

WHITCHURCH PARISH COUNCIL

CLERK TO THE COUNCIL MR TONY SKEGGS

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NOTICE OF A MEETING OF WHITCHURCH PARISH COUNCIL

To: Cllrs C Lincoln (Chair), P Alderman, S Ford, R Grimes, M Perry, M Palin, and C Thomas.

You are hereby summonsed to attend a Meeting of the WHITCHURCH PARISH COUNCIL, on Monday, 14 April 2025 at 7.30 pm, to conduct the following business.

A.Skeggs

Clerk to the Council

9th April 2025

1. **Apologies for Absence:** To receive and accept any apologies for absence.
Open Forum: (under adjournment) – to last no longer than 15 minutes.
 - To take questions from residents.
 - Update from a Buckinghamshire Council councillor.
 2. **Declarations of Interest and Requests for Dispensation:** To declare any non-registered pecuniary or personal interests relating to the agenda.
 3. **Minutes of the Previous Meeting**
To approve and sign the minutes of the meeting held on March 10th, 2025, circulated.
 4. **2024/25 Annual Governance Report and Accounting Statements. Circulated.**
 - a) To agree the completion of Section 1, the Annual Governance Report, of the Annual Return.
 - b) To receive, approve and sign Section 2, the Accounting Statements, of the Annual Return.
 - c) To receive the accounting statement for the year ended 31 March 2025.
 - d) To note the following dates regarding the Notice of Exercise of Public Rights:
 - Announcement to made / published on website – Friday 20th June 2025.
 - Period of Inspection starts – Monday 23rd June 2025.
 - Period of Inspection ends – Friday 1st August 2025.
 - e) To confirm Bridget Knight as the internal auditor for the 2024/25 financial year.
 5. **EV Charging Points at the Playing Field**
To receive an update on the potential for EV charging points at the playing field.
 6. **Newman Close Boundary**
The receive an update on the site meeting with the developer of Newman Close.
 7. **Annual Parish Meeting**
To consider the format for the Annual Parish Meeting in May.
 8. **Finance**
 - a) Payment of Invoices - To approve the payments for April 2025, circulated.
 - b) Bank Reconciliation - To note the year end bank position at the 31 March, circulated.
 9. **Planning**
To receive the recommendations of the Parish Council planning group and to consider any urgent applications received after the publication of the agenda.
 - **25/00554/CPE** – Groom Cottage, Barrettstown Equine Clinic, Oving Road – Use of Building for one bed first floor flat.
 - **24/03798/APP** – The Barn, 16B Oving Road - Fenestration Alterations.
 - **25/00765/APP** – 52 Ashgrove Gardens – Single Storey Side and Rear Extensions.
 10. **Points of Interest**
 - To receive reports from Councillors who have attended seminars or training.
 11. **Date of the Next Meeting:** The next meeting will be on Monday 12th May 2025.
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