for unity.
 - A. (2 Cor 13:11 Finally brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.)
 - B. (Phi. 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;)
 - C. (Phi. 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.)