

After School Program

With the goal of instilling every club member with a sense of self-worth,

the Boys & Girls Club offers a range of programs and services that help members reach their full potential and become productive, responsible, and caring citizens. Through these fun and engaging programs, the Boys & Girls Club of Daleville offers something for every young person.

Annual Membership Fee of \$25 per member

(Membership dues must be paid at the time of registration and every October thereafter)

Program Fees

\$50~1 Child

\$75~2 Children

\$100~3 Children

Payment Terms and Policies

Membership and 1st monthly program fee are due at registration.

All fees are due on the 1st of the month and are considered late after the 5th.

Late fees begin on the 6th of the month and are \$5 per day.

We accept Cash, Checks, Debit, or Credit

Fees are not prorated; the entire fee is due monthly regardless of the number of days attended.

I have read and agree with the above policies and terms.

Parent/Guardian Signature

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|----------|--|------|--|
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| | | | |
| | | | |
| Date | | | |
| Date | | | |



Boys & Girls Club of Daleville **MEMBERSHIP FORM**

| Unit: | |
|-------|------|
| YEAR | YEAR |

| Of Daleville | | | | |
|--|-------------------------|-----------------|------------------------------|--|
| MEMBERSHIP # | | CARD | ISSUED DATE | |
| First Name: | st Name: Middle Name: | | Last Name: | |
| Nickname: | Date of Birth: | | SSN: | |
| Gender: Male Female | Age: | | Grade: | |
| Parent/Guardian E-mail: | | | | |
| Ethnicity: American Indian or Alaska | Native A | Asian Black | /African American | |
| Hispanic/Latino Native Ha | awaiian/Other Pacific I | Islander Wh | ite/Caucasian | |
| Other | | | | |
| Current street address: | | | | |
| City: | State: | | ZIP Code: | |
| Cell Phone: | Home Phone: | | Emergency Phone: | |
| Previous address: | | | | |
| City: | State: | | ZIP Code: | |
| | SCHOOL IN | FORMATION | | |
| Name of School: | | | | |
| School Address: | | | | |
| City: State: | | | ZIP Code: | |
| Free Lunch Reduced Lunch Neither Free or Reduced Lunch | | | duced Lunch | |
| | FAMILY | HISTORY | | |
| Mother's Name: | | | | |
| Mother's Employer: Mother's Work Phone Number: | | | e Number: | |
| Father's Name: | | | | |
| Father's Employer: Father's Work Phone Number: | | | | |
| Name of Guardian (if different from mother or father): | | | | |
| Guardian's Employer: Guardian's Work Phone Number: | | | one Number: | |
| Relationship to Guardian: | | | | |
| Number of Brothers/Step Brothers Living With You: Number of Sisters/Step Sisters Living With You | | | tep Sisters Living With You: | |
| Names of Siblings Attending This Club: | | | | |
| | | | | |
| MEDICAL INFORMATION | | | | |
| Doctor's Name: | | Doctor's Phone: | | |
| Health/Accident Insurance Provider: | | | | |
| Policy Number: Group Number: | | | | |
| Permission for Doctor/Hospital Emerg | gency Trip: Yes | No | | |
| Please Indicate Any Medical Problem | s And/Or Allergies: | | | |
| Physical or Mental Limitations: | | | | |
| Please Indicate Any Medication Curre | ently Taking: | | | |



Staff: _

Boys & Girls Club of Daleville **MEMBERSHIP FORM**

| Unit: | |
|-------|------|
| VEAD | VEAD |

Year____

| Of Daleville | | | | YEAR YEAR |
|---|---|--------------|---------------|--------------------------------------|
| GENERAL INFORMATION ON FILE | | | | |
| * | | | | |
| Copy of Valid ID for 17/18 Year Olds To Verify Age: Yes No | | | | |
| Previous Member of a Boys & Girls Club: | Yes | S | No | |
| Previous Club Name: | | | | |
| Do You Live at a Public Housing Property | ? Ye | s | No | |
| | AFFILIA | ATIONS | | |
| Church: | | Pastor: | | |
| Address: | | | | Phone: |
| City: | State: | | | ZIP Code: |
| Boy Scouts/Girl Scouts Troop: Yes | No | Leader: | | |
| Address: | | | | Phone: |
| City: | State: | | | ZIP Code: |
| 4H Club Member: Yes No | | Other: | | |
| | CONFIDENTIAL | INFORMA | ATION | |
| The following information is necessary for our records and the funding our organization receives. The answers you provide are confidential. Your cooperation in providing this information is both appreciated and necessary. | | | | |
| Number of Family Members in Household: Annual Household Income: | | | | |
| Circle all that apply: | | | | |
| SSDI SSI TANF Food Stamps General Assistance Teen Parent | | | | |
| VA Compensation General Assistance | | | | |
| FAMILY SETTING | | | | |
| Child Lives With: Mother Only Father Only Foster Care | | | | |
| One Parent/One Step Parent | One Parent/One Step Parent Two Parent Family Grandparents | | | parents |
| Other Please explain: | | | | |
| Other Flease explain | | | | |
| Is Parent Active Military? YES NO Branch | | | | |
| SIGNATURES | | | | |
| I promise to take care of my club and prop be returned to me. | perty. If at any tin | ne I am asl | ked to returr | n my card, I understand no dues will |
| Member's Signature: | | | | |
| | | | | |
| I hereby give my permission for my child t signed the attached Parent Agreement. | to become a mem | ber of the l | Boys & Girls | Clubs of Lake Eufaula. I have |
| Parent/Guardian's Signature: | | | | |
| Application Date/ | Expiration/Ren | iewal Date | | |
| Membership Fee: \$ Progra | am Fee: \$ | | R | Receipt # |
| Staff: | | | | Year |

BGC/DHR Project Affirmation and Certification for TANF Eligibility (This form applies only to services funded by DHR)

| Name of Parent/Caretaker Relative _ | | | | SSN | | |
|---|--|--|-----------------------------|-------------------|--|--|
| Spouse's Name (if in home) | | | SSN | | | |
| Address | | | | Phone # | Anthropographic and a second and | ingging signed and hills (1988) to the core 7 4 4 47 |
| City | S | State | Zip Code | County | | |
| A. Are you the parent or caretaker re | | | | feement freezed | | |
| B. Are you and the child(ren) residen | its of Alabama? | Yes No | | | | |
| If the answer to A or B above is no, | you are not TAN | NF eligible. If the | ne answer to A <u>and</u> B | is yes, go to th | e next section. | |
| List the name, relationship to you and d | ate of birth for pa | rticipating childr | en. | | | |
| Name of Child | Relationship | Date of Birth | Name of | Child | Relationship | Date of Birth |
| | | | | | | |
| | | | | | | |
| For the child(ren) listed above, indicat Family Assistance (FA) Yes Medicaid Yes Child Care Yes | Medicaid Yes No School Reduced/Free Lunch Yes No | | | | | |
| If the answer is yes to participating | in any of the at | ove programs | , skip to the Affirmati | on and Agreem | ent Section. | |
| If the answer to all of the programs at family size, include yourself, your spo Circle the correct family size on the | use in the home, | | | | | |
| Size of Family Unit | Size of Family | / Unit | Size of Fami | y Unit | Size of Far | Annual desiration and the second |
| 1 2 | <u>4</u> 5 | | 7 8 | | 10 | |
| 3 | 6 | | 9 | | 12 | |
| If you are a parent, enter your name and that of your spouse (if in the home), amount of monthly gross income and source. Examples of income: Wages, Social Security, SSI, unemployment compensation, etc. | | | | | | |
| Name Monthly Gross Income Source or Type of Income | | | | ne | | |
| 1. 2. | | | | | | |
| Total Family Monthly Gross Income Listed Above \$ | | | | | | |
| Affirmation and Agreement: I certificorrect and true to the best of my knowledge immigration status. I understand that BGC/DHR permission to verify information. | wiedge. I further tour social securi | certify that the ity number(s) ma | child(ren) listed above | is a U.S. citizen | or alien in satisfa | actory |
| Applicant/Parent/Caretaker Relative | Signature | 778 Foreign personnelle (1885 April 1885 Apr | | | Date | |
| Return completed form to the Boys a | | ving your area. | 81030555603556 | | | |
| BGC Use Only: TANF Eligible? Y | 'es 🗌 No 🗌 | | | | | |
| Date | | Eligibility Deterr | nined by | | | |
| | | Boys & Girls Cl | | | | |

Member Quick info Sheet

Please ensure that the contact numbers are correct.

List who has permission to pick up your child.

| Child Name | | |
|--------------|--|--|
| | | |
| Parent Phone | | |
| | | |
| | | |
| | | |

| Additional person allowed to pick up | Phone Number |
|--------------------------------------|--------------|
| | |
| | |
| | |
| | |
| | |

If your number changes, please let us know what your new number is.



PHOTO RELEASE FORM

| NAME | OF GUARDIAN: |
|------|---|
| NAME | OF CHILD: |
| | I give permission for my child to be photographed for use on social media and newspaper articles. |
| | I do not give permission for my child to be photographed. |



| Parent/Guardian Printed Name | Parent/Guardian Signature |
|--|--|
| I understand that I will be responsible Girls Club by 6 pm each evening. | e for picking my child up from the Boys & |
| from Daleville City Schools to the Boy for the after school program. | s & Girls Club of Daleville, 500 Donnell Blvd. |
| My child, | , has my permission walk |