



Berean Family Worship Center
One Church In Two Cities
www.bereanfamilyworshipcenter.org

Wednesday, August 24, 2022 - Group Study
Lesson Series: The Baptism Of The Holy Spirit

Lesson Series Text: (*Acts 1:1-5*)

Lesson 5: If All Prophesy

Lesson 5 Text: (*1 Cor. 14:23-26*)

All Scriptures are KJV; unless otherwise noted.

Prepared By Dr. Walter Henderson III

- I. Under the New Testament Covenant, God wanted to pour out His Spirit on all flesh. (*Joel 2:28; Acts 2:4*)
 - A. Sons and daughters will prophesy.
 - B. Your old men shall dream dreams.
 - C. Your young men shall see visions.
 - D. Also, I will pour out my Spirit on your servants and handmaids
- II. Previously, prophets, priests, and kings were anointed with oil; a symbol of being separated for a calling of God. In the New Testament, when God pours out His Spirit; it is an enablement of the power of the Holy Spirit for service.
 - A. Under the New Covenant, all believers are kings and priests. (*Rev. 1:6*)
 - a. The Baptism of the Holy Spirit is for power to be witnesses for Jesus.
 - b. Witness (*mártus*) – is one who have information or knowledge of an event, or one who can confirm some information.
 - B. Women, though kings and priests; are questioned by some, whether they are to prophesy in public gathering.
 - a. The answer is yes. (*Joel 2:28; Acts 2:4; Acts 21:8-9; 1 Cor. 11:4-5*)
 - b. The anointing to prophesy, is not given according to gender.
 - C. This was a wish of Moses. (*Num. 11:24-29*)
- III. Let all things be done for edifying. (*1 Cor. 14:22-26*)
 - A. Tongues is a sign for them that believe not. (22)
 - B. Prophesying is for those that are believers. (22)
 - C. If all prophesy, and one come in that believes not or are unlearned:
 - a. Is convinced of all. (24)
 - b. Is judged of all. (24)
 - c. Secrets of the heart are made manifest. (25)
 - d. Causes the unbeliever to worship God. (25)
 - e. Report that God is in you of a truth. (25)
- IV. When you come together every one of you have: (26)
 - A. Psalm, doctrine, tongue, revelation, interpretation.
- V. Let all things be done for edifying. (26)

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