

WHITCHURCH PARISH COUNCIL

CLERK TO THE COUNCIL MR TONY SKEGGS

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NOTICE OF A MEETING OF WHITCHURCH PARISH COUNCIL

To: Cllrs P Alderman, A Bond, L Davies, S Ford, R Shuffill and A White.

You are hereby summonsed to attend a Meeting of the WHITCHURCH PARISH COUNCIL, on Monday, 9th June 2025 at **7.30 pm**, to conduct the following business.

The meeting will be held at the St John's Hall, White Horse Lane.

A.Skeggs

Clerk to the Council

4th June 2025

1. **Apologies for Absence:** To receive and accept apologies for absence.

Open Forum: (under adjournment) – to last no longer than 15 minutes.
 - To take questions from residents.
 - Update from a Buckinghamshire Council councillor.
 2. **Declarations of Interest and Requests for Dispensation:** To declare any non-registered pecuniary or personal interests relating to the agenda.
 3. **Minutes of the Previous Meeting**
To approve and sign the minutes of the meeting held on the 12th May 2025, circulated.
 4. **Election of Vice-Chair** – To elect a Vice Chair.
 5. **Streetlights**
To consider a programme of replacing the wooden streetlight columns with metal columns.
 6. **Weight Restriction on the Oving Road**
To receive an update on the progress to date to implement a weight restriction on the Oving Road.
 7. **Working Groups** see document
To confirm the membership of the following working groups:
 - a) Recreation Ground.
 - b) Neighbourhood Plan.
 8. **Finance**
 - a) Payment of Invoices - To approve the payments for June 2025, circulated.
 - b) Bank Reconciliation - To note the bank position at the 31st May, circulated.
 - c) Rights of Way – To note that the budget has been increased by £50 to £550 to accommodate the latest gate installation on footpath WHI/21/2.
 9. **Planning**
To receive the recommendations of the Parish Council Planning Group and to consider any urgent applications received after the publication of the agenda.
 - **25/01533/APP – 9 Market Hill** – Change of Use from C3 (Dwelling) to C2 (Residential Care Home).
 10. **Points of Interest**
Councillors to report on meetings / seminars that they attended as representatives of the council.
 11. **Date of the Next Meeting:** The date of the next meeting will be the 14th July 2025.
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