

WHITCHURCH PARISH COUNCIL

CLERK TO THE COUNCIL MR TONY SKEGGS

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NOTICE OF A MEETING OF WHITCHURCH PARISH COUNCIL

To: Cllrs P Alderman, A Bond, L Davies, S Ford, S Jeffries, R Shuffill and A White.

You are hereby summonsed to attend a Meeting of the WHITCHURCH PARISH COUNCIL, on Monday, 11th May 2026 at 7.30 pm, to conduct the following business.

The meeting will be held at the St John's Hall, White Horse Lane.

A.Skeggs

Clerk to the Council

6th May 2026

1. **Election of Chair** – To elect a Chair and to receive the Chair's Declaration of Acceptance of Office.
 2. **Election of Vice Chair** – To elect a Vice Chair.
 3. **Apologies for Absence:** To receive and accept apologies for absence.
Open Forum: (under adjournment) – to last no longer than 15 minutes.
 - To take questions from residents.
 - Update from a Buckinghamshire Council Councillor Gomm.
 4. **Declarations of Interest and Requests for Dispensation:** To declare any non-registered pecuniary or personal interests relating to the agenda.
 5. **Minutes of the Previous Meeting**
To approve and sign the minutes of the meeting held on the 13th April 2026, circulated.
 6. **2025/26 Internal Audit Report**
 - a) To receive, and approve, the Internal Auditor report for 2025-26, circulated.
 - b) To note any observations highlighted in the report, circulated.
 7. **Insurance Schedule**
To consider the insurance schedule for 2026/27, circulated.
 8. **Best Kept Village Competition**
To consider the arrangements for the competition in 2026.
 9. **Parking Along Mount Pleasant**
To consider placing bollards / large boulders along Mount Pleasant to stop parking on the verges.
 10. **Banking Arrangements**
 - a) Bank Signatories - to review and approve the bank signatories.
 - b) Direct Debits / Standing Orders - to review and approve the DDs and SOs currently in place.
 11. **Finance**
 - a) Payment of Invoices - To approve the payments for May, circulated.
 - b) Bank Reconciliation – To note the bank position at the 5th May, circulated.
 - c) BALC – To note the renewal of the membership for 2026/27 at £202.32.
 12. **Planning**
To consider any urgent applications received after the publication of the agenda.
 13. **Date of the Next Meeting:** The date of the next meeting would be the 8th June 2026.
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