



Berean Family Worship Center
One Church In Two Cities
www.bereanfamilyworshipcenter.org

Wednesday, February 23, 2022 - Group Study

Lesson Series: Berean's Vision

Lesson Series Text: (*Mat. 28:16-20*)

Lesson 4: Send Those Discipled

Lesson 4 Text: (*Isa. 9:6; Gal. 4:1-2*)

All Scriptures are KJV; unless otherwise noted.

Prepared By Dr. Walter Henderson III

Vision – To Disciple Sons And Daughters That Will Enlarge The Kingdom Of God.

Mission – Evangelize The Lost, Disciple Those Won, Send Those Discipled.

Motto – Multiplication, Edification, And Duplication Of Christ's Disciples.

- I. Jewish males and females at the age of accountability:
 - A. The male child becomes the Bar (Son) of Mitzvah (Commandment) at age 13.
 - a. Prior to age 13, his parents were responsible for his sins. Now, he is responsible for his sins, and in many respects he is treated as an adult.
 - B. The female child becomes the Bat (Daughter) of Mitzvah (Commandment) at age 12. Prior to age 12, her parents were responsible for her sins. Now, she is responsible for her sins, and in many respects she is treated as an adult..
 - C. This is the appointed time, whereby they become of age, to take on the responsibilities of maturity.
- II. One is born a child and is developed into a son or a daughter. (*Isa. 9:6*)
 - A. Jesus was to be born as a gift that was given for mankind.
 - B. He was fully God as a child, but had to grow into maturity as a son, to carry out His duties as the Messiah, the anointed one.
 - C. Until His maturity, he was under the government of his parents or guardians appointed by His parents.
 - D. He had to wait until the appointed time to leave for His ministry.
 - E. Afterward, He went out into the world to fulfill His calling and destiny.
 - F. Likewise, we are born a child, fully human, but we must grow into adulthood.
 - G. First the natural and then the spiritual.
- III. As many as are led by the Spirit of God are sons (*huios*) of God. (*Rom. 8:14*)
 - A. We are sons of God (tek'-non) by birth. (*John 1:12*)
 - a. This means that born again believers have received their life and nature from God. Each born again believer has become a part of the family of God.
 - b. A Greek or Roman father would adopt his own son. Birth made him his child, but adoption made him his son. A child was adopted into sonship.
 - B. Huios, as used here is referring to those who revere God as their father, those who in character and life resemble God, and those who are governed by the Spirit of God.

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- a. When a father adopted a son, he was stating that the son would faithfully represent the father. He had reached a place of maturity that the father could trust him with the responsibility to oversee the family business.
- b. The son becomes heir of his father inheritance.
- c. Birth gives one the rights to inheritance, but adoption gives one the right to participate in the inheritance.
- C. Between birth and maturity, there are stages of education, disciplines, and growth, until maturity arrives. (*Gal. 3:29-4:1-7*)
- IV. Go and teach all nations (*ethnos*). (*Mat. 28:16-20*)
 - A. As sons of God, we all are ambassadors of Christ. (*2 Cor. 5:17-20*)
 - B. We are to finish the works that Jesus started.
 - C. We each have the Ministry of Reconciliation.
 - D. As a church, after maturity, we have the responsibility to send those that have been discipled into their individual callings.

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