

**FOREST COUNTY FORESTRY and RECREATION DEPARTMENT  
200 EAST MADISON STREET  
CRANDON, WI 54520  
715-478-3475**

**TO:** PROSPECTIVE BIDDERS OF FOREST COUNTY TIMBER SALES

**SUBJECT:** 2023 TIMBER SALE OFFERINGS

**BID DEADLINE:** Monday, May 15, 2023

**9:00 AM – Forestry Department Office Courthouse – Crandon, WI**

**FORESTRY MEETING:** Monday, May 15, 2023

**4:30 PM – County Board Room – Courthouse – Crandon, WI**

Enclosed are timber sale maps of this year's sales, with a timber sale bid form listing the minimum bids for each timber sale. Forest County Lands are 3<sup>rd</sup> Party Certified.

With each timber sale prospectus map, a bid form is included. Separate bid forms are necessary for each timber sale. Please compare the tract number at the top of each map with the tract number at the top of the timber sale bid form to be sure you are bidding on the correct timber sale. Your bid must meet or exceed the total timber sale value that was advertised. **For contractors interested in whole tree chipping please contact the Forestry Department at 715-478-3475 for formulas to calculate volumes. Bid bonds are not required.**

Please list the **tract number of the sale on your envelope** when submitting bids. All timber sale contracts will be three years in length. The Forestry and Recreation Committee may grant a one-year contract extension with a 10% stumpage price increase with prior approval. No contract will exceed four years in length. Failure to sign the timber sale contract will prohibit you from bidding on future timber sales. If you are the successful bidder, you will be required to pay a **performance bond of 25% of the total bid price, provide copies your FISTA training and liability/workman's compensation certificates prior to signing the timber sale contract.**

**NOTICE:** FISTA and Insurance certificates must be maintained through the duration of the contract. At least one person working on the sale must be FISTA Certified. Please note the payment method for each sale. Lump Sum sales require payment in full prior to starting the sale, or arrangements must be made with the seller to make block payments. Sales using the Mill Scale Ticket System will require the Purchaser to have load tickets sent directly from the receiving mill to the Seller within (25) days. Late load tickets will be invoiced by the Seller at 20 cords per load. **\*\*\*Please note: Purchaser will have 15 days to pay stumpage invoices from date of billing (previous contracts allowed 30 days).**

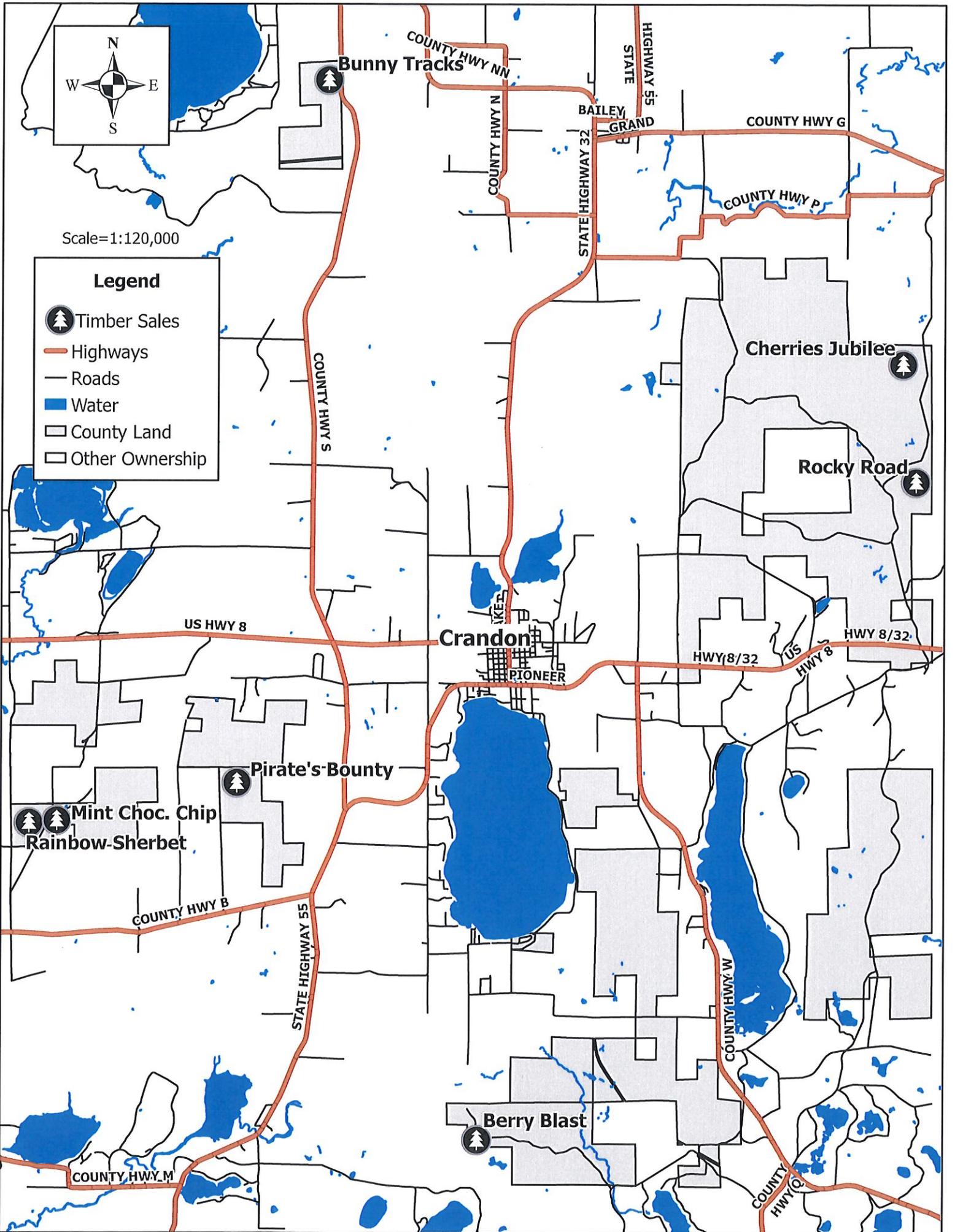
**\*\*IMPORTANT\*\*** To allow Forestry Department staff time to complete reference checks on timber sale bidders, all timber sale bids will be opened at 9:00am on Monday, May 15, 2023. The opening of bids will be held in the Forestry Department Office on the second floor of the Courthouse in Crandon. The bid opening will have County staff present, a Forestry and Recreation Committee member, a DNR representative and any member of the public wishing to attend the opening and recording of bids. No bids will be awarded at this time. All timber sale bids will be summarized and presented to the Forestry and Recreation Committee on Monday, May 15, 2023 at 4:30pm in the County Board Room of the Courthouse in Crandon. At this time, the Forestry and Recreation Committee will review and award timber sale contracts to successful bidders.

All Forest County timber sale maps, bid forms and bid results are also posted online by logging onto [www.forestcountywi.com](http://www.forestcountywi.com). Click on "2023 Timber Sale Bid Packet" or [www.co.forest.wi.gov](http://www.co.forest.wi.gov)

Sincerely,

*Travis Wollenberg*

Travis Wollenberg  
County Forest Administrator



Scale=1:120,000

**Legend**

- Timber Sales
- Highways
- Roads
- Water
- County Land
- Other Ownership

Bunny Tracks

Cherries Jubilee

Rocky Road

Crandon

Pirate's Bounty

Mint Choc. Chip  
Rainbow-Sherbet

Berry Blast

COUNTY HWY NN

COUNTY HWY N

STATE HIGHWAY 55

STATE HIGHWAY 32

COUNTY HWY G

COUNTY HWY P

COUNTY HWY S

US HWY 8

HWY 8/32

HWY 8/32

COUNTY HWY B

STATE HIGHWAY 55

COUNTY HWY W

COUNTY HWY M

COUNTY HWY Q

I-KEE

PIONEER

**Forest County Forest  
Berry Blast Timber Sale – Tract 1-23**  
Parts of NE ¼ NW ¼, Parts of NE ¼, Sec. 30, T.35 N., R.13 E.  
Sale area 81 acres  
(Mapped by Travis Wollenberg 10/10/2022)

**Harvest Specifications:**

**Block 1 – Northern Hardwood, 53 acres**

- Cut all trees marked with orange paint. In addition, harvest all merchantable white ash, aspen, balsam fir, white birch and ironwood.

**Block 2 – Northern Hardwood, 2 acres**

- Cut all trees 2 inches and larger. EXCEPT red oak, white pine, cedar, hemlock, yellow birch and trees marked with green paint.

**Block 3 – Aspen, 26 acres**

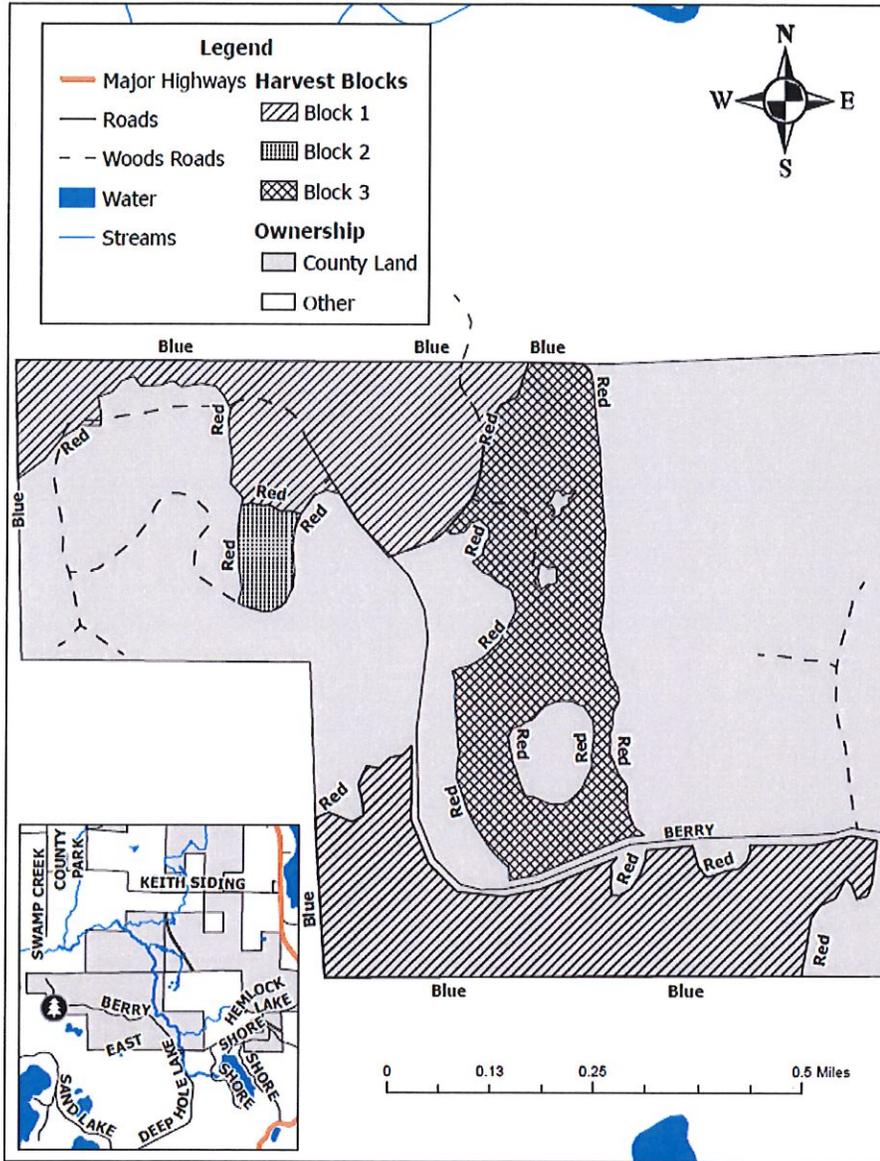
- Cut all trees 2 inches and larger. EXCEPT red oak, swamp white oak, cedar, hemlock, yellow birch and trees marked with green paint.

**All Blocks**

- No cutting, skidding or trucking will be allowed during spring break up or wet soil conditions.
- No tree length or pole skidding is allowed without prior approval.
- All wood will be sorted by species and categories as listed in table below.
- All species and products shall be cut concurrently.
- Reasonable care shall be used to avoid unnecessary damage to reserve trees.
- Do not cut dead trees unless marked with orange paint or, if they pose a safety hazard.
- No equipment use or slash disposal in wetlands.
- Any gates, rocks, berms or other barriers removed for access will be repaired or replaced.
- All slash and logging debris must be lopped to within 2 feet of the ground and pulled back 25 feet from roads.

**Sale Information:**

- Pulp & Bolts - Mill Ticket
- Saw Logs – Field Scale
- Other Products – Determined by County
- Seasonal Restrictions:
  - Winter Only. Frozen and snow-covered ground.
- Completion Date: July 1, 2026
- Notify County in advance of starting
- Forestry Department: 715-478-3475



**ESTIMATED VOLUME**

Pulpwood / Bolts		Sawlogs	
Species	Tons (Cords)	Species	MBF
ASPEN	1500 (675)	BASSWOOD	35
MIXED HARDWOOD	480 (200)	WHITE ASH	10
BASSWOOD	270 (140)	HARD MAPLE	6
BALSAM FIR	85 (40)	MIXED HARDWOOD	2
WHITE SPRUCE	8 (4)		
<b>Total</b>	<b>2343 (1059)</b>	<b>Total</b>	<b>53</b>

# Forest County Forestry & Recreation Department Timber Sale Bid Sheet

Advertised species, products and value for sale tract#: 1-23      Approximate cutting area: 81 acres  
Township: Lincoln                      Parts of NE 1/4 NW 1/4, Parts of NE 1/4, Sec 30, T.35 N., R.13 E.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
20T-A Aspen Pulp	1,500.00 Tons	_____	_____
20T-MX Mixed Hdwd Pulp	480.00 Tons	_____	_____
20T-BA Bass Wood Pulp	270.00 Tons	_____	_____
20T-FB Balsam Fir Pulp	85.00 Tons	_____	_____
20T-SW White Spruce Pulp	8.00 Tons	_____	_____
10-BA Basswood Sawlogs	35.00 MBF	_____	_____
10-AW White Ash	10.00 MBF	_____	_____
10-MH Hard Maple Sawlogs	6.00 MBF	_____	_____
10-MX Mixed Hardwood Sawlogs	2.00 MBF	_____	_____
	<b>24,550.50</b>		
	<b>Minimum Total Bid</b>		<b>Total Bid</b>

**All products must have a bid price.**

**Bid bonds will be waived for 2023.** If you are the successful bidder, you will be required to pay a performance bond of 25% of the total bid price at contract signing. You will also be required to provide copies of your SFI training and liability/workman's compensation certificates prior to signing the timber sale contract. At least one (1) person working on the sale must be SFI Certified. **Contracts will not be issued without the 25% performance bond, SFI training certificate and liability/workman's compensation certificate.**

NOTE: This bid, when properly filled out, should be placed in a plain envelope and sealed. Mark the envelope 'Sealed Bid - Timber Stumpage', indicate the Tract Number. Place this sealed envelope in a mailing envelope and mail to the Forest County Forestry & Recreation Department, 200 E. Madison St. Crandon, WI 54520. Bids may be hand delivered in a sealed envelope to the office. Check bid notice for deadline date and time. For more information, please call 715-478-3475. See timber Bid Conditions on the timber sale prospectus.

The Seller has the right to reject any and all bids. Volumes are estimates. All bidders are encouraged to examine sale to verify volumes and quality of all timber. Bidders should be prepared to submit a performance bond and references upon request.

Name \_\_\_\_\_

Address \_\_\_\_\_

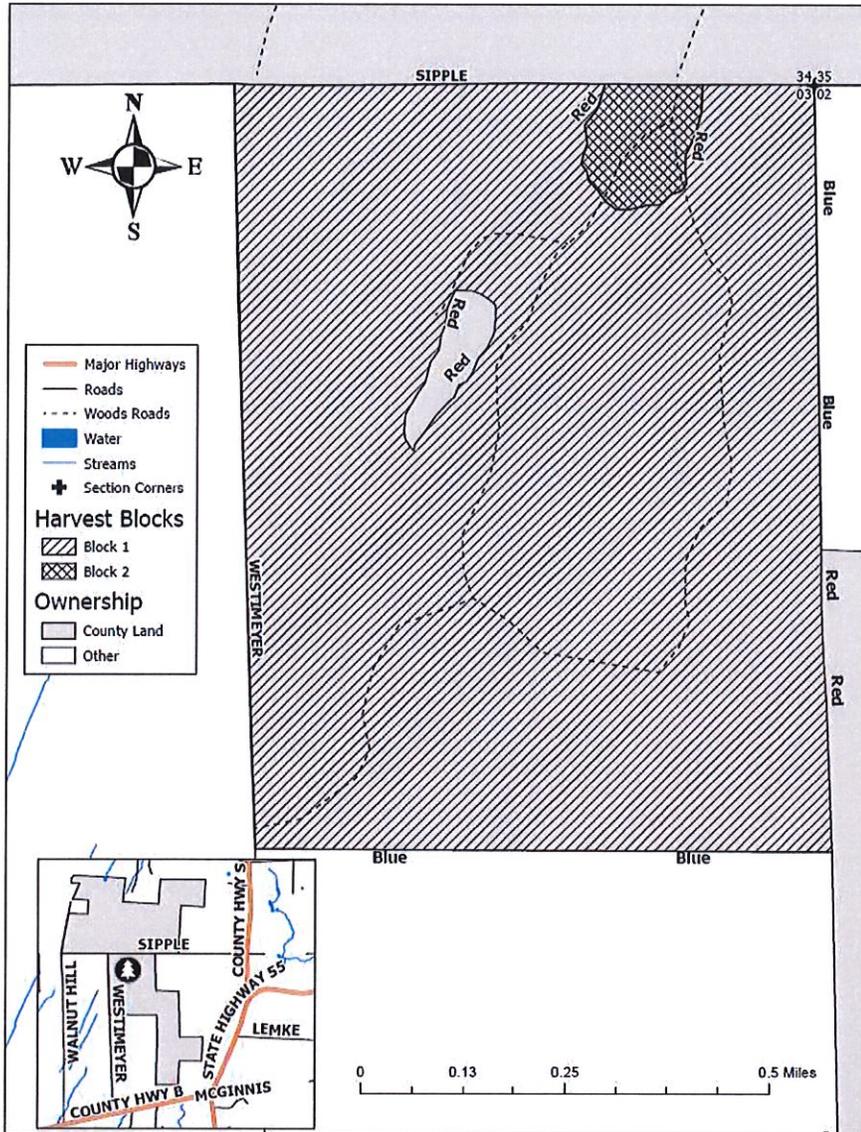
City, State, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Bidder Signature \_\_\_\_\_

Date \_\_\_\_\_

**Forest County Forest  
Pirates Bounty Timber Sale – Tract 2-23  
NE ¼, N ½ SE ¼, Sec. 3, T.35 N., R.12 E.  
Sale area 200 acres  
(Mapped by Jared Oemig 8/25/22)**



- Harvest Specifications:**
- Block 1 – Northern Hardwood, 195 acres**
- Cut all trees marked with orange paint. In addition, harvest all merchantable white ash, aspen, balsam fir, white birch and ironwood.
- Block 2 – Balsam Fir/Aspen, 5 acres**
- Cut all trees 2 inches and larger, EXCEPT red pine, red oak, yellow birch, hemlock, cedar and trees marked with green paint.

- All Blocks**
- No cutting, skidding or trucking will be allowed during spring break up or wet soil conditions.
  - No tree length or pole skidding is allowed without prior approval.
  - All wood will be sorted by species and categories as listed in table below.
  - All species and products shall be cut concurrently.
  - Reasonable care shall be used to avoid unnecessary damage to reserve trees.
  - **Do not cut dead trees unless marked with orange paint or, if they pose a safety hazard.**
  - No equipment use or slash disposal in wetlands.
  - Any gates, rocks, berms or other barriers removed for access will be repaired or replaced.
  - All slash and logging debris must be lopped to within 2 feet of the ground and pulled back 25 feet from roads.

- Sale Information:**
- Pulp & Bolts - Mill Ticket
  - Saw Logs – Field Scale
  - Other Products – Determined by County
  - Seasonal Restrictions:
    - None.
  - Completion Date: July 1, 2026
  - Notify County in advance of starting
  - Forestry Department: 715-478-3475

**ESTIMATED VOLUME**

Pulpwood / Bolts		Sawlogs	
Species	Tons (Cords)	Species	MBF
MIXED HARDWOOD	1100 (450)	BASSWOOD	75
BASSWOOD	675 (350)	HARD MAPLE	20
BALSAM FIR	210 (100)	WHITE ASH	15
WHITE SPRUCE	100 (50)	MIXED HARDWOOD	2
ASPEN	70 (30)		
<b>Total</b>	<b>2155 (980)</b>	<b>Total</b>	<b>112</b>

# Forest County Forestry & Recreation Department Timber Sale Bid Sheet

Advertised species, products and value for sale tract#: **2-23**      Approximate cutting area: **200** acres  
 Township: **Nashville**                      **NE 1/4, N 1/2 SE 1/4, Sec. 3, T.35 N., R.12 E.**

Product Species	Estimated Unit Volume	Bid Per Unit	Total
20T-MX Mixed Hdwd Pulp	1,100.00 Tons	_____	_____
20T-BA Bass Wood Pulp	675.00 Tons	_____	_____
20T-FB Balsam Fir Pulp	210.00 Tons	_____	_____
20T-SW White Spruce Pulp	100.00 Tons	_____	_____
20T-A Aspen Pulp	70.00 Tons	_____	_____
10-BA Basswood Sawlogs	75.00 MBF	_____	_____
10-MH Hard Maple Sawlogs	20.00 MBF	_____	_____
10-AW White Ash	15.00 MBF	_____	_____
10-MX Mixed Hardwood Sawlogs	2.00 MBF	_____	_____
	<b>28,863.00</b>		
	<b>Minimum Total Bid</b>		<b>Total Bid</b>

**All products must have a bid price.**

**Bid bonds will be waived for 2023.** If you are the successful bidder, you will be required to pay a performance bond of 25% of the total bid price at contract signing. You will also be required to provide copies of your SFI training and liability/workman's compensation certificates prior to signing the timber sale contract. At least one (1) person working on the sale must be SFI Certified. **Contracts will not be issued without the 25% performance bond, SFI training certificate and liability/workman's compensation certificate.**

NOTE: This bid, when properly filled out, should be placed in a plain envelope and sealed. Mark the envelope 'Sealed Bid - Timber Stumpage', indicate the Tract Number. Place this sealed envelope in a mailing envelope and mail to the Forest County Forestry & Recreation Department, 200 E. Madison St. Crandon, WI 54520. Bids may be hand delivered in a sealed envelope to the office. Check bid notice for deadline date and time. For more information, please call 715-478-3475. See timber Bid Conditions on the timber sale prospectus.

The Seller has the right to reject any and all bids. Volumes are estimates. All bidders are encouraged to examine sale to verify volumes and quality of all timber. Bidders should be prepared to submit a performance bond and references upon request.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Bidder Signature \_\_\_\_\_

Date \_\_\_\_\_

**Forest County Forest**  
**Rocky Road Timber Sale – Tract 3-23**  
**Parts of S ½ NE ¼, Parts of SE ¼, Sec. 13, T.36 N., R.13 E.**  
**Sale area 100 acres**  
**(Mapped by Travis Wollenberg 12/5/22)**

**Harvest Specifications:**

**Block 1 – Northern Hardwood, 94 acres**

- Cut all trees marked with orange paint. In addition, harvest all merchantable ash, aspen, balsam fir, white birch and ironwood.

**Block 2 – Aspen/Northern Hardwood, 6 acres**

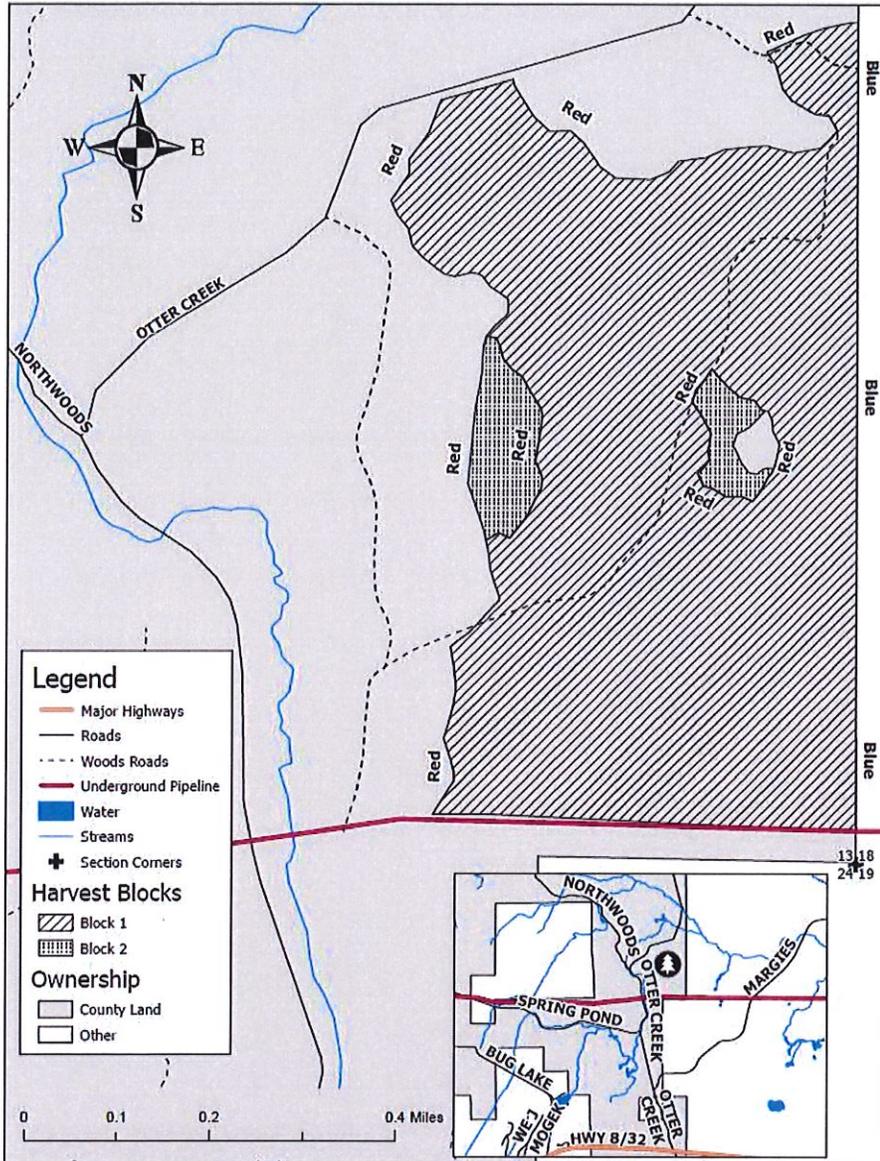
- Cut all trees 2 inches and larger. EXCEPT red oak, swamp white oak, cedar, hemlock, yellow birch

**All Blocks**

- No cutting, skidding or trucking will be allowed during spring break up or wet soil conditions.
- No tree length or pole skidding is allowed without prior approval.
- All wood will be sorted by species and categories as listed in table below.
- All species and products shall be cut concurrently.
- Reasonable care shall be used to avoid unnecessary damage to reserve trees.
- **Do not cut dead trees unless marked with orange paint or, if they pose a safety hazard.**
- No equipment use or slash disposal in wetlands.
- Any gates, rocks, berms or other barriers removed for access will be repaired or replaced.
- All slash and logging debris must be lopped to within 2 feet of the ground and pulled back 25 feet from roads.

**Sale Information:**

- Pulp & Bolts - Mill Ticket
- Saw Logs – Field Scale
- Other Products – Determined by County
- Seasonal Restrictions:
  - Winter Only: Frozen and snow-covered ground.
- Completion Date: July 1, 2026
- Notify County in advance of starting
- Forestry Department: 715-478-3475



**ESTIMATED VOLUME**

Pulpwood/ Bolts		Sawlogs	
Species	Tons (Cords)	Species	MBF
MIXED HARDWOOD	1150 (475)	WHITE ASH	100
BASSWOOD	370 (190)	BASSWOOD	65
ASPEN	170 (75)	HARD MAPLE	10
BALSAM FIR	30 (15)	MIXED HARDWOOD	2
<b>Total</b>	<b>1720 (755)</b>	<b>Total</b>	<b>177</b>



**Forest County Forest  
Rainbow Sherbet Timber Sale – Tract 4-23  
Parts of SW ¼, Sec. 5, T.35 N., R.12 E.  
Sale area 104 acres  
(Mapped by Jared Oemig 12/16/22)**

**Harvest Specifications:**

**Block 1 – Northern Hardwoods, 49 acres**

- Cut all trees marked with orange paint. **In addition, harvest all merchantable ash, aspen, balsam fir, white birch and ironwood.**

**Block 2 – Northern Hardwoods, 14 acres**

- Cut all trees 2 inches and larger, **EXCEPT red oak, hemlock, yellow birch and trees marked with green paint.**

**Block 3 – Aspen, 10 acres**

- Cut all trees 2 inches and larger, **EXCEPT red oak, hemlock, yellow birch and trees marked with green paint.**

**Block 4 – Swamp Hardwoods, 31 acres**

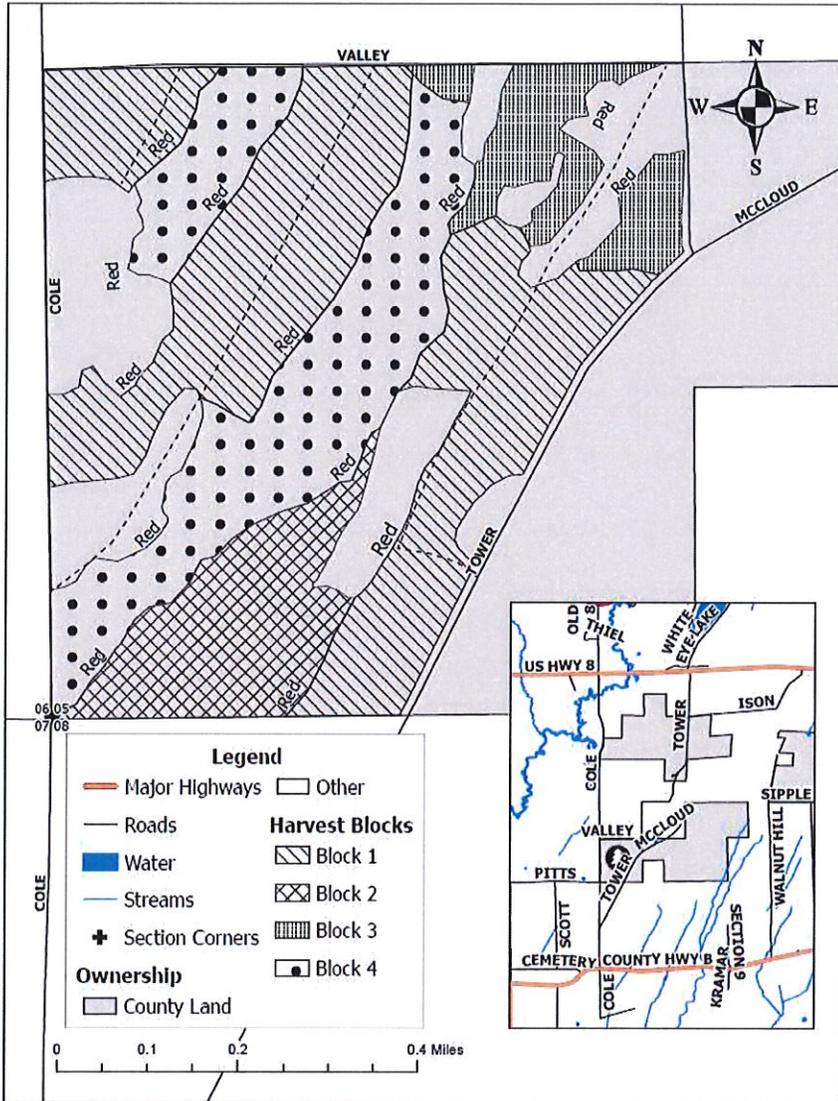
- Cut all trees 2 inches and larger, **EXCEPT red oak, hemlock, yellow birch and trees marked with green paint.**

**All Blocks**

- No cutting, skidding or trucking will be allowed during spring break up or wet soil conditions.
- No tree length or pole skidding is allowed without prior approval.
- All wood will be sorted by species and categories as listed in table below.
- All species and products shall be cut concurrently.
- Reasonable care shall be used to avoid unnecessary damage to reserve trees.
- **Do not cut dead trees unless marked with orange paint or, if they pose a safety hazard.**
- No equipment use or slash disposal in wetlands.
- Any gates, rocks, berms or other barriers removed for access will be repaired or replaced.
- All slash and logging debris must be lopped to within 2 feet of the ground and pulled back 25 feet from roads.

**Sale Information:**

- Pulp & Bolts - Mill Ticket
- Saw Logs – Field Scale
- Other Products – Determined by County
- Seasonal Restrictions:
  - Block 4 - Dry or frozen ground conditions ONLY.
- Completion Date: July 1, 2026
- Notify County in advance of starting
- Forestry Department: 715-478-3475



**ESTIMATED VOLUME**

Pulpwood / Bolts		Sawlogs	
Species	Tons (Cords)	Species	MBF
MIXED HARDWOOD	2050 (850)	BASSWOOD	110
ASPEN	725 (320)	HARD MAPLE	55
BASSWOOD	575 (300)	BLACK ASH	25
BALSAM FIR	140 (65)	WHITE ASH	20
WHITE SPRUCE	4 (2)	MIXED HARDWOOD	5
<b>Total</b>	<b>3494 (1537)</b>	<b>Total</b>	<b>215</b>

# Forest County Forestry & Recreation Department Timber Sale Bid Sheet

Advertised species, products and value for sale tract#: **4-23**      Approximate cutting area: **104** acres  
Township: **Crandon**                      **Parts of SW 1/4, Sec. 5, T.35 N., R.12 E**

Product Species	Estimated Unit Volume	Bid Per Unit	Total
20T-MX Mixed Hdwd Pulp	2,050.00 Tons	_____	_____
20T-A Aspen Pulp	725.00 Tons	_____	_____
20T-BA Bass Wood Pulp	575.00 Tons	_____	_____
20T-FB Balsam Fir Pulp	140.00 Tons	_____	_____
20T-SW White Spruce Pulp	4.00 Tons	_____	_____
10-BA Basswood Sawlogs	110.00 MBF	_____	_____
10-MH Hard Maple Sawlogs	55.00 MBF	_____	_____
10-AB Black Ash	25.00 MBF	_____	_____
10-AW White Ash	20.00 MBF	_____	_____
10-MX Mixed Hardwood Sawlogs	5.00 MBF	_____	_____
	<b>59,513.00</b>		
	<b>Minimum Total Bid</b>		<b>Total Bid</b>

**All products must have a bid price.**

**Bid bonds will be waived for 2023.** If you are the successful bidder, you will be required to pay a performance bond of 25% of the total bid price at contract signing. You will also be required to provide copies of your SFI training and liability/workman's compensation certificates prior to signing the timber sale contract. At least one (1) person working on the sale must be SFI Certified. **Contracts will not be issued without the 25% performance bond, SFI training certificate and liability/workman's compensation certificate.**

NOTE: This bid, when properly filled out, should be placed in a plain envelope and sealed. Mark the envelope 'Sealed Bid - Timber Stumpage', indicate the Tract Number. Place this sealed envelope in a mailing envelope and mail to the Forest County Forestry & Recreation Department, 200 E. Madison St. Crandon, WI 54520. Bids may be hand delivered in a sealed envelope to the office. Check bid notice for deadline date and time. For more information, please call 715-478-3475. See timber Bid Conditions on the timber sale prospectus.

The Seller has the right to reject any and all bids. Volumes are estimates. All bidders are encouraged to examine sale to verify volumes and quality of all timber. Bidders should be prepared to submit a performance bond and references upon request.

Name \_\_\_\_\_

Address \_\_\_\_\_

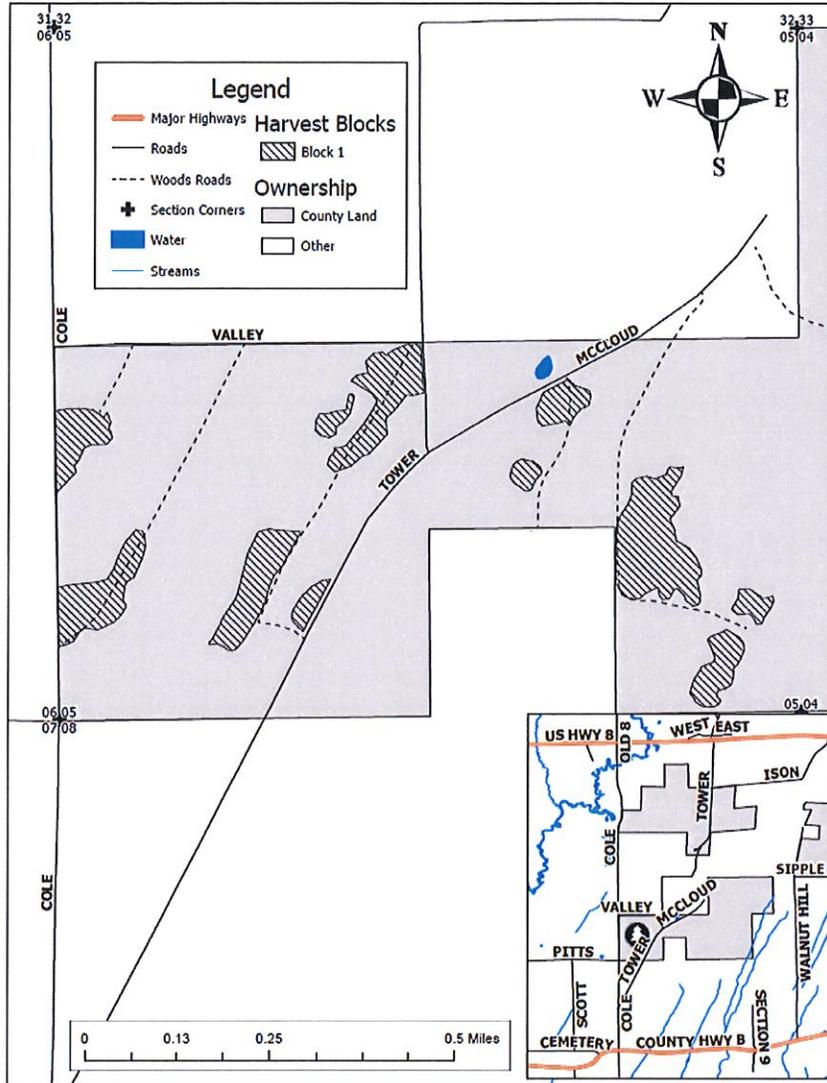
City, State, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Bidder Signature \_\_\_\_\_

Date \_\_\_\_\_

**Forest County Forest**  
**Mint Chocolate Chip Timber Sale – Tract 5-23**  
**Parts of S ½ Sec. 5, T.35 N., R.12 E.**  
**Sale area 35 acres**  
**(Mapped by Jared Oemig 1/16/23)**



**Harvest Specifications:**

**Block 1 – Red Pine, 35 acres**

- Cut all trees marked with orange paint. **In addition, harvest all merchantable ash, aspen, balsam fir, white birch and ironwood.**
- Fungicide treatment for Heterobasidion Root Disease must applied to cut red pine stumps if cut between April 1-November 30.
- Red Pine shall not remain on landing for more than 2 weeks if harvested between April 1-November 30.

**All Blocks**

- No cutting, skidding or trucking will be allowed during spring break up or wet soil conditions.
- No tree length or pole skidding is allowed without prior approval.
- All wood will be sorted by species and categories as listed in table below.
- All species and products shall be cut concurrently.
- Reasonable care shall be used to avoid unnecessary damage to reserve trees.
- **Do not cut dead trees unless marked with orange paint or, if they pose a safety hazard.**
- No equipment use or slash disposal in wetlands.
- Any gates, rocks, berms or other barriers removed for access will be repaired or replaced.
- All slash and logging debris must be lopped to within 2 feet of the ground and pulled back 25 feet from roads.

**Sale Information:**

- Pulp & Bolts - Mill Ticket
- Saw Logs – Field Scale
- Other Products – Determined by County
- Seasonal Restrictions:
  - None.
- Completion Date: July 1, 2026
- Notify County in advance of starting
- Forestry Department: 715-478-3475

**ESTIMATED VOLUME**

Pulpwood / Bolts		Sawlogs	
Species	Tons (Cords)	Species	MBF
RED PINE	900 (400)	BASSWOOD	2
MIXED HARDWOOD	20 (8)	MIXED HARDWOOD	1
ASPEN	20 (8)		
BASSWOOD	8 (4)		
<b>Total</b>	<b>948 (420)</b>	<b>Total</b>	<b>3</b>

# Forest County Forestry & Recreation Department Timber Sale Bid Sheet

Advertised species, products and value for sale tract#: **5-23**      Approximate cutting area: **35** acres  
 Township: **Crandon**                      Parts of S 1/2 Sec.5, T.35 N., R.12 E

Product Species	Estimated Unit Volume	Bid Per Unit	Total
20T-PR Red Pine Pulp	900.00 Tons	_____	_____
20T-MX Mixed Hdwd Pulp	20.00 Tons	_____	_____
20T-A Aspen Pulp	20.00 Tons	_____	_____
20T-BA Bass Wood Pulp	8.00 Tons	_____	_____
10-BA Basswood Sawlogs	2.00 MBF	_____	_____
10-MX Mixed Hardwood Sawlogs	1.00 MBF	_____	_____
	<b>12,044.00</b>		
	<b>Minimum Total Bid</b>		<b>Total Bid</b>

**All products must have a bid price.**

**Bid bonds will be waived for 2023.** If you are the successful bidder, you will be required to pay a performance bond of 25% of the total bid price at contract signing. You will also be required to provide copies of your SFI training and liability/workman's compensation certificates prior to signing the timber sale contract. At least one (1) person working on the sale must be SFI Certified. **Contracts will not be issued without the 25% performance bond, SFI training certificate and liability/workman's compensation certificate.**

NOTE: This bid, when properly filled out, should be placed in a plain envelope and sealed. Mark the envelope 'Sealed Bid - Timber Stumpage', indicate the Tract Number. Place this sealed envelope in a mailing envelope and mail to the Forest County Forestry & Recreation Department, 200 E. Madison St. Crandon, WI 54520. Bids may be hand delivered in a sealed envelope to the office. Check bid notice for deadline date and time. For more information, please call 715-478-3475. See timber Bid Conditions on the timber sale prospectus.

The Seller has the right to reject any and all bids. Volumes are estimates. All bidders are encouraged to examine sale to verify volumes and quality of all timber. Bidders should be prepared to submit a performance bond and references upon request.

Name \_\_\_\_\_

Address \_\_\_\_\_

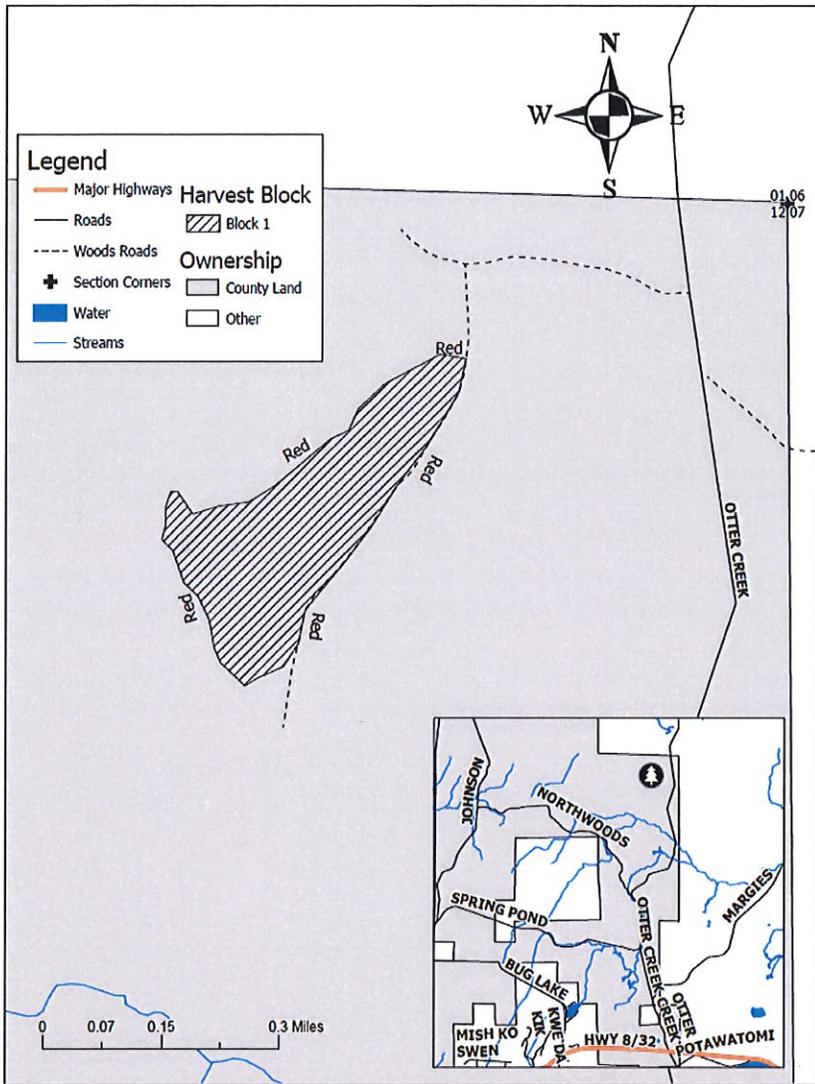
City, State, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Bidder Signature \_\_\_\_\_

Date \_\_\_\_\_

**Forest County Forest**  
**Cherries Jubilee Timber Sale – Tract 6-23**  
**Parts of W ¼ NE ¼ & SW ¼ NW ¼ Sec. 12, T.36 N., R.13 E.**  
**Sale area 18 acres**  
**(Mapped by Travis Wollenberg 10/10/2022)**



**Harvest Specifications:**

**Block 1 – Aspen, 18 acres**

- Cut all trees 2 inches and larger. **EXCEPT** red oak, cedar, hemlock, yellow birch and trees marked with green paint.

**All Blocks**

- No cutting, skidding or trucking will be allowed during spring break up or wet soil conditions.
- No tree length or pole skidding is allowed without prior approval.
- All wood will be sorted by species and categories as listed in table below.
- All species and products shall be cut concurrently.
- Reasonable care shall be used to avoid unnecessary damage to reserve trees.
- **Do not cut dead trees unless marked with orange paint or, if they pose a safety hazard.**
- No equipment use or slash disposal in wetlands.
- Any gates, rocks, berms or other barriers removed for access will be repaired or replaced.
- All slash and logging debris must be lopped to within 2 feet of the ground and pulled back 25 feet from roads.

**Sale Information:**

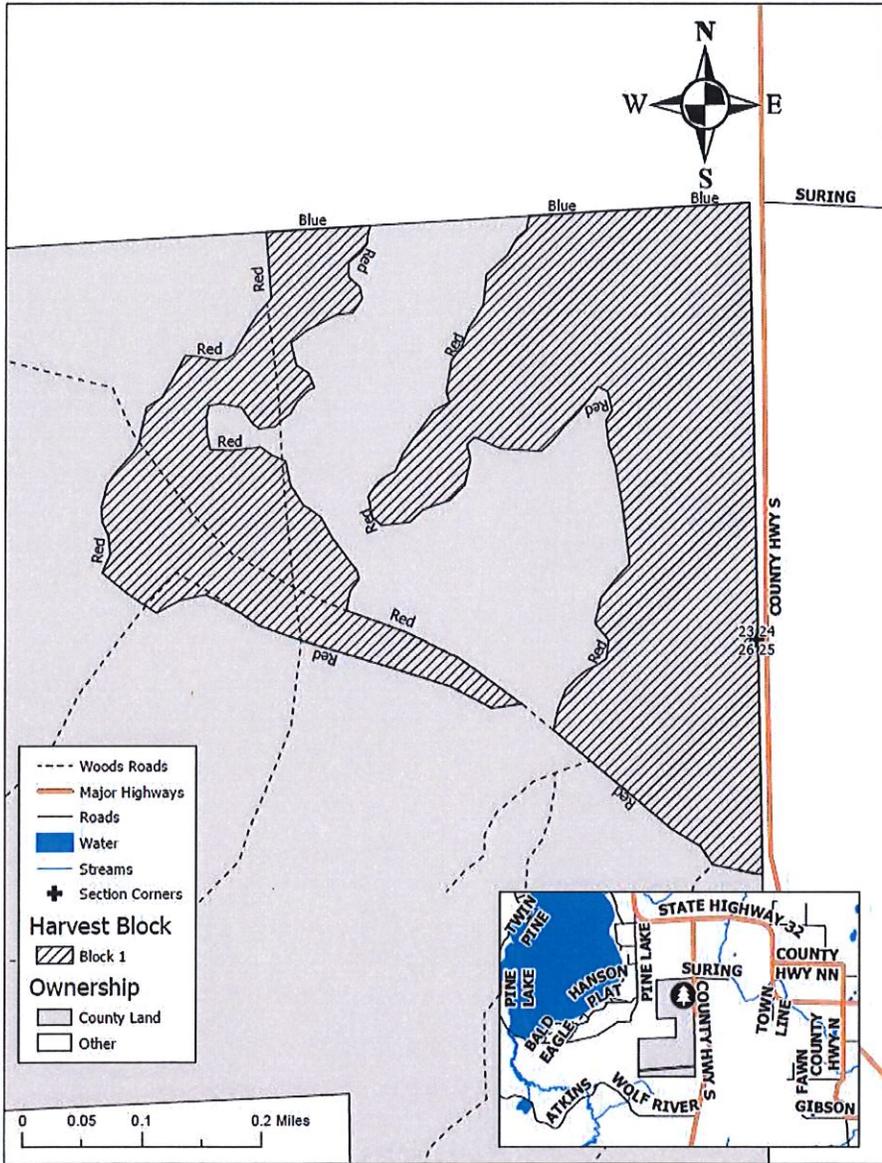
- Pulp & Bolts - Mill Ticket
- Saw Logs – Field Scale
- Other Products – Determined by County
- Seasonal Restrictions:
  - None
- Completion Date: July 1, 2026
- Notify County in advance of starting
- Forestry Department: 715-478-3475

**ESTIMATED VOLUME**

Pulpwood / Bolts		Sawlogs	
Species	Tons (Cords)	Species	MBF
ASPEN	1000 (450)	MIXED HARDWOOD	2
MIXED HARDWOOD	140 (60)		
BALSAM FIR	75 (35)		
WHITE SPRUCE	20 (10)		
<b>Total</b>	<b>1235 (555)</b>	<b>Total</b>	<b>2</b>



**Forest County Forest**  
**Bunny Tracks Timber Sale – Tract 7-23**  
**Parts of S ½ SE ¼ Sec. 23 & Parts of N ½ NE ¼ Sec. 26, T.37 N., R.12 E.**  
**Sale area 41 acres**  
**(Mapped by Travis Wollenberg 2/2/2023)**



- Harvest Specifications:**
- Block 1 – Aspen, 41 acres**
- Cut all trees 2 inches and larger. **EXCEPT** red oak, cedar, hemlock, white spruce, yellow birch and trees marked with green paint.
- All Blocks**
- No cutting, skidding or trucking will be allowed during spring break up or wet soil conditions.
  - No tree length or pole skidding is allowed without prior approval.
  - All wood will be sorted by species and categories as listed in table below.
  - All species and products shall be cut concurrently.
  - Reasonable care shall be used to avoid unnecessary damage to reserve trees.
  - **Do not cut dead trees unless marked with orange paint or, if they pose a safety hazard.**
  - No equipment use or slash disposal in wetlands.
  - Any gates, rocks, berms or other barriers removed for access will be repaired or replaced.
  - All slash and logging debris must be lopped to within 2 feet of the ground and pulled back 25 feet from roads.

- Sale Information:**
- Pulp & Bolts - Mill Ticket
  - Saw Logs – Field Scale
  - Other Products – Determined by County
  - Seasonal Restrictions:
    - March 20<sup>th</sup> – July 31<sup>st</sup>
  - Completion Date: July 1, 2026
  - Notify County in advance of starting
  - Forestry Department: 715-478-3475

**ESTIMATED VOLUME**

Pulpwood / Bolts		Sawlogs	
Species	Tons (Cords)	Species	MBF
ASPEN	2100 (925)	MIXED HARDWOOD	13
MIXED HARDWOOD	840 (350)	BASSWOOD	6
BASSWOOD	150 (80)	HARD MAPLE	5
BALSAM FIR	30 (15)		
<b>Total</b>	<b>3120 (1370)</b>	<b>Total</b>	<b>24</b>

