



Berean Family Worship Center
One Church In Two Cities
www.bereanfamilyworshipcenter.org

Wednesday, August 03, 2022 - Group Study

Lesson Series: Baptism Of The Holy Spirit

Lesson Series Text: (*Acts 1:1-5*)

Lesson 2: Can All Believers Speak In Tongues?

Lesson 2 Text: (*Mark 16:15-20*)

All Scriptures are KJV; unless otherwise noted.

Prepared By Dr. Walter Henderson III

- I. Preaching the gospel as taught by Jesus is consistently connected with supernatural manifestation of power. (*Mat 10:7-8; Mar 3:13-15; 16:15-18; Luke 9:1-2; 10:1-9, 17*)
- II. In our lesson text scripture; notice that Jesus brought up speaking with new tongues.
 - A. Tongues (*glōssa – gloce-sah'*) – generally a language or dialect.
 - B. Everything in the list is supernatural.
 - C. The only qualifier for these supernatural manifestations was “*them that believe*”.
- III. In a listing of gifts in (*1 Cor. 12:30*), it asks the question, “*do all speak in tongues?*”
 - A. The obvious answer to the question, in this context is no.
 - B. However, the Bible speaks of two kinds of tongues.
 - a. The first speaking in tongues is for all believers. Some describe it as our prayer languages (*1 Cor. 14:14-15*). However, in this same passage, it describes singing in the spirit. This is an indication that we can praise with tongues. This gift allows individuals to edify themselves. (*1 Cor. 14:4*)
 - b. The second speaking in tongues is speaking with diverse tongue. (*1 Cor. 12:29-30; 14:27-28*). This gifting allows individuals to speak in tongues messages to others, but the tongues must be interpreted. The person or group is edified. (*1 Cor. 14:5*)
- IV. Let’s look at some different instances where saints were filled in the book of Acts.
 - A. When the Holy Spirit was poured out, it stated that all 120 (*Acts 1:15; 2:1-4*) were filled with the Holy Ghost and began to speak in tongues.
 - a. According to (*1 Cor. 14:27-28*) this cannot be diverse kind of tongues. More than three people spoke in tongues, and no one interpreted it.
 - b. This would have been out of order, and we know that God is not the author of confusions. (*14:33*)
 - c. Peter did not give an interpretation. The people already understood what was being said. (*Acts 2:6*)
 - B. In (*Acts 10:44-46*), the Holy Ghost fell on “*all them*”.
 - a. Cornelius called together kinsmen and near friends. (*vs. 24*) There were more than three.
 - b. They all spoke with tongues. (*vs. 46*)

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- c. The text doesn't mention any interpretations.
- C. In (*Acts 19:1-7*), there were twelve that were baptized in the Holy Ghost and spoke with tongues.
 - a. They all spoke with tongues and there were no interpretations.
- V. In (*Acts 3:37-39*), Peter said that the promise of the Baptism of the Holy Spirit was for them, their children, and to all that was afar off, and to as many as the Lord should call.

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