

WHITCHURCH PARISH COUNCIL

CLERK TO THE COUNCIL MR TONY SKEGGS

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NOTICE OF A MEETING OF WHITCHURCH PARISH COUNCIL

To: Cllrs P Alderman, A Bond, L Davies, S Ford, S Jeffries, R Shuffill and A White.

You are hereby summonsed to attend a Meeting of the WHITCHURCH PARISH COUNCIL, on Monday, 7th September 2026 at 7.30 pm, to conduct the following business.

The meeting will be held at the St John's Hall, White Horse Lane.

A.Skeggs

Clerk to the Council

2nd September 2026

1. **Apologies for Absence:** To receive and accept apologies for absence.

Open Forum: (under adjournment) – to last no longer than 15 minutes.

- To take questions from residents.
- Update from Councillor Gomm of Buckinghamshire Council.

2. **Declarations of Interest and Requests for Dispensation:** To declare any non-registered pecuniary or personal interests relating to the agenda.

3. **Minutes of the Previous Meeting**

To approve and sign the minutes of the meeting held on the 13 July 2026, circulated.

4. **Draft Local Plan**

To consider whether to submit comments on the Buckinghamshire Council draft Local Plan.

5. **Rights of Way**

- a) To note the decision of the Rights of Way team to support a Modification of the Definitive Map to include the claimed Footpath between footpaths 26 and 33.
- b) To note the decision of the Rights of Way team to reject the request for the inclusion of the stile off Glebe Field on the Definitive Map.
- c) To note the decision of the Rights of Way team to support a Modification of the Definitive Map to include the footpath off Hawley's Lane.

6. **Playing Field**

- a) To consider the request from charity football team to use the playing field for matches on a Sunday morning, circulated.
- b) To note that the playing field bin will be emptied by Bucks Council each week.
- c) To note that the dog waste bins are emptied once a week on a Wednesday.

7. **Grounds Maintenance**

- a) To consider the quote to cut the Sandpath hedge, circulated.
- b) To note the quote of £490 to cut the hedge outside Whitchurch House.

8. **Best Kept Village Competition**

- a) To note that the Village has won the Morris Cup with a total of 197 points out of 200, with the presentation taking place on the 19th September. circulated.
- b) To consider whether to purchase a Winner's sign for £1,400.

9. **2025/26 External Auditor Report**

- a) To consider the 2025/26 external audit report, circulated.
- b) To note that the "Notice of the Conclusion of the audit" has been issued, see website.

10. **Planning**

To consider the following and any urgent applications received after the publication of the agenda.

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- **26/06362/PIP** – Land to the South of Oving Road – Application for Permission in Principle for erection of a minimum of three and a maximum of five self/custom-build dwellings.
- **25/03701/FA** – 18 Little London – To note that Buckinghamshire Council has confirmed that the Parish Council did submit objections within the required time.

11. Finance

- a) Invoices - To approve the payments made and to be made for July and August, circulated.
- b) Bank Reconciliation - To note the bank position at the 31 August, circulated.
- c) To note that NALC has agreed a 3.3% pay award for 2026/27, which equates to an increase in the hourly rate of 64p, effective from the 1st April 2026.

12. Date of the Next Meeting: The date of the next meeting will be 12th October.
