



Berean Family Worship Center
One Church In Two Cities
www.bereanfamilyworshipcenter.org

Wednesday, December 02, 2020 - Group Studies

Lesson Series: Healing Is God's Promise

Lesson Series Text: (*Psa. 103:1-5*)

Lesson 4: Go Preaching And Healing

Lesson 4 Text: (*John 14:8-15*)

All Scriptures are KJV; unless otherwise noted.

Prepared By Dr. Walter Henderson III

- I. Phillip wanted to see the Father. (8)
 - A. Cause us to see the Father—then we will be satisfied.
 - B. Jesus speaks of an unity with the Father. (10-11)
 - a. The Father does—His works, His own miracles, His deeds of power—through me.
 - b. Let the works that the Father do through me, speak of my relationship with Him. (*John 5:20, 36*)
 - C. The works that Jesus did are to be an example of the works that we are supposed to do. (*John 14:12*)
- II. Whatever you ask **in my name** I will do. (*John 14:13-14*)
 - A. Whatever you ask as representing all that I AM.
 - B. So that the Father may be glorified.
 - C. The approached has to be through Jesus as the meditator.
- III. If you love me keep my commandments. (*John 14:15, 21-23*)
 - A. Keeping God's Word allows us to stay in fellowship with him. (*1 John 1:3-7; 2:3-6*)
 - B. We will come and **manifest** ourselves to him. (*John 14:21*)
 - C. We will make our abode with him. (*John 14:22-23*)
- IV. Jesus and His disciples preach the gospel and healed the sick.
 - A. Jesus went preaching and healing. (*Mat. 4:23 - And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.*)
 - B. Jesus sent the twelve disciples. (*Luke 9:1-2 - Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. ² And he sent them to preach the kingdom of God, and to heal the sick.*)
 - C. Jesus sent the seventy disciples. (**Luke 10:1** - *After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.*) (**Luke 10:8-11** - *And into whatsoever city ye enter, and they receive you, eat such things as are set before you: ⁹ And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. ¹⁰ But into whatsoever city ye enter, and they receive you*

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not, go your ways out into the streets of the same, and say, ¹¹ Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.)

- V. Jesus treated sin and sickness the same—wherever He was confronted by them, He removed them. (*Isa. 53:5 - But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.; 1 Pet. 2:24 - Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.*)
 - A. Forgiveness of sin makes healing possible. (*Isa. 33:24 -And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.*)
 - B. Jesus healing the man of the palsy. (*Mat. 9:1-8*)
- VI. As ambassadors, we are to tell the good news of forgiveness. (*2 Cor. 5:17-21 AMPC*)
 - A. God through Christ reconcile us, received us into favor, brought us into harmony with himself. (*17-18*)
 - B. God was in Christ, reconciling the world to favor. (*19*)
 - a. In the same manner, Christ is in us, reconciling the world to favor.
 - C. We are Christ's ambassadors, His personal representatives. (*20*)
 - D. Christ was made an sin offering, so that we might receive the righteousness of God. (*21*)
- VII. Let us go and fulfill. (*Mark 16:15-18*)

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